

Commonwealth of Kentucky
Andy Beshear
Governor

FINANCE AND ADMINISTRATION CABINET
Office of Financial Management
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Holly M. Johnson
Secretary
Ryan Barrow
Executive Director

September 02, 2020
The Honorable Senator Rick Girdler, Co-Chair
The Honorable Representative Walker Thomas, Co-Chair
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601
Dear Senator Girdler and Representative Thomas:
Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight Committee ("CPBOC") at the September 16, 2020, meeting.

The Kentucky Infrastructure Authority ("KIA") will present the following loans for the Committee's approval:

Fund A Loans
City of Pineville (Construction) \$2,454,000
City of Calvert City $\quad \$ 2,908,500$
City of Dawson Springs \$1,000,000
City of Lewisburg (Construction) \$533,894

## Fund B Loan

City of Bardstown \$1,472,400
Fund C Loan
Crittenden-Livingston County Water District (Increase) \$15,000
Fund F Loans
City of Whitesburg \$1,100,000
The Cabinet for Economic Development will present one (1) Economic Development Fund (EDF) grant for the Committee's approval:

City of Bowling Green on behalf of
CROWN Cork \& Seal USA, Inc.
\$250,000

## Senator Girdler

Representative Thomas
September 02, 2020
Page 2

The Office of Financial Management will present one (1) new bond issue report for the Committee's approval:

Northern Kentucky University General Receipts Bonds
Series 2020 A and General Receipts Refunding Bonds
Series 2020 B

+ Not to Exceed
The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

| Ashland Independent | $\$ 750,000^{*}$ |
| :--- | ---: |
| Bellevue Independent | $\$ 520,000^{*}$ |
| Bellevue Independent | $\$ 495,000^{*}$ |
| Bourbon County | $\$ 3,600,000^{*}$ |
| Boyle County | $\$ 1,445,000^{*}$ |
| Bracken County | $\$ 1,175,000^{*}$ |
| Burgin Independent | $\$ 1,945,000^{*}$ |
| Caldwell County | $\$ 5,995,000^{*}$ |
| Fayette County | $\$ 42,940,000^{*}$ |
| LaRue County | $\$ 3,330,000^{*}$ |
| Menifee County | $\$ 4,280,000^{*}$ |
| Ohio County | $\$ 2,780,000^{*}$ |
| Russell Independent | $\$ 4,060,000^{*}$ |
| Scott County | $\$ 18,310,000^{*}$ |
| Walton Verona Independent | $\$ 1,100,000^{*}$ |
|  |  |
| *Estimated |  |

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,


Ryan Barrow, Executive Director

Attachments

## Kentucky Infrastructure Authority <br> Projects for <br> September 2020 Capital Projects Meeting

- Fund A Loan

| Loan \# | Borrower |
| :--- | :--- |
| A20-004 | City of Pineville (Construction) |
| A20-018 | City of Calvert City |
| A20-019 | City of Dawson Springs |
| A21-001 | City of Lewisburg (Construction) |

- Fund B Loan
Loan \# Borrower

B20-005

- Fund C Loan Loan \#
C20-002
City of Bardstown


## Borrower

Crittenden-Livingston County Water District (Increase)

- Fund F Loan Loan \# Borrower
F20-026

| Amount Requested | Loan Total | County |
| :---: | :---: | :---: |
| \$ 2,454,000 | \$ 2,600,000 | Bell |
| \$ 2,908,500 | \$ 2,908,500 | Marshall |
| \$ 1,000,000 | \$ 1,000,000 | Hopkins |
| \$ 533,894 | \$ 750,000 | Logan |
| Amount Requested | Loan Total | County |
| \$ 1,472,400 | \$ 1,472,400 | Nelson |
| Amount Requested | Loan Total | County |
| \$ 15,000 | \$ 315,000 | Livingston |
| Amount Requested | Loan Total | County |
| \$ 1,100,000 | \$ 1,100,000 | Letcher |



Reviewer: Sarah Parsley
Date: July 9, 2020
Loan Number: A20-004

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF PINEVILLE, BELL COUNTY PROJECT REVIEW <br> SX21013003

## I. PROJECT DESCRIPTION

The City of Pineville is requesting a Fund A loan in the amount of $\$ 2,454,000$ for the Virginia Avenue/Courthouse Square Utility Replacements project. The purpose of this project is to separate the existing the storm and sanitary sewers in the four block area surrounding the Courthouse and the side streets.

The project consists of construction of approximately 4430 linear feet of gravity sewer line and 4088 linear feet of storm sewers, new storm sewer inlets, new curb and gutters, and replacement of existing sidewalks. This project is being funded with a previous planning and design loan as well as CDBG funds. This project will be funded for 30 years and is necessary to satisfy agreed order DOW CS 060162.

The City of Pineville serves 802 customers in Bell County.

## II. PROJECT BUDGET

Administrative Expenses
Legal Expenses
Planning
Engineering Fees - Design 174,000
Engineering Fees - Construction
Engineering Fees - Inspection
Construction
Contingency
Total
III. PROJECT FUNDING

Fund A Loan
KIA P\&D Loan (A18-027)
CDBG
Total
\$3,600,000
100\%

## IV. KIA DEBT SERVICE

Construction Loan

$$
\begin{array}{r}
\$ 2,600,000 \\
919,050 \\
\hline
\end{array}
$$

Less: Principal Forgiveness
Amortized Loan Amount
Interest Rate
Loan Term (Years)
Estimated Annual Debt Service
Administrative Fee (0.20\%)
Total Estimated Annual Debt Service
\$1,680,950
0.50\%

|  | 30 |
| ---: | ---: |
| $\$ \quad 60,409$ |  |

3,362
\$ 63,771

## V. PROJECT SCHEDULE

Bid Opening
April 1, 2021
Construction Start
Construction Stop

June 1, 2021
March 1, 2022

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

|  | Current | Proposed | Total |
| :--- | ---: | ---: | ---: |
| Residential | 723 | 0 | 723 |
| Commercial | 79 | 0 | 79 |
| Industrial | 0 | 0 | 0 |
| Total | 802 | 0 | 802 |

## B) Rates

|  | Current | Prior |
| :--- | ---: | ---: |
| Date of Last Rate Increase | $07 / 01 / 14$ | $07 / 01 / 13$ |
| Minimum | $\$ 8.22$ | $\$ 7.68$ |
| Next 9,000 Gallons | 5.84 | 5.46 |
| Over 10,000 Gallons | 5.55 | 5.19 |

Cost for 4,000 gallons \$25.74 \$24.06
Increase \% 7.0\%

Affordability Index 1.4\%
(Rate/MHI)

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 3,106 with a Median Household Income (MHI) of $\$ 21,683$. The median household income for the Commonwealth is $\$ 46,535$. The project will qualify for a $0.5 \%$ interest rate.

| Year | Population |  | County | \% Change | Unemployment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | City | \% Change |  |  | Date | Rate |
| 1980 | 2,599 |  | 34,330 |  | June 2005 | 8.0\% |
| 1990 | 2,198 | -15.4\% | 31,506 | -8.2\% | June 2010 | 12.7\% |
| 2000 | 2,093 | -4.8\% | 30,060 | -4.6\% | June 2015 | 8.5\% |
| 2010 | 1,732 | -17.2\% | 28,691 | -4.6\% | June 2018 | 7.4\% |
| Current | 1,734 | 0.1\% | 26,032 | -9.3\% |  |  |
| Cumulative \% |  | -33.3\% |  | -24.2\% |  |  |

## VIII. 2019 CAPITALIZATION GRANT EQUIVALENCIES

1) Green Project Reserve - This project does not qualify for Green Project Reserve (GPR) funding.
2) Additional Subsidization - This project qualifies for additional subsidization. Principal forgiveness of $\$ 919,500$ will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2017 through June 30, 2019. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 20162018 operating expenses and GASB 75, Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions, has been removed from 2019 operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Total revenues have decreased 6.8\% from 2017 to 2019. This decrease was caused by two major customers closing during that time frame. Pineville Community Healthcare was restructured from 300 employees down to 60 employees. At the same
time, Rock Hampton Energy, a mining company, filed for bankruptcy in October 2019. The hospital will continue to be partially staffed but the mining company has reopened and income is expected to return to levels in previous years from the mining company. The City is also in the process of bringing a Wildlife Reserve Park, slated to open in spring 2022, which is expected to generate at least $\$ 36,000-\$ 70,000$ additional revenues. During the analysis, the City was very conservative with the estimates of increased revenue so we used the conservative figures.

The Utility has also been sending money to the City of Pineville in order to help out with the loss of hospital revenue. This amount has been $\$ 10,000$ monthly but has recently decreased to $\$ 5,000$ monthly. The Utility can suspend these payments if they find themselves in need of the funds.

Total operating expenses stayed pretty constant between 2017 to 2019 with only a \$1,682 decrease from 2017 to 2019.

The 2019 balance sheet reflects a current ratio of 1.0, a debt to equity ratio of 1.0, 48 days sales in accounts receivable, and 0.5 months operating expenses in unrestricted cash. The debt coverage ratio from 2017 to 2019 was 1.8, 1.7, and 1.1 respectively.

## PROJECTIONS

Projections are based on the following assumptions:

1) Revenues will increase after factoring in the addition of $\$ 40,000$ annually for the collection of city garbage fees, the mining company reopening, and the hospital reopening partially. The animal park is slated to open in the spring of 2022 and is expected to generate at least $\$ 36,000$ annually as well. An increase in revenue of $1 \%$ in 2023 and $1.5 \%$ in 2024 (in addition to the projected increases) will be needed to maintain the required debt coverage ratio unless revenues increase more than expected at this time.
2) Expenses will increase 2\% per year for inflation. There has also been a payroll expense reduction of $\$ 140,000$ factored it. This decrease is expected to be permanent.
3) Debt service coverage is 1.11 in 2023 after the recommended revenue increases when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

## REPLACEMENT RESERVE

The replacement reserve will be 5\% (\$129,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$4,300 yearly) each December 1 for 30 years and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

| Debt Issue | Maturity <br> (Fiscal <br> Year) |  |
| :--- | ---: | ---: |
| KIA Loan (A209-05) | 706,208 | 2032 |
| KIA Loan (F01-03) | 25,196 | 2021 |
| KIA Loan (A11-051) \$300,486 | 489,553 | 2038 |
| remaining | - | 2022 |
| KIA Loan (F115-016) | 247,948 | 2036 |
| KIA Loan (B16-003) | $1,218,585$ | 2036 |
| KIA Loan (B13-003) | 172,764 | TBD |
| KIA Loan (F18-003) | 69,000 |  |
| KIA Loan A18-027 (P\&D i/a/o | 90,687 | TBD |
| \$146,000) | $3,187,917$ | 2020 |
| Home Federal Bank (LOC \$250k) | 670,000 | 2040 |
| First State Bank (Vehicle) |  | 2042 |
| KRWFC Bond Series 2012 | $\mathbf{6 , 8 7 7 , 8 5 8}$ |  |
| KRWFC Bond Series 2016C |  |  |
| Total |  |  |

## XI. CONTACTS

| Legal Applicant |  |
| :--- | :--- |
| Entity Name | City of Pineville |
| Authorized Official | David Scott Madon (Mayor) |
| County | Bell |
| Email | pinevillemayor@gmail.com |
| Phone | (606) 337-2958 |
| Address | PO Box 688, 300 Virginia Ave |
|  | Pineville, KY 40977 |


| Applicant Contact |  |
| :--- | :--- |
| Name | Robert Roan |
| Organization | Pineville Utility Commission |
| Email | robert.roan@mypuc.org |
| Phone | (606) 337-6611 |
| Address | PO Box 277 |
|  | Pineville, KY 40977 |


| Project Administrator |  |
| :--- | :--- |
| Name | Robert Roan |
| Organization | Pineville Utility Commission |
| Email | robert.roan@mypuc.org |
| Phone | (606) 337-6611 |
| Address | PO Box 277 |
|  | Pineville, KY 40977 |


| Consulting Engineer |  |
| :--- | :--- |
| PE Name | Mitchel Brunsma |
|  | Vaughn \& Melton Consulting Engineers, |
| Firm Name | Inc. |
| Email | mlbrunsma@vaughnmelton.com |
| Phone | (606) 248-6600 |
| Address | 109 South 24th Street, PO Box 1425 |
|  | Middlesboro, KY 40965 |

## XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions and the following special condition.

1. The City of Pineville will increase revenues by either instituting a rate increase ordinance that phases in rates over the time period of 2022 through 2024, or consider doing a CPI increase ordinance beginning in 2022. They will need to have a rate ordinance, effective no later than January 1, 2022 that raises sufficient revenues in place before we process the loan.

| CITY OF PINEVILLE | Water Rev +/- | -3\% | -4\% | 0\% | 4\% | 0\% | 1\% | 1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASH FLOW ANALYSIS (JUNE YEAR END) | Sewer Rev +/- | 142\% | -31\% | 0\% | 0\% | 0\% | 0\% | 0\% |
|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Operating Revenues | Audited 2017 | Audited 2018 | Audited 2019 | Projected 2020 | Projected 2021 | Projected 2022 | Projected 2023 | Projected 2024 |
| Sales and Service Charges | 3,816,523 | 3,706,945 | 3,556,316 | 3,556,316 | 3,682,316 | 3,682,316 | 3,719,139 | 3,774,926 |
| Penalties | 96,814 | 234,628 | 161,848 | 161,848 | 161,848 | 161,848 | 161,848 | 161,848 |
| Other Operating Revenues | 111,845 | 55,457 | 73,733 | 73,733 | 73,733 | 73,733 | 73,733 | 73,733 |
| Other |  |  |  |  |  | 9,000 | 36,000 | 36,000 |
| Total Revenues | 4,025,182 | 3,997,030 | 3,791,897 | 3,791,897 | 3,917,897 | 3,926,897 | 3,990,720 | 4,046,507 |
|  |  | 109,578 | 150,629 | 260,207 |  |  |  |  |
| Operating Expenses | OpExp +/- | -4.0\% | 4.1\% | 2.0\% | -2.3\% | 2.0\% | 2.0\% | 2.0\% |
| Purchased Water (or Treatment) Cost | 9,486 | 8,292 | 8,141 | 8,141 | 8,141 | 8,141 | 8,141 | 8,141 |
| Operating Expenses | 3,204,395 | 3,075,809 | 3,202,713 | 3,266,767 | 3,192,102 | 3,255,944 | 3,321,063 | 3,387,484 |
| Depreciation | 856,065 | 889,778 | 916,790 | 916,790 | 916,790 | 1,006,790 | 1,006,790 | 1,006,790 |
| Replacement Reserve | 0 |  |  | 23,175 | 23,175 | 17,700 | 17,700 | 17,700 |
| Total Expenses | 4,069,946 | 3,973,879 | 4,127,644 | 4,214,873 | 4,140,208 | 4,288,575 | 4,353,694 | 4,420,115 |
| Net Operating Income | $(44,764)$ | 23,151 | $(335,747)$ | $(422,976)$ | $(222,311)$ | $(361,678)$ | $(362,974)$ | $(373,608)$ |
| Non-Operating Income and Expenses |  |  |  |  |  |  |  |  |
| Interest Income | 41,770 | 35,438 | 28,053 | 28,053 | 28,053 | 28,053 | 28,053 | 28,053 |
| Other |  |  |  | 0 | 0 | 0 | 0 | 0 |
| Total Non-Operating Income \& Expenses | 41,770 | 35,438 | 28,053 | 28,053 | 28,053 | 28,053 | 28,053 | 28,053 |
| Add Non-Cash Expenses |  |  |  |  |  |  |  |  |
| Depreciation | 856,065 | 889,778 | 916,790 | 916,790 | 916,790 | 1,006,790 | 1,006,790 | 1,006,790 |
| Cash Available for Debt Service | 853,071 | 948,367 | 609,096 | 521,867 | 722,532 | 673,165 | 671,869 | 661,235 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Principal | 287,877 | 370,732 | 367,280 | 405,959 | 322,418 | 321,636 | 324,897 | 324,964 |
| Existing Interest | 184,370 | 191,588 | 184,314 | 171,316 | 164,958 | 156,912 | 149,407 | 142,731 |
| Proposed KIA Loan (A20-004) |  |  |  |  |  | 13,000 | 63,771 | 63,771 |
| KIA Loan F18-003 |  |  |  |  | 34,691 | 69,381 | 69,381 | 69,381 |
| Total Debt Service | 472,247 | 562,320 | 551,594 | 577,275 | 522,067 | 560,929 | 607,456 | 600,847 |
| Income After Debt Service | 380,824 | 386,047 | 57,502 | $(55,408)$ | 200,466 | 112,236 | 64,413 | 60,388 |
| Debt Coverage Ratio | 1.81 | 1.69 | 1.10 | 0.90 | 1.38 | 1.20 | 1.11 | 1.10 |

## CITY OF PINEVILLE

FINANCIAL SUMMARY (JUNE YEAR END)

|  | Audited $\underline{2017}$ | Audited $\underline{2018}$ | Audited $\underline{2019}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2020} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2021} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2022} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2023} \end{aligned}$ | $\begin{gathered} \text { Projected } \\ \underline{2024} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 1,790,621 | 1,806,035 | 1,250,256 | 1,194,877 | 1,412,043 | 1,525,479 | 1,598,392 | 1,666,180 |
| Other Assets | 22,093,179 | 22,503,250 | 22,014,520 | 21,097,730 | 26,104,530 | 25,097,740 | 24,090,950 | 23,084,160 |
| Total | 23,883,800 | 24,309,285 | 23,264,776 | 22,292,607 | 27,516,573 | 26,623,219 | 25,689,342 | 24,750,340 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 2,097,856 | 1,069,919 | 1,272,221 | 949,358 | 951,776 | 958,237 | 961,604 | 963,254 |
| Long Term Liabilities | 8,398,347 | 10,041,785 | 10,201,024 | 9,878,606 | 12,683,001 | 12,358,104 | 12,033,140 | 11,709,926 |
| Total Liabilities | 10,496,203 | 11,111,704 | 11,473,245 | 10,827,964 | 13,634,777 | 13,316,341 | 12,994,744 | 12,673,180 |
| Net Assets | 13,387,597 | 13,197,581 | 11,791,531 | 11,464,643 | 13,881,796 | 13,306,878 | 12,694,598 | 12,077,160 |

Cash Flow
Revenues
Operating Expenses
Other Income
Cash Flow Before Debt Service

| $4,025,182$ | $3,997,030$ | $3,791,897$ | $3,791,897$ | $3,917,897$ | $3,926,897$ | $3,990,720$ | $4,046,507$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $3,213,881$ | $3,084,101$ | $3,210,854$ | $3,298,083$ | $3,223,418$ | $3,281,785$ | $3,346,904$ | $3,413,325$ |
| 41,770 | 35,438 | 28,053 | 28,053 | 28,053 | 28,053 | 28,053 | 28,053 |
| 853,071 | 948,367 | 609,096 | 521,867 | 722,532 | 673,165 | 671,869 | 661,235 |

Debt Service
Existing Debt Service
Proposed KIA Loan
Total Debt Service
Cash Flow After Debt Service

| 472,247 | 562,320 | 551,594 | 577,275 | 522,067 | 560,929 | 607,456 | 600,847 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 472,247 | 562,320 | 551,594 | 577,275 | 522,067 | 560,929 | 607,456 | 600,847 |
| 380,824 | 386,047 | 57,502 | $(55,408)$ | 200,466 | 112,236 | 64,413 | 60,388 |

## Ratios

| 1.7 | 1.7 |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Current Ratio | 0.9 | 1.7 | 1.0 | 1.3 | 1.5 | 1.6 | 1.0 |
| Debt to Equity | 0.7 | 0.8 | 1.0 | 0.9 | 1.0 | 1.0 |  |
| Days Sales in Accounts Receivable | 49.6 | 73.6 | 48.4 | 48.4 | 48.4 | 48.4 | 48.4 |
| Months Operating Expenses in Unrestricted Cash | 2.5 | 1.2 | 0.5 | 0.2 | 1.0 | 1.4 | 1.6 |
|  |  |  |  | 1.8 |  |  |  |
| Debt Coverage Ratio | 1.8 | 1.7 | 1.1 | 0.9 | 1.4 | 1.2 | 1.1 |



Reviewer: Meili Sun
Date: August 6, 2020
Loan Number: A20-018

# KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CALVERT CITY, MARSHALL COUNTY <br> PROJECT REVIEW <br> SX21157039 

## I. PROJECT DESCRIPTION

Calvert City ("City") is requesting a Fund A loan in the amount of $\$ 2,908,500$ for the WWTP Influent Lift Station and Plant Improvements project. This project will rehabilitate the influent lift station and headworks for the wastewater treatment plant, improve the disinfection, aeration and mixing systems, upgrade the SCADA and control system, and replace the outfall diffuser in the Tennessee River.

The City is currently under an Agreed Order issued by the Kentucky Department for Environmental Protection to upgrade its wastewater collection and treatment facilities. The work associated with this project has been identified as necessary in the Corrective Action Plan to restore the ability to comply with the terms of the KPDES permit.

The City treats wastewater for approximately 1,000 retailer customers and supplies drinking water to 1,700 retail customers in the City and Marshall County.

## II. PROJECT BUDGET

Administrative Expenses
Legal Expenses
Engineering Fees - Design \& Construction
Engineering Fees - Inspection
Engineering Fees - Other
Construction
Contingency
Total

## III. PROJECT FUNDING

KIA Fund A Loan

|  | Amount | $\%$ |
| ---: | ---: | :---: |
| $\mathbf{\$ ~ 2 , 9 0 8 , 5 0 0}$ | $\mathbf{1 0 0 \%}$ |  |

## IV. KIA DEBT SERVICE

| Construction Loan | $\$$ | $2,908,500$ |
| :--- | ---: | ---: |
| Less: Principal Forgiveness |  | 0 |
| Amortized Loan Amount | $\$$ | $2,908,500$ |
| Interest Rate |  | $1.50 \%$ |
| Loan Term (Years) | $\$$ | 168,868 |
| Estimated Annual Debt Service |  | 5,817 |
| Administrative Fee (0.20\%) | $\mathbf{1 7 4 , 6 8 5}$ |  |

## V. PROJECT SCHEDULE

Bid Opening January 2021
Construction Start April 2021
Construction Stop March 2022

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

|  | Current |
| :--- | ---: |
| Residential | 882 |
| Commercial | 133 |
| Industrial/Institutional | 4 |
| Total | 1,019 |

B) Rates

|  | Sewer Inside City |  |  |
| :--- | ---: | ---: | ---: |
|  | Current | Prior | Prior |
| Date of Last Rate Increase | $01 / 01 / 20$ | $01 / 01 / 19$ | $01 / 01 / 18$ |
|  |  |  |  |
| Minimum 2,000 Gallons | $\$ 15.91$ | $\$ 15.41$ | $\$ 14.87$ |
| Over 2,000 Gallons | 7.07 | 6.85 | 6.61 |
| Cost for 4,000 gallons | $\$ 37.12$ | $\$ 35.96$ | $\$ 28.09$ |
| Increase \% | $3.2 \%$ | $28.0 \%$ |  |
| Affordability Index (Rate/MHI) | $0.8 \%$ | $0.8 \%$ | $0.6 \%$ |


|  | Sewer Outside City |  |  |
| :---: | :---: | :---: | :---: |
|  | Current | Prior | Prior |
| Date of Last Rate Increase | 01/01/20 | 01/01/19 | 01/01/18 |
| Minimum 2,000 Gallons | \$23.85 | \$23.09 | \$22.29 |
| Over 2,000 Gallons | 10.65 | 10.31 | 9.95 |
| Cost for 4,000 gallons | \$55.80 | \$54.02 | \$42.19 |
| Increase \% | 3.3\% | 28.0\% |  |
| Affordability Index (Rate/MHI) | 1.2\% | 1.2\% | 0.9\% |
|  | Water Inside City |  |  |
|  | Current | Prior | Prior |
| Date of Last Rate Increase | 01/01/20 | 01/01/19 | 01/01/18 |
| Minimum 2,000 Gallons | \$10.17 | \$9.85 | \$9.51 |
| Next 5,000 Gallons | 2.91 | 2.82 | 2.72 |
| Cost for 4,000 gallons | \$18.90 | \$18.31 | \$14.95 |
| Increase \% | 3.2\% | 22.5\% |  |
| Affordability Index (Rate/MHI) | 0.4\% | 0.4\% | 0.3\% |
|  | Water Outside City |  |  |
|  | Current | Prior | Prior |
| Date of Last Rate Increase | 01/01/20 | 01/01/19 | 01/01/18 |
| Minimum 2,000 Gallons | \$15.31 | \$14.83 | \$14.31 |
| Next 5,000 Gallons | 4.42 | 4.28 | 4.13 |
| Cost for 4,000 gallons | \$28.57 | \$27.67 | \$22.57 |
| Increase \% | 3.3\% | 22.6\% |  |
| Affordability Index (Rate/MHI) | 0.6\% | 0.6\% | 0.5\% |

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 2,424 with a Median Household Income (MHI) of $\$ 54,234$. The median household income for the Commonwealth is $\$ 46,535$. The City will qualify for a 20-year term at $1.50 \%$ interest rate for being under an Agreed Order.

| Year | Population |  | County | \% Change | County Unemployment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | City | \% Change |  |  | Date | Rate |
| 1980 | 2,388 |  | 25,637 |  | June 2005 | 6.5\% |
| 1990 | 2,531 | 6.0\% | 27,205 | 6.1\% | June 2010 | 9.8\% |
| 2000 | 2,701 | 6.7\% | 30,125 | 10.7\% | June 2015 | 5.3\% |
| 2010 | 2,566 | -5.0\% | 31,448 | 4.4\% | June 2019 | 5.0\% |
| Current | 2,519 | -1.8\% | 31,177 | -0.9\% |  |  |
| Cumulative \% |  | 5.5\% |  | 21.6\% |  |  |

## VIII. 2019 CAPITALIZATION GRANT EQUIVALENCIES

Additional Subsidization - This project qualifies does not qualify for additional subsidization.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2017 through June 30, 2019. The non-cash impacts of GASB 68 Accounting and Financial Reporting for Pensions and GASB 75 - Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Consolidated water and sewer revenues increased 23.4\% from $\$ 1.63$ million in 2017 to $\$ 2.01$ million in 2019 due to a combination of previously approved water and sewer rate increases, meter replacements, and industrial sales volume growth. Operating expenses increased $18.3 \%$ from $\$ 1.31$ million to $\$ 1.55$ million during the same period attributable to higher treatment, maintenance, and utility costs associated with volume increase. The debt coverage ratio was 0.9, 1.3, and 1.6 in 2017, 2018, and 2019 respectively.

The balance sheet reflects a current ratio of 4.3 , a debt to equity ratio of $0.2,49.3$ days of sales in accounts receivable, and 8.5 months operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

1) Water revenues will go up $14 \%$ and sewer $11 \%$ based on the approved rate increases that took effect on January 1, 2019.
2) The City will continue to apply the CPI adjustments to both water and sewer rates annually.
3) Operating expenses will increase 2\% each year for inflation.
4) Debt service coverage is 2.7 in 2023 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

## REPLACEMENT RESERVE

The replacement reserve will be 5\% (\$146,000 total) of the final amount borrowed to be funded annually (\$7,300 yearly) each December 1 for 20 years and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

KY League of Cities Lease
KIA Loan A209-07
KIA Loan B17-004
KIA Loan B19-001 i.a.o. $\$ 542,900$
Total

| Outstanding | Maturity |  |
| :---: | :---: | :---: |
| $\$$ | 280,000 | 2022 |
|  | 317,220 | 2031 |
|  | 436,864 | 2037 |
|  |  | TBD |
|  | $\mathbf{1 , 0 3 4 , 0 9 3}$ |  |

## XI. CONTACTS

| Legal Applicant |  |
| :--- | :--- |
| Name | City of Calvert City |
| Address | PO Box 36 |
|  | Calvert City, KY 42029 |
| County | Marshall |
| Authorized Official | Lynn Jones, Mayor |
| Phone | $(270) 395-4124$ |
| Email | mayorjones@gmail.com |


| Project Contact - Applicant |  |
| :--- | :--- |
| Name | Glenda Adair, City Clerk |
| Organization | City of Calvert City |
| Address | PO Box 36 |
|  | Calvert City, KY 42029 |
| Phone | (270) 395-7138 |
| Email | gadair@calvertcity.com |


| Project Administrator |  |
| :--- | :--- |
| Name | Roger Colburn, General Manager |
| Organization | City of Calvert City |
| Address | PO Box 36 |
|  | Calvert City, KY 42029 |
| Phone | $(270) 395-7138$ <br> Email |


| Consulting Engineer |  |
| :--- | :--- |
| Name | Charles McCann |
| Firm | Rivercrest Engineering |
| Address | 7020 U.S. Highway 68 W. |
|  | Paducah, KY 42003 |
| Phone | (618) 521-5421 |
| Email | cmccan@rivercresteng.com |

## XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF CALVERT CITY
CASH FLOW ANALYSIS (JUNE YEAR END)

|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Revenues | $\begin{gathered} \text { Audited } \\ 2017 \end{gathered}$ | $\begin{gathered} \text { Audited } \\ 2018 \end{gathered}$ | $\begin{gathered} \text { Audited } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2023 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2024 \end{gathered}$ |
| Water and Sewer Revenues | 1,575,647 | 1,770,817 | 1,964,775 | 2,239,844 | 2,284,641 | 2,330,334 | 2,376,941 | 2,424,480 |
| Penalties and Service Charges | 51,242 | 73,512 | 42,785 | 42,785 | 42,785 | 42,785 | 42,785 | 42,785 |
| Other |  |  |  |  |  |  |  |  |
| Total Revenues | 1,626,889 | 1,844,329 | 2,007,560 | 2,282,629 | 2,327,426 | 2,373,119 | 2,419,726 | 2,467,265 |
| Operating Expenses |  |  |  |  |  |  |  |  |
| Purchased Water (or Treatment) Cost |  |  |  |  |  |  |  |  |
| Operating Expenses | 1,306,770 | 1,640,873 | 1,546,218 | 1,577,142 | 1,608,685 | 1,640,859 | 1,673,676 | 1,707,150 |
| Depreciation | 479,634 | 501,755 | 532,805 | 532,805 | 546,378 | 619,091 | 619,091 | 619,091 |
| Replacement Reserve | 0 |  |  | 4,025 | 5,425 | 2,800 | 10,100 | 10,100 |
| Total Expenses | 1,786,404 | 2,142,628 | 2,079,023 | 2,113,972 | 2,160,488 | 2,262,750 | 2,302,867 | 2,336,341 |
| Net Operating Income | $(159,515)$ | $(298,299)$ | $(71,463)$ | 168,657 | 166,939 | 110,370 | 116,860 | 130,925 |
| Non-Operating Income and Expenses |  |  |  |  |  |  |  |  |
| Interest Income | 12,531 | 9,320 | 9,445 | 9,445 | 9,445 | 9,445 | 9,445 | 9,445 |
| Service Fees | $(5,002)$ | $(6,156)$ | $(4,430)$ | $(4,430)$ | $(4,430)$ | $(4,430)$ | $(4,430)$ | $(4,430)$ |
| Rental \& Miscellaneous Income | 5,027 | 4,897 | 5,432 | 5,432 | 5,432 | 5,432 | 5,432 | 5,432 |
| Total Non-Operating Income \& Expenses | 12,556 | 8,061 | 10,447 | 10,447 | 10,447 | 10,447 | 10,447 | 10,447 |
| Add Non-Cash Expenses |  |  |  |  |  |  |  |  |
| Depreciation | 479,634 | 501,755 | 532,805 | 532,805 | 546,378 | 619,091 | 619,091 | 619,091 |
| Cash Available for Debt Service | 332,675 | 211,517 | 471,789 | 711,909 | 723,763 | 739,907 | 746,397 | 760,462 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Principal | 115,416 | 129,083 | 139,572 | 140,723 | 161,907 | 103,126 | 44,380 | 45,671 |
| Existing Interest | 41,550 | 43,123 | 37,355 | 36,238 | 29,188 | 21,558 | 18,816 | 17,436 |
| Proposed KIA Loan |  |  |  |  |  |  | 174,685 | 174,685 |
| KIA Loan B19-001 |  |  |  |  | 34,154 | 34,154 | 34,154 | 34,154 |
| Total Debt Service | 156,966 | 172,206 | 176,927 | 176,961 | 225,249 | 158,838 | 272,035 | 271,946 |
| Income After Debt Service | 175,709 | 39,311 | 294,862 | 534,948 | 498,514 | 581,069 | 474,362 | 488,516 |
| Debt Coverage Ratio | 2.1 | 1.2 | 2.7 | 4.0 | 3.2 | 4.7 | 2.7 | 2.8 |

## CITY OF CALVERT CITY

## FINANCIAL SUMMARY (JUNE YEAR END)

|  | Audited $\underline{2017}$ | Audited $\underline{2018}$ | Audited $\underline{2019}$ | Projected $\underline{2020}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2021} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2022} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2023} \end{aligned}$ | Projected $\underline{2024}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 1,844,039 | 1,437,748 | 1,488,446 | 1,632,536 | 1,738,238 | 1,860,652 | 1,961,825 | 2,065,928 |
| Other Assets | 12,504,847 | 12,763,336 | 13,049,949 | 12,949,127 | 13,349,886 | 16,106,951 | 15,877,450 | 15,659,272 |
| Total | 14,348,886 | 14,201,084 | 14,538,395 | 14,581,663 | 15,088,125 | 17,967,603 | 17,839,275 | 17,725,200 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 286,920 | 243,305 | 346,518 | 370,036 | 340,800 | 429,979 | 433,770 | 437,699 |
| Long Term Liabilities | 1,886,426 | 2,225,937 | 2,551,106 | 2,389,199 | 2,801,828 | 5,493,378 | 5,275,137 | 5,055,567 |
| Total Liabilities | 2,173,346 | 2,469,242 | 2,897,624 | 2,759,235 | 3,142,628 | 5,923,357 | 5,708,907 | 5,493,266 |
| Net Assets | 12,175,540 | 11,731,842 | 11,640,771 | 11,822,428 | 11,945,497 | 12,044,246 | 12,130,368 | 12,231,934 |


| Cash Flow |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 1,626,889 | 1,844,329 | 2,007,560 | 2,282,629 | 2,327,426 | 2,373,119 | 2,419,726 | 2,467,265 |
| Operating Expenses | 1,306,770 | 1,640,873 | 1,546,218 | 1,581,167 | 1,614,110 | 1,643,659 | 1,683,776 | 1,717,250 |
| Other Income | 12,556 | 8,061 | 10,447 | 10,447 | 10,447 | 10,447 | 10,447 | 10,447 |
| Cash Flow Before Debt Service | 332,675 | 211,517 | 471,789 | 711,909 | 723,763 | 739,907 | 746,397 | 760,462 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Debt Service | 156,966 | 172,206 | 176,927 | 176,961 | 225,249 | 158,838 | 97,350 | 97,261 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 174,685 | 174,685 |
| Total Debt Service | 156,966 | 172,206 | 176,927 | 176,961 | 225,249 | 158,838 | 272,035 | 271,946 |
| Cash Flow After Debt Service | 175,709 | 39,311 | 294,862 | 534,948 | 498,514 | 581,069 | 474,362 | 488,516 |


| Ratios |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Current Ratio | 6.4 | 5.9 | 4.3 | 4.4 | 5.1 | 4.3 | 4.5 |
| Debt to Equity | 0.2 | 0.2 | 0.2 | 0.2 | 0.3 | 0.5 | 0.5 |
| Days Sales in Accounts Receivable | 56.5 | 59.0 | 49.3 | 49.3 | 49.3 | 49.3 | 49.3 |
| Months Operating Expenses in Unrestricted Cash | 14.0 | 7.9 | 8.5 | 9.1 | 9.7 | 10.3 | 10.8 |
|  |  |  |  | 49.3 |  |  |  |
| Debt Coverage Ratio | 2.1 | 1.2 | 2.7 | 4.0 | 3.2 | 4.7 | 2.7 |



Reviewer: Meili Sun
Date: August 6, 2020
Loan Number: A20-019

# KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF DAWSON SPRINGS, HOPKINS COUNTY PROJECT REVIEW <br> SX21107025 

## I. PROJECT DESCRIPTION

The City of Dawson Springs is requesting a Fund A loan in the amount of \$1,000,000 for the Sanitary Sewer Rehab and Wastewater Treatment Plant Improvements project. This project is a two-prong approach to solving the problems that exist within the City's wastewater system. The collection system improvement portion involves an SSES investigation phase followed by a rehabilitation (construction) phase. The WWTP portion includes clarifier improvements, bar screen and scrapper mechanism replacement, grit removal equipment, and cleaning and repair of the effluent line. These efforts will address an Agreed Order issued by the Kentucky Department for Environmental Protection and bring the system in compliance with the KPDES permit.

The City serves approximately 800 sewer customers and 950 water customers while providing wholesale water to the South Hopkins Water District. The Agreement between the City and the District expires in 2069 and permits rate adjustments every two years beginning in 2021 subject to the PSC approval.

## II. PROJECT BUDGET

|  | Total |  |
| :--- | ---: | ---: |
| Administrative Expenses | $\$$ | 50,000 |
| Legal Expenses | 5,000 |  |
| Planning | 280,000 |  |
| Engineering Fees - Design | 115,000 |  |
| Engineering Fees - Construction | 29,000 |  |
| Engineering Fees - Inspection | 92,600 |  |
| Construction | $1,768,000$ |  |
| Contingency | 68,400 |  |
| Total | $\mathbf{\$ ~ 2 , 4 0 8 , 0 0 0 ~}$ |  |

## III. PROJECT FUNDING

Fund A Loan
CDBG
Delta Regional Authority
Total

| Amount | $\%$ |
| ---: | :---: |
| $\$ 1,000,000$ | $42 \%$ |
| $1,000,000$ | $42 \%$ |
| 408,000 | $16 \%$ |
| $\mathbf{\$ 2 , 4 0 8 , 0 0 0}$ | $\mathbf{1 0 0 \%}$ |

## IV. KIA DEBT SERVICE

Construction Loan
Less: Principal Forgiveness
Amortized Loan Amount
Interest Rate
Loan Term (Years)
Estimated Annual Debt Service
Administrative Fee (0.20\%)
Total Estimated Annual Debt Service

| $\$$ | $1,000,000$ |
| ---: | ---: |
|  | 475,500 |
| $\$$ | 524,500 |
|  | $0.50 \%$ |
|  | 30 |
| $\$$ | 18,849 |
|  | 1,049 |
| $\$$ | 19,898 |

## V. PROJECT SCHEDULE

Bid Opening September 2020
Construction Start December 2020
Construction Stop September 2021
VI. CUSTOMER COMPOSITION AND RATE STRUCTURE
A) Customers

|  | Current |
| :--- | ---: |
| Residential | 717 |
| Commercial | 101 |
| Institutional | 27 |
|  | 845 |

B) Rates

|  | Sewer Inside \& Outside City |  |  |
| :---: | :---: | :---: | :---: |
|  | Current | Prior | Prior |
| Date of Last Rate Increase | 01/01/19 | 08/01/17 | 06/01/14 |
| First 267 Per Cubic Foot | \$18.80 | \$16.35 | \$15.72 |
| Next 401 Per Cubic Foot | 0.06370 | 0.05540 | 0.05330 |
| Next 2,006 Per Cubic Foot | 0.05740 | 0.04990 | 0.04800 |
| Cost for 4,000 gallons | \$35.85 | \$31.18 | \$29.99 |
| Increase \% | 15.0\% | 4.0\% |  |
| Affordability Index (Rate/MHI) | 1.8\% | 1.5\% | 1.5\% |
|  | Water Inside \& Outside City |  |  |
|  | Current | Prior | Prior |
| Date of Last Rate Increase | 01/01/19 | 08/01/17 | 06/01/14 |
| First 267 Per Cubic Foot | \$15.44 | \$15.15 | \$14.84 |
| Next 401 Per Cubic Foot | 0.04994 | 0.04896 | 0.04800 |
| Next 2,006 Per Cubic Foot | 0.04214 | 0.04131 | 0.04050 |
| Cost for 4,000 gallons | \$28.81 | \$28.26 | \$27.69 |
| Increase \% | 2.0\% | 2.0\% |  |
| Affordability Index (Rate/MHI) | 1.4\% | 1.4\% | 1.4\% |
|  | 07/01/19 | 07/01/14 |  |
| Wholesale per 1,000 gallons | 2.19 | 1.87 |  |
|  | 17.1\% |  |  |

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 2,674 with a Median Household Income (MHI) of $\$ 24,198$. The median household income for the Commonwealth is $\$ 46,535$. The project will qualify for a 30 -year term at $0.50 \%$ interest rate.

| Year | Population |  |  |  | Unemployment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | City | \% Change | County | \% Change | Date | Rate |
| 1980 | 3,275 |  | 46,174 |  | June 2005 | 6.0\% |
| 1990 | 3,129 | -4.5\% | 46,126 | -0.1\% | June 2010 | 9.7\% |
| 2000 | 2,980 | -4.8\% | 46,519 | 0.9\% | June 2015 | 6.1\% |
| 2010 | 2,764 | -7.2\% | 46,920 | 0.9\% | June 2019 | 5.1\% |
| Current | 2,711 | -1.9\% | 45,985 | -2.0\% |  |  |
| Cumulative \% |  | -17.2\% |  | -0.4\% |  |  |

## VIII. 2019 CAPITALIZATION GRANT EQUIVALENCIES

Additional Subsidization - This project qualifies for additional subsidization. Principal forgiveness of $50 \%$ of the assistance amount, not to exceed $\$ 475,500$ will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2017 through June 30, 2019 for the Waterworks and Sewer System. The non-cash impacts of GASB 68 - Accounting and Financial Reporting for Pensions and GASB 75 - Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Revenues increased 16.3\% from $\$ 1.44$ million in 2017 to $\$ 1.68$ in 2019 due to previously approved water and sewer rate increases. Wholesale water revenues to South Hopkins Water District increased $30.4 \%$ or $\$ 200,000$ from volume increase related to the escalated water losses in the District. Operating expenses increased $12.0 \%$ from $\$ 1.21$ million to $\$ 1.35$ million during the same period attributable to higher treatment costs for the increased wholesale volume. The debt coverage ratio was 0.9, 1.3 , and 1.6 in 2017, 2018, and 2019 respectively.

The balance sheet reflects a current ratio of 1.4, a debt to equity ratio of $0.7,36.3$ days of sales in accounts receivable, and 1.4 months of operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

1) Retail water and sewer revenues will continue to grow from the rate increases effective January 1, 2019.
2) Wholesale water revenues will go up $17 \%$ for a rate increase approved by the PSC to take effect on July 1, 2019.
3) Wholesale volume may decrease as the South Hopkins Water District improves the water loss control, which is expected to be offset by a combination of declined operating costs and periodic rate adjustments.
4) Expenses will increase $2 \%$ each year for inflation.
5) Debt service coverage is 1.9 in 2022 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

## REPLACEMENT RESERVE

The replacement reserve will be $5 \%$ ( $\$ 50,000$ total) of the final amount borrowed to be funded annually (\$2,500 yearly) each December 1 for 20 years and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

|  | Outstanding |  | Maturity |
| :--- | ---: | ---: | :---: |
| KRWFC 2012C | $\$$ | 603,615 | 2028 |
| KIA Loan F209-12 |  | 584,808 | 2031 |
| KIA Loan B14-012 |  | 244,373 | 2036 |
| 2004 Revenue Bonds |  | 386,000 | 2044 |
| 2007 Revenue Bonds |  | 464,000 | 2046 |
| Total | $\mathbf{\$ 2 , 2 8 2 , 7 9 6}$ |  |  |

## XI. CONTACTS

| Legal Applicant |  |
| :--- | :--- |
| Name | City of Dawson Springs |
| Authorized Official | Chris Smiley, Mayor |
| County | Hopkins |
| Email | mayor@dawsonspringsky.com |
| Phone | $(270) 871-5526$ |
| Address | 200 West Arcadia Ave, PO 345 |
|  | Dawson Springs, KY 42408 |


| Project Contact - Applicant |  |
| :--- | :--- |
| Name | Michael Midkiff |
| Organization | Dawson Springs Water and Sewer |
| Email | dawsoncitywater@bellsouth.net |
| Phone | $(270) 797-2844$ |
| Address | 200 West Arcadia Avenue |
|  | Dawson Springs, KY 42408 |


| Project Administrator |  |
| :--- | :--- |
| Name | Kyle Cunningham |
| Organization | Pennyrile Area Development District |
| Email | kyle.cunningham@ky.gov |
| Phone | (270) 886-9484 |
| Address | 300 Hammond Drive |
|  | Hopkinsville, KY 42240 |


| Consulting Engineer |  |
| :--- | :--- |
| PE Name | James Hilborn |
| Firm Name | GRW Engineers |
| Email | jhilborn@grwinc.com |
| Phone | (615) 366-1600 |
| Address | 404 BNA Drive, Suite 201 |
|  | Nashville, TN 37217 |

## XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF DAWSON SPRINGS
CASH FLOW ANALYSIS (JUNE YEAR END)

|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| Operating Revenues | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Water Revenues | 392,687 | 393,193 | 389,901 | 393,800 | 393,800 | 393,800 | 393,800 | 393,800 |
| Wholesale Water | 638,799 | 737,913 | 832,744 | 975,143 | 975,143 | 975,143 | 975,143 | 975,143 |
| Sewer Revenues | 377,431 | 395,780 | 426,876 | 458,892 | 458,892 | 458,892 | 458,892 | 458,892 |
| Other | 31,778 | 28,061 | 25,754 | 25,754 | 25,754 | 25,754 | 25,754 | 25,754 |
| Total Revenues | 1,440,695 | 1,554,947 | 1,675,275 | 1,853,589 | 1,853,589 | 1,853,589 | 1,853,589 | 1,853,589 |
| Operating Expenses |  |  |  |  |  |  |  |  |
| Purchased Water (or Treatment) Cost |  |  |  |  |  |  |  |  |
| Operating Expenses | 1,208,478 | 1,267,106 | 1,353,851 | 1,380,928 | 1,408,547 | 1,436,718 | 1,465,452 | 1,494,761 |
| Depreciation | 394,867 | 394,984 | 395,809 | 395,809 | 395,809 | 456,009 | 456,009 | 456,009 |
| Replacement Reserve | 0 |  |  | 17,484 | 12,184 | 12,184 | 5,780 | 5,780 |
| Total Expenses | 1,603,345 | 1,662,090 | 1,749,660 | 1,794,221 | 1,816,540 | 1,904,911 | 1,927,241 | 1,956,550 |
| Net Operating Income | $(162,650)$ | $(107,143)$ | $(74,385)$ | 59,368 | 37,049 | $(51,322)$ | $(73,652)$ | $(102,961)$ |
| Non-Operating Income and Expenses |  |  |  |  |  |  |  |  |
| Interest Income | 121 | 412 | 966 | 966 | 966 | 966 | 966 | 966 |
| Other |  |  |  | 0 | 0 | 0 | 0 | 0 |
| Total Non-Operating Income \& Expenses | 121 | 412 | 966 | 966 | 966 | 966 | 966 | 966 |
| Add Non-Cash Expenses |  |  |  |  |  |  |  |  |
| Depreciation | 394,867 | 394,984 | 395,809 | 395,809 | 395,809 | 456,009 | 456,009 | 456,009 |
| Cash Available for Debt Service | 232,338 | 288,253 | 322,390 | 456,143 | 433,824 | 405,653 | 383,323 | 354,014 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Principal | 173,083 | 152,727 | 137,183 | 138,762 | 139,932 | 140,934 | 147,978 | 148,542 |
| Existing Interest | 73,246 | 73,325 | 70,195 | 64,534 | 61,138 | 57,740 | 54,320 | 51,218 |
| Proposed KIA Loan |  |  |  |  |  | 9,949 | 19,898 | 19,898 |
| Total Debt Service | 246,329 | 226,052 | 207,378 | 203,296 | 201,070 | 208,623 | 222,196 | 219,658 |
| Income After Debt Service | $(13,991)$ | 62,201 | 115,012 | 252,847 | 232,754 | 197,030 | 161,127 | 134,356 |
| Debt Coverage Ratio | 0.9 | 1.3 | 1.6 | 2.2 | 2.2 | 1.9 | 1.7 | 1.6 |

## CITY OF DAWSON SPRINGS

## FINANCIAL SUMMARY (JUNE YEAR END)

|  | Audited $\underline{2017}$ | Audited $\underline{2018}$ | Audited $\underline{2019}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2020} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2021} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2022} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2023} \end{aligned}$ | $\begin{gathered} \text { Projected } \\ \underline{2024} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 281,752 | 341,287 | 389,293 | 434,926 | 481,477 | 520,883 | 553,109 | 579,980 |
| Other Assets | 8,460,017 | 8,304,628 | 7,945,483 | 7,765,788 | 7,547,234 | 9,653,201 | 9,316,041 | 8,963,869 |
| Total | 8,741,769 | 8,645,915 | 8,334,776 | 8,200,714 | 8,028,711 | 10,174,084 | 9,869,150 | 9,543,849 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 284,205 | 262,872 | 284,887 | 286,492 | 305,377 | 312,821 | 313,885 | 315,343 |
| Long Term Liabilities | 3,024,305 | 3,359,571 | 3,216,758 | 3,076,826 | 2,918,409 | 3,277,447 | 3,111,422 | 2,944,439 |
| Total Liabilities | 3,308,510 | 3,622,443 | 3,501,645 | 3,363,318 | 3,223,786 | 3,590,269 | 3,425,307 | 3,259,782 |
| Net Assets | 5,433,259 | 5,023,472 | 4,833,131 | 4,837,396 | 4,804,925 | 6,583,815 | 6,443,843 | 6,284,067 |

Cash Flow
Revenues
Operating Expenses

Other Income
Cash Flow Before Debt Service

| $1,440,695$ | $1,554,947$ | $1,675,275$ | $1,853,589$ | $1,853,589$ | $1,853,589$ | $1,853,589$ | $1,853,589$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,208,478$ | $1,267,106$ | $1,353,851$ | $1,398,412$ | $1,420,731$ | $1,448,902$ | $1,471,232$ | $1,500,541$ |
| 121 | 412 | 966 | 966 | 966 | 966 | 966 | 966 |
| 232,338 | 288,253 | 322,390 | 456,143 | 433,824 | 405,653 | 383,323 | 354,014 |

## Debt Service

Existing Debt Service
Proposed KIA Loan
Total Debt Service
Cash Flow After Debt Service

| 246,329 | 226,052 | 207,378 | 203,296 | 201,070 | 198,674 | 202,298 | 199,760 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 0 | 0 | 0 | 9,949 | 19,898 | 19,898 |
| 246,329 | 226,052 | 207,378 | 203,296 | 201,070 | 208,623 | 222,196 | 219,658 |
| $(13,991)$ | 62,201 | 115,012 | 252,847 | 232,754 | 197,030 | 161,127 | 134,356 |

## Ratios

|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Current Ratio | 1.0 | 1.3 | 1.4 | 1.5 | 1.6 | 1.7 | 1.8 | 1.8 |
| Debt to Equity | 0.6 | 0.7 | 0.7 | 0.7 | 0.7 | 0.5 | 0.5 | 0.5 |
| Days Sales in Accounts Receivable | 37.6 | 39.4 | 36.3 | 36.3 | 36.3 | 36.3 | 36.3 | 36.3 |
| Months Operating Expenses in Unrestricted Cash | 0.6 | 1.0 | 1.4 | 1.8 | 2.2 | 2.5 | 2.7 | 2.8 |
| Debt Coverage Ratio |  |  |  |  |  |  |  |  |
| 1.9 | 1.6 | 2.2 | 2.2 | 1.9 | 1.7 | 1.6 |  |  |



Reviewer: Meili Sun
Date: August 6, 2020
Loan Number: A21-001

# KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF LEWISBURG, LOGAN COUNTY PROJECT REVIEW <br> SX21141014 

## I. PROJECT DESCRIPTION

The City of Lewisburg ("City") is requesting a KIA Fund A loan in the amount of $\$ 750,000$ to fund the construction portion of the Sewer System Upgrade project. The total project cost is $\$ 1,500,000$ including a KIA Fund B P\&D loan previously approved on December 6, 2017 and a $\$ 750,000$ CDBG grant. This project will rehabilitate approximately 3,650 linear feet of sanitary sewer line and 14 manholes in the City's collection system in order to reduce inflow and infiltration. The rehabilitation work will decrease sanitary sewer overflows (SSOs), improve services to the existing customers, and reduce the loading on the wastewater treatment plant. The wastewater treatment plant will also be upgraded to improve its operational efficiency by replacing obsolete equipment and structures that have exceeded their useful lives.

The purpose of this project is to address an Agreed Order issued by the Kentucky Department for Environmental Protection. The scope of work is proposed in the City's plan for Corrective Actions (CAP) to bring its facility and collection system into compliance with its KPDES permit.

The City is a home rule-class city in Logan County, purchasing 100\% of its water supply from Logan-Todd Regional Water Commission while treating all of its wastewater to serve approximately 360 customers within the service area.

## II. PROJECT BUDGET

Administrative Expenses
Legal Expenses
Planning
Engineering Fees - Design
Engineering Fees - Construction
Engineering Fees - Inspection
Engineering Fees - Other
Construction
Contingencies
Total
$\frac{\text { Total }}{\$ 20,000}$

5,000
19,000
65,000 28,000 80,000 95,000
1,085,106 102,894
\$ 1,500,000

## III. PROJECT FUNDING

KIA Construction Loan A21-001
KIA P\&D Loan B18-007

|  | Amount | $\%$ |
| :---: | :---: | :---: |
| $\$$ | 533,894 | $36 \%$ |
|  | 216,106 | $14 \%$ |
|  | 750,000 | $50 \%$ |
| $\mathbf{\$ 1 , 5 0 0 , 0 0 0}$ | $\mathbf{1 0 0 \%}$ |  |

## IV. KIA DEBT SERVICE

| KIA Construction Loan |  | $\$ 750,000$ |
| :--- | ---: | ---: |
| Principal Forgiveness |  | 375,000 |
| Amortized Loan Amount | $\$ 375,000$ |  |
| Interest Rate |  | $0.25 \%$ |
| Loan Term (Year) |  | 30 |
| Estimated Annual Debt Service | $\$$ | 12,982 |
| Administrative Fee (0.20\%) |  | 750 |
| Annual Debt Service | $\$$ | 13,732 |

## V. PROJECT SCHEDULE

Estimated Bid Opening December 2020
Estimated Construction Start
Estimated Construction Completion

March 2021
November 2021
VI. CUSTOMER COMPOSITION AND RATE STRUCTURE
A) Customers

|  | Current |
| :--- | ---: |
| Residential | 313 |
| Commercial | 39 |
| Other - Governmental Entity | 7 |
| Total | 359 |

## B) Rates

|  | Approved | Sewer Current | Prior |
| :---: | :---: | :---: | :---: |
| Date of Last Rate Increase | 07/01/21 | 07/01/20 | 09/25/17 |
| Minimum 2,000 Gallons | \$20.28 | \$19.13 | \$17.70 |
| Over 2,000 Gallons | 10.14 | 9.57 | 8.85 |
| Cost for 4,000 gallons | \$40.57 | \$38.27 | \$35.40 |
| Increase \% | 6.0\% | 8.1\% |  |
| Affordability Index (Rate/MHI) | 1.4\% | 1.3\% | 1.2\% |
|  | Water Inside City |  |  |
|  | Approved | Current | Prior |
| Date of Last Rate Increase | 07/01/21 | 07/01/20 | 08/18/14 |
| Minimum 2,000 Gallons | \$18.90 | \$17.83 | \$16.49 |
| Next 15,000 Gallons | 11.37 | 10.73 | 9.92 |
| Cost for 4,000 gallons | \$41.65 | \$39.29 | \$36.33 |
| Increase \% | 6.0\% | 8.1\% |  |
| Affordability Index (Rate/MHI) | 1.4\% | 1.3\% | 1.2\% |
|  | Water Outside City |  |  |
|  | Approved | Current | Prior |
| Date of Last Rate Increase | 07/01/21 | 07/01/20 | 08/18/14 |
| Minimum 2,000 Gallons | \$25.59 | \$24.14 | \$22.32 |
| Next 15,000 Gallons | 19.41 | 18.31 | 16.93 |
| Cost for 4,000 gallons | \$64.41 | \$60.76 | \$56.18 |
| Increase \% | 6.0\% | 8.2\% |  |
| Affordability Index (Rate/MHI) | 2.2\% | 2.1\% | 1.9\% |

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2014-2018, the Utility's service area population was 856 with a Median Household Income (MHI) of $\$ 35,071$. The median household income for the Commonwealth is $\$ 48,392$. The project will qualify for the $0.25 \%$ non-standard interest rate and up to 50\% in principal forgiveness.

|  | Population <br> Year |  |  | City | \% Change | County | \% Change |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

Additional Subsidization - This project qualifies for additional subsidization. Principal forgiveness of $50 \%$ of the assistance amount, not to exceed $\$ 375,000$ will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2017 through June 30, 2019. The non-cash impacts of GASB 68 Accounting and Financial Reporting for Pensions and GASB 75 - Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Combined water and sewer revenues increased $7.8 \%$ from $\$ 0.72$ million in 2017 to $\$ 0.78$ million in 2019 due to previously approved sewer rate increase. Combined operating expenses increased $8.1 \%$ from $\$ 0.67$ million to $\$ 0.72$ million during the same period. The increase in expenses was attributable to additional repair \& maintenance for line breakage and meter failures and higher utility and chemical usage in 2019. The debt coverage ratio was $0.5,0.6$, and 0.5 for 2017, 2018, and 2019 respectively.

The balance sheet reflects a current ratio of 1.9 , debt to equity ratio of $1.5,34.0$ day sales in accounts receivable, and 5.7 months of operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

1) Combined water and sewer revenues will go up $8 \%$ in FY2021 and again 6\% in FY2022 from the approved rate increases. Starting FY2023, the City will either apply the annual CPI adjustment or raise rates as needed to ensure that debt service requirements are met.
2) The City will receive a $\$ 750,000$ grant from CDBG prior to KIA assistance agreement to co-fund the project.
3) Expenses will increase $2 \%$ each year for inflation.
4) Debt coverage ratio is 1.1 in FY2023 when full year principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

## REPLACEMENT RESERVE

The replacement reserve will be $5 \%$ (\$38,000 total) of the final amount borrowed to be funded annually (\$1,900 yearly) each December 1 for 20 years and maintained for the life of the loan Replacement reserve is not required for a planning and design loan.

## X. DEBT OBLIGATIONS

RD Bonds 1989 Series

| Outstanding | Maturity |  |
| ---: | ---: | :---: |
| $\$$ | 233,800 | 2029 |
|  | 265,000 | 2030 |
|  | 97,500 | 2038 |
|  | 227,000 | 2026 |
|  | 144,500 | 2043 |
| $\$$ | 967,800 |  |

## XI. CONTACTS

| Legal Applicant |  |
| :--- | :--- |
| Name | City of Lewisburg |
| Address | PO Box 239 |
|  | Lewisburg, KY 42256 |
| County | Logan |
| Authorized Official | Teddy Harper, Mayor |
| Phone | $(270) 755-2388$ |
| Email | mayorcityoflewisburg@logantele.com |


| Project Contact - Applicant |  |
| :--- | :--- |
| Name | Elly Saye, City Clerk |
| Organization | City of Lewisburg |
| Address | PO Box 239 |
|  | Lewisburg, KY 42101 |
| Phone | (270) 755-4687 |
| Email | lewisky@logantele.com |


| Project Administrator |  |
| :--- | :--- |
| Name | Katie Ford |
| Organization | BRADD |
| Address | 177 Graham Ave |
|  | Bowling Green, KY 42240 |
| Phone | $(270) 781-2381$ |
| Email | kford@bradd.org |


| Consulting Engineer |  |
| :--- | :--- |
| Name | Michael Wayne McGhee |
| Firm | McGhee Engineering, Inc |
| Address | 202 S Ewing St, PO Box 267 |
|  | Guthrie, KY 42234 |
| Phone | $(270) 519-7675$ |
| Email | mike.mcghee@mcgheeengineering.com |

## XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF LEWISBURG
CASH FLOW ANALYSIS (JUNE YEAR END)

|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| Operating Revenues | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Water Revenues | 571,828 | 577,341 | 594,125 | 594,125 | 642,249 | 680,784 | 694,400 | 708,288 |
| Sewer Revenues | 112,731 | 128,856 | 140,646 | 140,646 | 152,179 | 161,310 | 164,536 | 167,827 |
| Tapping and Reconnects | 15,460 | 9,200 | 15,888 | 15,888 | 15,888 | 15,888 | 15,888 | 15,888 |
| Penalities and Miscellaneous | 24,890 | 18,250 | 30,809 | 30,809 | 30,809 | 30,809 | 30,809 | 30,809 |
| Additional Revenues |  |  |  |  |  |  |  |  |
| Total Revenues | 724,909 | 733,647 | 781,468 | 781,468 | 841,125 | 888,791 | 905,633 | 922,812 |
| Operating Expenses |  |  |  |  |  |  |  |  |
| Purchased Water (or Treatment) Cost | 251,730 | 212,372 | 249,028 | 249,028 | 249,028 | 249,028 | 249,028 | 249,028 |
| Operating Expenses | 415,060 | 446,509 | 471,630 | 481,063 | 490,684 | 500,498 | 510,508 | 520,718 |
| Depreciation | 131,047 | 131,456 | 130,192 | 130,192 | 130,192 | 167,692 | 205,192 | 205,192 |
| Replacement Reserve | 0 |  |  |  |  |  | 1,300 | 1,300 |
| Total Expenses | 797,837 | 790,337 | 850,850 | 860,283 | 869,904 | 917,218 | 966,028 | 976,238 |
| Net Operating Income | $(72,928)$ | $(56,690)$ | $(69,382)$ | $(78,815)$ | $(28,779)$ | $(28,427)$ | $(60,395)$ | $(53,426)$ |
| Non-Operating Income and Expenses |  |  |  |  |  |  |  |  |
| Interest Income | 1,184 | 1,113 | 1,082 | 1,082 | 1,082 | 1,082 | 1,082 | 1,082 |
| Other |  |  |  |  |  |  |  |  |
| Total Non-Operating Income \& Expenses | 1,184 | 1,113 | 1,082 | 1,082 | 1,082 | 1,082 | 1,082 | 1,082 |
| Add Non-Cash Expenses |  |  |  |  |  |  |  |  |
| Depreciation | 131,047 | 131,456 | 130,192 | 130,192 | 130,192 | 167,692 | 205,192 | 205,192 |
| Cash Available for Debt Service | 59,303 | 75,879 | 61,892 | 52,459 | 102,495 | 140,347 | 145,879 | 152,848 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Principal | 66,100 | 71,000 | 72,900 | 77,500 | 80,500 | 84,700 | 85,300 | 92,600 |
| Existing Interest | 57,102 | 53,947 | 51,617 | 45,081 | 41,191 | 37,101 | 32,867 | 28,414 |
| Proposed KIA Loan |  |  |  |  |  |  | 13,732 | 13,732 |
| Total Debt Service | 123,202 | 124,947 | 124,517 | 122,581 | 121,691 | 121,801 | 131,899 | 134,746 |
| Income After Debt Service | $(63,899)$ | $(49,068)$ | $(62,625)$ | $(70,122)$ | $(19,196)$ | 18,546 | 13,980 | 18,102 |
| Debt Coverage Ratio | 0.5 | 0.6 | 0.5 | 0.4 | 0.8 | 1.2 | 1.1 | 1.1 |

## CITY OF LEWISBURG

## FINANCIAL SUMMARY (JUNE YEAR END)

|  | Audited $\underline{2017}$ | Audited $\underline{2018}$ | Audited $\underline{2019}$ | $\begin{gathered} \text { Projected } \\ \underline{2020} \end{gathered}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2021} \end{aligned}$ | $\begin{gathered} \text { Projected } \\ \underline{2022} \end{gathered}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2023} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2024} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 531,980 | 488,326 | 481,820 | 411,747 | 398,151 | 421,097 | 436,677 | 456,379 |
| Other Assets | 2,815,242 | 2,724,266 | 2,642,228 | 2,512,036 | 2,381,844 | 3,714,152 | 3,508,960 | 3,303,768 |
| Total | 3,347,222 | 3,212,592 | 3,124,048 | 2,923,783 | 2,779,995 | 4,135,249 | 3,945,637 | 3,760,147 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 222,445 | 209,613 | 250,368 | 254,662 | 260,162 | 262,162 | 270,862 | 274,662 |
| Long Term Liabilities | 1,422,492 | 1,453,463 | 1,628,355 | 1,547,855 | 1,463,155 | 1,752,855 | 1,660,255 | 1,565,255 |
| Total Liabilities | 1,644,937 | 1,663,076 | 1,878,723 | 1,802,517 | 1,723,317 | 2,015,017 | 1,931,117 | 1,839,917 |
| Net Assets | 1,702,285 | 1,549,516 | 1,245,325 | 1,121,266 | 1,056,678 | 2,120,232 | 2,014,520 | 1,920,230 |


| Cash Flow |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 724,909 | 733,647 | 781,468 | 781,468 | 841,125 | 888,791 | 905,633 | 922,812 |
| Operating Expenses | 666,790 | 658,881 | 720,658 | 730,091 | 739,712 | 749,526 | 760,836 | 771,046 |
| Other Income | 1,184 | 1,113 | 1,082 | 1,082 | 1,082 | 1,082 | 1,082 | 1,082 |
| Cash Flow Before Debt Service | 59,303 | 75,879 | 61,892 | 52,459 | 102,495 | 140,347 | 145,879 | 152,848 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Debt Service | 123,202 | 124,947 | 124,517 | 122,581 | 121,691 | 121,801 | 118,167 | 121,014 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 13,732 | 13,732 |
| Total Debt Service | 123,202 | 124,947 | 124,517 | 122,581 | 121,691 | 121,801 | 131,899 | 134,746 |
| Cash Flow After Debt Service | $(63,899)$ | $(49,068)$ | $(62,625)$ | $(70,122)$ | $(19,196)$ | 18,546 | 13,980 | 18,102 |


| Ratios |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Ratio | 2.4 | 2.3 | 1.9 | 1.6 | 1.5 | 1.6 | 1.6 | 1.7 |
| Debt to Equity | 1.0 | 1.1 | 1.5 | 1.6 | 1.6 | 1.0 | 1.0 | 1.0 |
| Days Sales in Accounts Receivable | 26.5 | 26.9 | 34.0 | 34.0 | 34.1 | 34.0 | 34.1 | 34.1 |
| Months Operating Expenses in Unrestricted Cash | 7.1 | 6.3 | 5.7 | 4.4 | 4.1 | 4.3 | 4.5 | 4.7 |
| Debt Coverage Ratio | 0.5 | 0.6 | 0.5 | 0.4 | 0.8 | 1.2 | 1.1 | 1.1 |



Reviewer: Meili Sun
Date: August 6, 2020
Loan Number: B20-005

## KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND (FUND B) CITY OF BARDSTOWN, NELSON COUNTY PROJECT REVIEW <br> SX21179030

## I. PROJECT DESCRIPTION

The City of Bardstown ("City") is requesting a Fund B loan in the amount of \$1,472,400 for the Pump Station Improvements 2020 project. This project will increase the capacities of the Corman's Crossing, the Royal Crest, and the American Greetings pump stations. Other improvements include new valve vaults, conversions from suction lift or dry pit submersible to wet pit submersible pumps, access road upgrades, and an emergency generator. The improvements will allow the pump stations to meet current and anticipated demands efficiently and replace components that are at the end of the useful life expectancy. They will also make the stations safer to maintain by reducing confined space entry hazards.

The Bardstown Sewer System is a regional provider that serves approximately 8,000 retail customers and treats wastewater for the Bloomfield Wastewater Collection System through the Kentucky Inter-System Operational Permit (KISOP).

## II. PROJECT BUDGET

|  | Total |  |
| :--- | ---: | ---: |
| Legal Expenses | $\$$ | 5,000 |
| Land, Easements |  | 10,000 |
| Planning |  | 7,500 |
| Engineering Fees - Design |  | 98,200 |
| Engineering Fees - Construction |  | 32,300 |
| Engineering Fees - Inspection |  | 48,600 |
| Engineering Fees - Other | 10,000 |  |
| Construction |  | $1,160,000$ |
| Contingency | $\mathbf{\$ 1 , 4 7 2 , 4 0 0}$ |  |

## III. PROJECT FUNDING

KIA Fund B Loan

|  | Amount | $\%$ |
| ---: | ---: | :---: |
| $\$ \mathbf{1 , 4 7 2 , 4 0 0}$ | $\mathbf{1 0 0 \%}$ |  |

## IV. KIA DEBT SERVICE

| Construction Loan | $\$$ | $1,472,400$ |
| :--- | ---: | ---: |
| Principal Forgiveness |  | 0 |
| Amortized Loan Amount | $\$$ | $\mathbf{1 , 4 7 2 , 4 0 0}$ |
| Interest Rate |  | $1.50 \%$ |
| Loan Term (Year) | $\mathbf{\$}$ | $\mathbf{8 5 , 4 8 8}$ |
| Estimated Annual Debt Service |  | 2,945 |
| Administrative Fee (0.20\%) | $\mathbf{8 8}, \mathbf{4 3 3}$ |  |

## V. PROJECT SCHEDULE

Bid Opening September 2020
Construction Start December 2020
Construction Stop June 2021

## VI. RATE STRUCTURE

## A. Customers

| Customers | Current | Proposed |
| :--- | ---: | ---: |
| Residential | 6,190 | 101 |
| Commercial | 1,225 | 0 |
| Industrial | 603 | 0 |
| Total | 8,018 | 101 |

B. Rates

Date of Last Rate Increase

| Sewer Inside City |  | Sewer Outside City |  |
| :---: | :---: | :---: | :---: |
| Current | Prior | Current | Prior |
| $09 / 01 / 11$ | $07 / 15 / 09$ | $09 / 01 / 11$ | $07 / 15 / 09$ |


| First 2,000 Gallons (Minimum) | $\$ 17.25$ | $\$ 15.00$ | $\$ 18.94$ | $\$ 15.60$ |
| :--- | ---: | ---: | ---: | ---: |
| Next 2,000 | 4.34 | 3.77 | 5.66 | 4.92 |
| Cost for 4,000 gallons | $\$ 25.93$ | $\$ 22.54$ | $\$ 30.26$ | $\$ 25.44$ |
| Increase \% | $15.0 \%$ |  | $18.9 \%$ |  |
| Affordability Index (Rate/MHI) | $0.6 \%$ | $0.5 \%$ | $0.7 \%$ | $0.6 \%$ |


|  | Water Inside City |  | Water Outside City |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Current | Prior | Current | Prior |
| Date of Last Rate Increase | $07 / 03 / 11$ | $06 / 28 / 09$ | $07 / 03 / 11$ | $06 / 28 / 09$ |
|  |  |  |  |  |
| First 2,000 Gallons (Minimum) | $\$ 10.49$ | $\$ 9.49$ | $\$ 15.37$ | $\$ 13.75$ |
| Next 2,000 | 3.30 | 2.95 | 3.30 | 2.95 |
| Cost for 4,000 gallons | $\$ 17.09$ | $\$ 15.39$ | $\$ 21.97$ | $\$ 19.65$ |
| Increase \% | $11.0 \%$ |  | $11.8 \%$ |  |
| Affordability Index (Rate/MHI) | $0.4 \%$ | $0.4 \%$ | $0.5 \%$ | $0.5 \%$ |

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 17,207 with a Median Household Income (MHI) of $\$ 50,790$. The median household income for the Commonwealth is $\$ 46,535$. As a regional provider, the City will qualify for a 20-year loan term at $1.50 \%$ interest rate.

| Year | Population |  | County | \% Change | County Unemployment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | City | \% Change |  |  | Date | Rate |
| 1980 | 6,155 |  | 27,584 |  | June 2005 | 5.9\% |
| 1990 | 6,801 | 10.5\% | 29,710 | 7.7\% | June 2010 | 10.3\% |
| 2000 | 10,374 | 52.5\% | 37,477 | 26.1\% | June 2015 | 5.1\% |
| 2010 | 11,700 | 12.8\% | 43,437 | 15.9\% | June 2019 | 4.9\% |
| Current | 13,034 | 11.4\% | 45,131 | 3.9\% |  |  |
| Cumulative \% |  | 111.8\% |  | 63.6\% |  |  |

## VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2017 through June 30, 2019. The financial reporting of the City's Proprietary Funds consolidates electric, water, wastewater treatment, garbage pickup, cable TV, and internet operations. The non-cash impacts of GASB 68 - Accounting and Financial Reporting for Pensions and GASB 75 - Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Revenues increased $6.4 \%$ from $\$ 36.86$ million in 2017 to $\$ 39.24$ in 2019 while operating expenses increased $6.2 \%$ from $\$ 30.94$ million to $\$ 32.85$ million during the same period primarily due to volume growth. Consolidated cash flow before debt service averaged $\$ 6.89$ million in the 3 audited years. Sewer cash flow averaged $\$ 1.87$ million or $27.2 \%$ of consolidated cash flow before debt service. The debt coverage ratio was $3.4,4.5$, and 3.7 in 2017, 2018, and 2019 respectively.

The balance sheet reflects a current ratio of 2.7, a debt to equity ratio of $0.4,25.2$ days of sales in accounts receivable, and 5.0 months of operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

1) Consolidated revenues will go up steadily due to wholesale rate increases and volume growth.
2) Wholesale water rate will increase $22.5 \%$ from $\$ 2.00$ to $\$ 2.45$ per thousand gallons in January, 2020 and grow incrementally each July 1 through 2023 based on the rate schedule approved by the PSC.

## Effective Date <br> Rate Per 1,000 Gallons

January 1, 2020
July 1, 2020
July 1, 2021
July 1, 2022
July 1, 2023
\$2.45
\$2.49
\$2.56
\$2.64
\$2.72
3) Expenses will increase $2 \%$ annually for inflation.
4) Debt service coverage is 5.4 in 2022 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund B loan.

## REPLACEMENT RESERVE

The replacement reserve will be 5\% (\$74,000 total) of the final amount borrowed to be funded annually (\$3,700 yearly) each December 1 for 20 years and maintained for the life of the loan.

## IX. DEBT OBLIGATIONS

| General Obligation Bond Series 2010 | Outstanding |  | Maturity |
| :---: | :---: | :---: | :---: |
|  | \$ | 2,445,000 | 2021 |
| KIA Loan A10-014 |  | 1,291,538 | 2033 |
| KIA Loan B17.008 |  | 1,142,978 | 2037 |
| KIA Loan B17-012 |  | 1,088,603 | 2039 |
| KIA Loan C09-01 |  | 1,439,188 | 2034 |
| KIA Loan C09-02 |  | 2,621,762 | 2033 |
| KIA Loan A19-047 i.a.o. \$6,471,088 |  |  | TBD |
| Total | \$ | 10,029,069 |  |

## X. CONTACTS

## Legal Applicant

| Name | City of Bardstown |
| :--- | :--- |
| Address | 220 N Fifth Street |
|  | Bardstown, KY 40004 |
| County | Nelson |
| Authorized Official | Richard Heaton, Mayor |
| Phone | (502) $348-5947$ |
| Email | mayorheaton@bardstowncable.net |


| Project Contact - Applicant |  |
| :--- | :--- |
| Name | Jessica Filiatreau, PE |
| Organization | City of Bardstown |
| Address | 220 N Fifth Street |
|  | Bardstown, KY 40004 |
| Phone | $(502) 348-5947$ |
| Email | jhfiliatreau@bardstowncable.net |


| Project Administrator |  |
| :--- | :--- |
| Name | Bob Sturdivant |
| Organization | HDR Engineering, Inc. |
| Address | 2517 Sir Barton Way |
|  | Lexington, KY 40509 |
| Phone | (859) 629-4826 |
| Email | bob.sturdivant@hdrinc.com |

## Consulting Engineer

| Name | Rich Smith |
| :--- | :--- |
| Firm | HDR Engineering, Inc. |
| Address | 881 Corporate Dr., Suite 100 |
|  | Lexington, KY 40503 |
| Phone | $(502) 223-3755$ |
| Email | rich.smith@hdrinc.com |

## XI. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF BARDSTOWN
CASH FLOW ANALYSIS (JUNE YEAR END)
Electric, Water, Sewer, Cable, \& Garbage
Operating Revenues
Utility Revenues
Intergovernmental
Penalties
Misc.
Additional Revenues - New Customers
Total Revenues
Operating Expenses
Purchased Elecric \& Cable Costs
Operating Expenses
Depreciation
Replacement Reserve
Total Expenses
Net Operating Income
Non-Operating Income and Expenses
Interest Income - Water
Other
Total Non-Operating Income \& Expenses

| 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Audited } \\ 2017 \end{gathered}$ | $\begin{gathered} \text { Audited } \\ 2018 \end{gathered}$ | $\begin{gathered} \text { Audited } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2022 \end{gathered}$ | $\begin{aligned} & \text { Projected } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { Projected } \\ 2024 \end{gathered}$ |
| 35,752,052 | 38,873,729 | 38,025,435 | 38,099,840 | 38,174,245 | 38,197,394 | 38,223,849 | 38,250,304 |
| 3,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 340,094 | 308,097 | 322,727 | 322,727 | 322,727 | 322,727 | 322,727 | 322,727 |
| 768,565 | 827,232 | 891,371 | 891,371 | 891,371 | 891,371 | 891,371 | 891,371 |
|  |  |  |  |  | 31,427 | 31,427 | 31,427 |
| 36,863,711 | 40,009,058 | 39,239,533 | 39,313,938 | 39,388,343 | 39,442,919 | 39,469,375 | 39,495,830 |
| 18,775,613 | 19,789,544 | 18,932,096 | 18,932,096 | 18,932,096 | 18,932,096 | 18,932,096 | 18,932,096 |
| 12,161,351 | 12,327,812 | 13,919,882 | 14,198,280 | 14,482,246 | 14,771,891 | 15,067,329 | 15,368,676 |
| 3,538,351 | 3,648,634 | 3,808,266 | 3,808,266 | 4,020,076 | 4,020,076 | 4,020,076 | 4,020,076 |
| 0 |  |  | 20,950 | 23,750 | 43,628 | 43,628 | 43,628 |
| 34,475,315 | 35,765,990 | 36,660,244 | 36,959,592 | 37,458,168 | 37,767,691 | 38,063,129 | 38,364,476 |
| 2,388,396 | 4,243,068 | 2,579,289 | 2,354,346 | 1,930,175 | 1,675,228 | 1,406,24 | 1,131,354 |

Add Non-Cash Expenses
Depreciation
Cash Available for Debt Service

Debt Service
Existing Principal
Existing Interest
Proposed KIA Loan
A19-047
Total Debt Service
Income After Debt Service
Debt Coverage Ratio
3.
3.4
4.5
3.7
3.6
3.3
5.4
5.2

## CITY OF BARDSTOWN

## FINANCIAL SUMMARY (JUNE YEAR END)

|  | Audited $\underline{2017}$ | Audited $\underline{2018}$ | Audited $\underline{2019}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2020} \end{aligned}$ | Projected $\underline{2021}$ | Projected $\underline{2022}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2023} \end{aligned}$ | Projected $\underline{2024}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 14,588,035 | 16,907,475 | 18,096,875 | 19,036,516 | 19,914,213 | 20,892,481 | 21,814,952 | 22,682,426 |
| Other Assets | 72,630,750 | 75,366,181 | 76,278,434 | 76,229,036 | 85,686,145 | 85,607,569 | 85,313,808 | 84,800,052 |
| Total | 87,218,785 | 92,273,656 | 94,375,309 | 95,265,552 | 105,600,358 | 106,500,050 | 107,128,760 | 107,482,478 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 4,899,502 | 6,561,926 | 6,806,382 | 7,011,481 | 6,250,404 | 6,333,942 | 6,419,176 | 6,516,410 |
| Long Term Liabilities | 15,407,788 | 20,344,086 | 19,804,306 | 18,202,231 | 25,309,051 | 24,461,244 | 23,602,004 | 22,720,829 |
| Total Liabilities | 20,307,290 | 26,906,012 | 26,610,688 | 25,213,712 | 31,559,455 | 30,795,187 | 30,021,180 | 29,237,240 |
| Net Assets | 66,911,495 | 65,367,644 | 67,764,621 | 70,051,840 | 74,040,903 | 75,704,863 | 77,107,580 | 78,245,238 |

## Cash Flow

Revenues
Operating Expenses

Other Income
Cash Flow Before Debt Service

| $36,863,711$ | $40,009,058$ | $39,239,533$ | $39,313,938$ | $39,388,343$ | $39,442,919$ | $39,469,375$ | $39,495,830$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $30,936,964$ | $32,117,356$ | $32,851,978$ | $33,151,326$ | $33,438,092$ | $33,747,615$ | $34,043,053$ | $34,344,400$ |
| 47,333 | 143,395 | 274,322 | 274,322 | 274,322 | 274,322 | 274,322 | 274,322 |
| $5,974,080$ | $8,035,097$ | $6,661,877$ | $6,436,934$ | $6,224,573$ | $5,969,626$ | $5,700,644$ | $5,425,752$ |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| $1,735,035$ | $1,785,327$ | $1,822,038$ | $1,764,536$ | $1,861,588$ | $1,008,853$ | $1,008,852$ | $1,008,953$ |
| 0 | 0 | 0 | 0 | 0 | 88,433 | 88,433 | 88,433 |
| $1,735,035$ | $1,785,327$ | $1,822,038$ | $1,764,536$ | $1,861,588$ | $1,097,286$ | $1,097,285$ | $1,097,386$ |
| $4,239,045$ | $6,249,770$ | $4,839,839$ | $4,672,398$ | $4,362,985$ | $4,872,340$ | $4,603,359$ | $4,328,366$ |

## Ratios

| Current Ratio | 3.0 | 2.6 | 2.7 | 2.7 | 3.2 | 3.3 | 3.4 | 3.5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt to Equity | 0.3 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
| Days Sales in Accounts Receivable | 23.0 | 28.7 | 25.2 | 25.2 | 25.2 | 25.2 | 25.2 | 25.2 |
| Months Operating Expenses in Unrestricted Cash | 4.1 | 4.4 | 5.0 | 5.3 | 5.5 | 5.8 | 6.1 | 6.4 |
| Debt Coverage Ratio | 3.4 | 4.5 | 3.7 | 3.6 | 3.3 | 5.4 | 5.2 | 4.9 |



Reviewer: Meili Sun
Date: September 24, 2020
Loan Number: C20-002 Increase

## KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES LOAN FUND (FUND C) CRITTENDEN-LIVINGSTON COUNTY WATER DISTRICT, LIVINGSTON COUNTY PROJECT REVIEW <br> WX21139031

## I. PROJECT DESCRIPTION

The Crittenden-Livingston County Water District ("District") is requesting an increase of $\$ 15,000$ to the Fund C loan initially approved on May 7,2020 . The new total loan amount of $\$ 315,000$ will cover the overage due to higher bids than budgeted costs without additional work or change of scope. The Automatic Meter Reading (AMR) Replacement project will replace 1,400 aging customer meters in the CrittendenLivingston service area, primarily in Livingston County, with radio read meters. The installation of new meters will help the District save operating and maintenance costs by reducing up to $50 \%$ of the time and labor required for meter reading.

A PSC regulated system, the District is a regional provider that serves approximately 3,600 retail customers and wholesales to 2 water districts and 4 municipals. All retail and wholesale rates are subject to PSC approval.

## II. PROJECT BUDGET

Administrative Expenses
Equipment
Total

Contingency
Total
III. PROJECT FUNDING

## KIA Fund C Loan

## IV. KIA DEBT SERVICE

| Fund C Loan | $\$$ | 315,000 |
| :--- | ---: | ---: |
| Interest Rate |  | $2.75 \%$ |
| Loan Term (Year) | 20 |  |
| Estimated Annual Debt Service | $\$$ | 20,582 |
| Administrative Fee (0.20\%) |  | 630 |
| Total Annual Debt Service | $\mathbf{\$}$ | $\mathbf{2 1 , 2 1 2}$ |

## V. PROJECT SCHEDULE

Bid Opening August 2020
Construction Start September 2020
Construction Stop February 2021

## VI. RATE STRUCTURE

## A. Customers

| Customers | Current |
| :--- | ---: |
| Residential | 3,586 |
| Commercial | 17 |
| Industrial | 10 |
| Total | 3,613 |

## B. Rates

|  | Retail |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Current | Prior | Proposed | Proposed |
| Date of Last Rate Increase | $05 / 23 / 19$ | $05 / 01 / 15$ | $05 / 23 / 20$ | $05 / 23 / 21$ |
|  |  |  |  |  |
| Minimum | $\$ 20.72$ | $\$ 17.84$ | $\$ 22.70$ | $\$ 24.76$ |
| Next 9,000 Gallons | 11.77 | 10.14 | 12.89 | 14.08 |
| Over 10,000 Gallons | 10.09 | 8.69 | 11.05 | 12.06 |
| Cost for 4,000 gallons | $\$ 56.03$ | $\$ 48.26$ | $\$ 61.37$ | $\$ 67.00$ |
| Increase \% | $16.1 \%$ |  | $9.53 \%$ | $9.17 \%$ |
| Affordability Index | $1.7 \%$ | $1.4 \%$ | $1.8 \%$ | $2.0 \%$ |
| (Rate/MHI) |  |  |  |  |

Wholesale

|  | Current | Prior | Proposed | Proposed |
| :--- | ---: | ---: | ---: | ---: |
| Date of Last Rate Increase | $05 / 23 / 19$ | $05 / 01 / 15$ | $05 / 23 / 20$ | $05 / 23 / 21$ |
| Per 1,000 Gallons | 2.83 | 2.58 | 3.08 | 3.34 |
| Increase $\%$ | $9.69 \%$ |  | $8.83 \%$ | $8.44 \%$ |

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 9,023 with a Median Household Income (MHI) of $\$ 40,121$. The median household income for the Commonwealth is $\$ 46,535$. This project will qualify for a standard loan term at $2.75 \%$ interest rate.

| Year | Population |  | County Unemployment |  |
| :---: | :---: | :---: | :---: | :---: |
|  | County | \% Change | Date | Rate |
| 1980 | 9,219 |  | June 2005 | 5.9\% |
| 1990 | 9,062 | -1.7\% | June 2010 | 11.8\% |
| 2000 | 9,804 | 8.2\% | June 2015 | 7.0\% |
| 2010 | 9,519 | -2.9\% | June 2019 | 5.7\% |
| Current | 9,288 | -2.4\% |  |  |
| Cumulative \% |  | 0.7\% |  |  |

## VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended December 31, 2016 through December 31, 2018. The non-cash impacts of GASB 68 - Accounting and Financial Reporting for Pensions and GASB 75 - Other Postemployment Benefit had been removed from operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Total revenues increased $5.1 \%$ from $\$ 2.29$ million in 2016 to $\$ 2.41$ million in 2018 while operating expenses increased less than $1 \%$ from $\$ 1.40$ million to $\$ 1.41$ million during the same period. The debt coverage ratio was $0.9,1.0$, and 0.9 for 2016, 2017, and 2018 respectively.

The balance sheet reflected a current ratio of 0.7 , a debt to equity ratio of $2.0,31.9$ days of sales in accounts receivable, and 0.2 month of operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

1) Water rates will go up in 3 phases as approved by the PSC in May, 2019:

- Phase 1 - 16.1\% retail and 9.7\% wholesale, effective May 23,2019
- Phase 2-9.5\% retail and 8.8\% wholesale, effective May 23, 2020
- Phase 3-9.2\% retail and 8.4\% wholesale, effective May 23, 2021.

2) Operating expenses will increase $2 \%$ each year for inflation.
3) The District will use force labor with the help of an outside contractor to install the new meters.
4) Debt coverage ratio is 1.5 in 2021 when full year principal and interest repayments are expected to begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund C loan.

## REPLACEMENT RESERVE

The replacement reserve will be $5 \%$ ( $\$ 16,000$ total) of the final amount borrowed to be funded annually ( $\$ 800$ yearly) each December 1 for 20 years and maintained for the life of the loan.

## IX. DEBT OBLIGATIONS

Waterworks Revenue Bonds 2008 Series
2013 KRWFC Bonds
2013 KRWFC Bonds
KIA Loan B11-010

|  | Outstanding | Maturity |
| :---: | ---: | :---: |
| $\$$ | 925,000 | 2030 |
|  | $2,705,000$ | 2029 |
|  | $1,870,000$ | 2040 |

KIA Loan F01-005 229,019 2023
KIA Loan F16-021
KACO Lease 2017C
918,763 2037

KACO Lease 2018 B
Farmers Bank Line of Credit
Total
2,300,000 2039

2,020,000 2040
\$ 11,391,045

## X. CONTACTS

| Legal Applicant |  |
| :--- | :--- |
| Name | Crittenden-Livingston County Water District |
| Address | 620 E Main St |
|  | Salem, KY 42078 |
| County | Livingston |
| Authorized Official | Randell O'Bryan, Chairman |
| Phone | $(270)$ 988-2680 |


| Project Contact - Applicant |  |
| :--- | :--- |
| Name | Ronnie Slayden, Superintendent |
| Organization | Crittenden-Livingston County Water District |
| Address | 620 E Main St |
|  | Salem, KY 42078 |
| Phone | (270) $988-2680$ |
| Email | slaydenronnie@yahoo.com |


| Project Administrator |  |
| :--- | :--- |
| Name | Kyle Cunningham, Infrastructure Coordinator |
| Organization | Pennyrile ADD |
| Address | 300 Hammond Dr |
|  | Hopkinsville, KY 42240 |
| Phone | $(270) 886-9484$ |
| Email | kyle.cunningham@ky.gov |

## XI. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CRITTENDEN-LIVINGSTON COUNTY WATER DISTRICT

## CASH FLOW ANALYSIS (DECEMBER YEAR END)

|  | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Revenues | $\begin{gathered} \text { Audited } \\ 2016 \end{gathered}$ | $\begin{gathered} \text { Audited } \\ 2017 \end{gathered}$ | $\begin{gathered} \text { Audited } \\ 2018 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { Projected } \\ 2021 \end{gathered}$ | $\begin{aligned} & \text { Projected } \\ & 2022 \end{aligned}$ | $\begin{gathered} \text { Projected } \\ 2023 \end{gathered}$ |
| Water Revenues | 2,222,519 | 2,351,468 | 2,340,739 | 2,487,035 | 2,755,635 | 3,003,642 | 3,138,806 | 3,138,806 |
| Other | 69,185 | 66,275 | 66,814 | 66,814 | 66,814 | 66,814 | 66,814 | 66,814 |
| Total Revenues | 2,291,704 | 2,417,743 | 2,407,553 | 2,553,849 | 2,822,449 | 3,070,456 | 3,205,620 | 3,205,620 |
| Operating Expenses |  |  |  |  |  |  |  |  |
| Purchased Water (or Treatment) Cost |  |  |  | 0 | 0 | 0 | 0 | 0 |
| Operating Expenses | 1,398,318 | 1,340,456 | 1,406,376 | 1,434,504 | 1,463,194 | 1,492,458 | 1,522,307 | 1,552,753 |
| Depreciation | 665,072 | 665,746 | 677,669 | 677,669 | 677,669 | 698,669 | 698,669 | 698,669 |
| Replacement Reserve | 0 |  |  | 3,350 | 3,350 | 4,150 | 4,150 | 3,400 |
| Total Expenses | 2,063,390 | 2,006,202 | 2,084,045 | 2,115,523 | 2,144,213 | 2,195,277 | 2,225,126 | 2,254,822 |
| Net Operating Income | 228,314 | 411,541 | 323,508 | 438,326 | 678,236 | 875,179 | 980,494 | 950,798 |
| Non-Operating Income and Expenses |  |  |  |  |  |  |  |  |
| Interest Income | 507 | 1,681 | 4,167 | 4,167 | 4,167 | 4,167 | 4,167 | 4,167 |
| Tap-On Fees | 24,750 | 23,020 | 18,850 | 18,850 | 18,850 | 18,850 | 18,850 | 18,850 |
| Total Non-Operating Income \& Expenses | 25,257 | 24,701 | 23,017 | 23,017 | 23,017 | 23,017 | 23,017 | 23,017 |
| Add Non-Cash Expenses |  |  |  |  |  |  |  |  |
| Depreciation | 665,072 | 665,746 | 677,669 | 677,669 | 677,669 | 698,669 | 698,669 | 698,669 |
| Cash Available for Debt Service | 918,643 | 1,101,988 | 1,024,194 | 1,139,012 | 1,378,922 | 1,596,865 | 1,702,180 | 1,672,484 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Principal | 560,481 | 569,690 | 661,250 | 651,062 | 663,369 | 685,877 | 738,431 | 771,032 |
| Existing Interest | 491,108 | 529,390 | 500,976 | 416,117 | 391,254 | 365,107 | 337,330 | 306,972 |
| Proposed KIA Loan |  |  |  |  |  | 10,606 | 21,212 | 21,212 |
| Total Debt Service | 1,051,589 | 1,099,080 | 1,162,226 | 1,067,179 | 1,054,623 | 1,061,590 | 1,096,973 | 1,099,216 |
| Income After Debt Service | $(132,946)$ | 2,908 | $(138,032)$ | 71,833 | 324,299 | 535,275 | 605,207 | 573,268 |
| Debt Coverage Ratio | 0.9 | 1.0 | 0.9 | 1.1 | 1.3 | 1.5 | 1.6 | 1.5 |

## CRITTENDEN-LIVINGSTON COUNTY WATER DISTRICT

FINANCIAL SUMMARY (DECEMBER YEAR END)

|  | Audited $\underline{2016}$ | Audited $\underline{2017}$ | Audited $\underline{2018}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2019} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2020} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2021} \end{aligned}$ | Projected $\underline{2022}$ | $\begin{gathered} \text { Projected } \\ \underline{2023} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 445,375 | 484,330 | 503,380 | 530,559 | 618,918 | 747,673 | 880,515 | 995,168 |
| Other Assets | 21,022,320 | 20,852,855 | 19,701,562 | 19,084,709 | 18,669,830 | 18,722,681 | 18,512,327 | 18,275,673 |
| Total | 21,467,695 | 21,337,185 | 20,204,942 | 19,615,268 | 19,288,748 | 19,470,354 | 19,392,842 | 19,270,841 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 1,613,922 | 744,023 | 720,830 | 733,990 | 773,148 | 826,602 | 860,103 | 836,971 |
| Long Term Liabilities | 12,306,339 | 13,094,014 | 12,708,712 | 12,045,343 | 11,343,716 | 10,904,535 | 10,117,753 | 9,355,003 |
| Total Liabilities | 13,920,261 | 13,838,037 | 13,429,542 | 12,779,333 | 12,116,864 | 11,731,137 | 10,977,856 | 10,191,974 |
| Net Assets | 7,547,434 | 7,499,148 | 6,775,400 | 6,835,935 | 7,171,884 | 7,739,217 | 8,414,986 | 9,078,867 |

Cash Flow
Revenues
Operating Expenses
Other Income
Cash Flow Before Debt Service

| $2,291,704$ | $2,417,743$ | $2,407,553$ | $2,553,849$ | $2,822,449$ | $3,070,456$ | $3,205,620$ | $3,205,620$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,398,318$ | $1,340,456$ | $1,406,376$ | $1,437,854$ | $1,466,544$ | $1,496,608$ | $1,526,457$ | $1,556,153$ |
| 25,257 | 24,701 | 23,017 | 23,017 | 23,017 | 23,017 | 23,017 | 23,017 |
| 918,643 | $1,101,988$ | $1,024,194$ | $1,139,012$ | $1,378,922$ | $1,596,865$ | $1,702,180$ | $1,672,484$ |

Debt Service
Existing Debt Service
Proposed KIA Loan
Total Debt Service
Cash Flow After Debt Service

| $1,051,589$ | $1,099,080$ | $1,162,226$ | $1,067,179$ | $1,054,623$ | $1,050,984$ | $1,075,761$ | $1,078,004$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 0 | 0 | 0 | 10,606 | 21,212 | 21,212 |
| $1,051,589$ | $1,099,080$ | $1,162,226$ | $1,067,179$ | $1,054,623$ | $1,061,590$ | $1,096,973$ | $1,099,216$ |
| $(132,946)$ | 2,908 | $(138,032)$ | 71,833 | 324,299 | 535,275 | 605,207 | 573,268 |

Ratios

| Current Ratio | 0.3 | 0.7 | 0.7 | 0.7 | 0.8 | 0.9 | 1.0 | 1.2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt to Equity | 1.8 | 1.8 | 2.0 | 1.9 | 1.7 | 1.5 | 1.3 | 1.1 |
| Days Sales in Accounts Receivable | 27.3 | 32.0 | 31.9 | 31.9 | 31.9 | 31.9 | 31.9 | 31.9 |
| Months Operating Expenses in Unrestricted Cash | 0.4 | 0.4 | 0.2 | 0.3 | 0.8 | 1.7 | 2.6 | 3.4 |
| Debt Coverage Ratio | 0.9 | 1.0 | 0.9 | 1.1 | 1.3 | 1.5 | 1.6 | 1.5 |



Date: August 6, 2020
Loan Number: F20-026

# KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF WHITESBURG, LETCHER COUNTY <br> PROJECT REVIEW <br> WX21133100 

## I. PROJECT DESCRIPTION

The City of Whitesburg ("City") is requesting a Fund $F$ loan in the amount of $\$ 1,100,000$ for the Water Storage Tank Replacement project. This project will replace two tanks in the Whitesburg Water System. Both tanks have been experiencing leaks that are cost ineffective to repair. The Shady Drive tank is a 175,000 gallon tank which will be replaced with a 200,000 gallon tank to lessen pump cycling. The new tank will increase the overall storage for the system and improve the techniques of isolating areas during leaks. Hale Drive tank will also be replaced, but will remain at its current capacity of 275,000 gallons. The replacements will ensure that the tanks are in an adequate and safe condition to continue serving the existing customers in the City and surrounding area.

The City provides retail water to approximately 1,400 customers and wholesale water to the Letcher County Water and Sewer District, which is a PSC regulated entity. Wholesale water is less than $10 \%$ of the total usage.

## II. PROJECT BUDGET

Administrative Expenses
Legal Expenses
Planning
$\frac{\text { Total }}{\$ \$ 50,000}$

5,000
5,000
Engineering Fees - Design
65,000
Engineering Fees - Construction 15,500
Engineering Fees - Inspection
52,000
Engineering Fees - Other 10,000
Construction
822,500
Contingency
Total

## III. PROJECT FUNDING

KIA Fund F Loan

| Amount | $\%$ |
| ---: | :---: |
| $\mathbf{\$ 1 , 1 0 0 , 0 0 0}$ | $\mathbf{1 0 0 \%}$ |

## IV. KIA DEBT SERVICE

Construction Loan
\$ 1,100,000
Principal Forgiveness
Amortized Loan Amount
Interest Rate
Loan Term (Year)
Estimated Annual Debt Service
\$ 39,531
Administrative Fee (0.25\%)
$\begin{array}{r}2,750 \\ \hline \$ \quad 42,281\end{array}$

## V. PROJECT SCHEDULE

Bid Opening March 2021
Construction Start April 2021
Construction Stop September 2022

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
| :--- | ---: |
| Residential | 1,141 |
| Commercial | 231 |
| Industrial | 0 |
|  | 1,372 |

## B) Rates

Date of Last Rate Increase

| Water Inside City |  | Water Outside City |  |
| :---: | :---: | :---: | :---: |
| Current | Prior | Current | Prior |
| $07 / 01 / 19$ | $01 / 11 / 08$ | $07 / 01 / 19$ | $01 / 11 / 08$ |


| Minimum 2,000 Gallons | $\$ 13.40$ | $\$ 9.40$ | $\$ 24.00$ | $\$ 20.00$ |
| :--- | ---: | ---: | ---: | ---: |
| Next 2,000 Gallons (Per 1,000 Gallons) | 5.50 | 3.50 | 9.00 | 7.00 |
| Next 1,000 Gallons | 8.00 | 6.00 | 9.50 | 7.50 |
| Next 1,000 Gallons \& after | 11.56 | 9.56 | 16.56 | 14.56 |
| Cost for 4,000 gallons | $\$ 24.40$ | $\$ 16.40$ | $\$ 42.00$ | $\$ 34.00$ |
| Increase \% | $48.8 \%$ |  | $23.5 \%$ |  |
| Affordability Index (Rate/MHI) | $0.8 \%$ | $0.6 \%$ | $1.5 \%$ | $1.2 \%$ |


|  | Sewer Inside City |  | Sewer Outside City |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Current | Prior | Current | Prior |
| Date of Last Rate Increase | $07 / 01 / 19$ | $07 / 01 / 09$ | $07 / 01 / 19$ | $07 / 01 / 09$ |
|  |  |  |  |  |
| Minimum 2,000 Gallons | $\$ 15.41$ | $\$ 12.67$ | $\$ 27.60$ | $\$ 12.67$ |
| Next 2,000 Gallons (Per 1,000 Gallons) | 6.33 | 8.57 | 10.35 | 8.57 |
| Next 1,000 Gallons | 9.20 | 8.57 | 10.93 | 8.57 |
| Cost for 4,000 gallons | $\$ 28.07$ | $\$ 29.81$ | $\$ 48.30$ | $\$ 29.81$ |
| Increase \% | $-5.8 \%$ |  | $62.0 \%$ |  |
| Affordability Index (Rate/MHI) | $1.0 \%$ | $1.0 \%$ | $1.7 \%$ | $1.0 \%$ |

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 3,203 with a Median Household Income (MHI) of $\$ 34,559$. The median household income for the Commonwealth is $\$ 46,535$. The project will qualify for the disadvantaged community interest rate at 0.5\%.

|  | Population <br>  <br> Year |  |  | City | \% Change | County | \% Change |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## VIII. 2019 CAPITALIZATION GRANT EQUIVALENCIES

Additional Subsidization - This project does not qualify for additional subsidization.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2017 through June 30, 2019. The City's proprietary funds consolidate water, sewer, and sanitation operations. The non-cash impacts of GASB 68 Accounting and Financial Reporting for Pensions and GASB 75 - Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

On December 20, 2017, the Kentucky Auditor of Public Accounts released an Examination of Certain Policies, Procedures, and Financial Activity of the City of Whitesburg, Kentucky, which identified several findings regarding the City's financial and accounting practices. The Examination revealed more than $\$ 350,000$ in delinquent money for billing of water and sewer department. The cause of the delinquent payments was a combination of improper meter readings and erroneous customer billings. Based on the APA recommendations, the City had made drastic improvements to implement sound procedures for collecting all accounts receivable, establish a consistent process for the treatment of past-due accounts, and apply policies and procedures to the adjustment of water utility accounts. In 2019, a restatement of approximately $\$ 550,000$ was made to write off aged or inactive accounts.

## HISTORY

Combined operating revenues of proprietary funds increased $3.8 \%$ from $\$ 1.50$ million in 2017 to $\$ 1.55$ million in 2019 while operating expenses decreased $8.1 \%$ during the same period as a result of less repairs and maintenance required. Consolidated cash flow before debt service was $\$ 336,580$ in 2019. Sewer cash flow was $\$ 77,158$ or $22.9 \%$ of consolidated cash flow before debt service. The debt coverage ratios of 2017 and 2018 were below 1.1 as there had been no rate increases since 2009. The ratio went up to 2.2 in 2019 after the City paid off 3 existing debts.

The balance sheet reflects a current ratio of 1.8, a debt to equity ratio of $0.6,56.2$ days of sales in accounts receivable, and 1.2 months of operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

1) Inside City water revenues will go up $48.8 \%$ and outside city rates up $23.5 \%$ from the rate increases that took effect in July, 2019.
2) Wholesale water will remain at the current rate.
3) Expenses will increase $2 \%$ annually for inflation.
4) Debt service coverage is 4.0 in 2023 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

## REPLACEMENT RESERVE

The replacement reserve will be $5 \%$ (\$56,000 total) of the final amount borrowed to be funded annually (\$2,800 yearly) each December 1 for 20 years and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

USDA RD 91-03 Bonds
USDA RD 92-05 Bonds
USDA RD 92-07 Bonds
USDA RD 92-09 Bonds
KIA Loan F209-03
KIA Loan A07-03
TCF Equipment Finance
Community Trust Bank
Total

| Outstanding | Maturity |  |
| ---: | ---: | :---: |
| $\$ r 42,000$ | 2024 |  |
|  | 116,000 | 2029 |
| 37,900 | 2041 |  |
|  | 809,500 | 2047 |
| 47,215 | 2030 |  |
| 648,601 | 2031 |  |
| 65,716 | 2021 |  |
|  | 8,040 | 2020 |
| $\mathbf{\$ 1 , 7 7 4 , 9 7 2}$ |  |  |

## XI. CONTACTS

| Legal Applicant |  |
| :--- | :--- |
| Name | City of Whitesburg |
| Address | 38 E Main St |
|  | Whitesburg, KY 4185 |
| County | Letcher |
| Authorized Official | James W Craft, Mayor |
| Phone | $(606) 633-3700$ |
| Email | ewcabc@gmail.com |

## Project Contact - Applicant

| Name | Jessica Keene |
| :--- | :--- |
| Organization | City of Whitesburg |
| Address | 38 E Main St |
|  | Whitesburg, KY 41858 |
| Phone | $(606) 633-3705$ |
| Email | whitesburgcityclerk@gmail.com |


| Project Administrator |  |
| :--- | :--- |
| Name | Angelia Hall |
| Organization | Kentucky River Area Development District |
| Address | 941 N Main St |
|  | Hazard, KY 41701 |
| Phone | (606) 436-3158 |
| Email | angelia@kradd.org |

## Consulting Engineer

| Name | Paul Nesbitt |
| :--- | :--- |
| Firm | Nesbitt Engineering, Inc. |
| Address | 227 North Upper Street |
|  | Lexington, KY 40507 |
| Phone | $(859) 233-3111$ |
| Email | pnesbitt@nei-ky.com |

## XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

| CITY OF WHITESBURG | Water Rev +/- | 0.0956061 | -0.0528549 | 0.193196 | -1.08E-07 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASH FLOW ANALYSIS (JUNE YEAR END) | Sewer Rev +/- | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Operating Revenues | $\begin{gathered} \text { Audited } \\ 2017 \end{gathered}$ | $\begin{gathered} \hline \text { Audited } \\ 2018 \end{gathered}$ | Audited 2019 | $\begin{aligned} & \hline \text { Projected } \\ & 2020 \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & 2021 \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & 2024 \end{aligned}$ |
| Water, Sewer, and Sanitation Revenues | 1,495,125 | 1,638,068 | 1,551,488 | 1,851,229 | 1,851,229 | 1,851,229 | 1,851,229 | 1,851,229 |
| Sewer Revenues |  |  |  |  |  |  |  |  |
| Penalties and Service Charges |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |
| Total Revenues | 1,495,125 | 1,638,068 | 1,551,488 | 1,851,229 | 1,851,229 | 1,851,229 | 1,851,229 | 1,851,229 |
| Operating Expenses | OpExp +/- | 27.0\% | -27.6\% | 2.0\% | 2.0\% | 2.0\% | 2.0\% | 2.0\% |
| Purchased Water (or Treatment) Cost |  |  |  | 0 | 0 | 0 | 0 | 0 |
| Operating Expenses | 1,218,533 | 1,548,126 | 1,120,224 | 1,142,628 | 1,165,481 | 1,188,791 | 1,212,567 | 1,236,818 |
| Depreciation | 483,529 | 464,975 | 461,410 | 461,410 | 461,410 | 461,410 | 488,910 | 488,910 |
| Replacement Reserve | 0 |  |  | 15,000 |  |  | 2,800 | 2,800 |
| Total Expenses | 1,702,062 | 2,013,101 | 1,581,634 | 1,619,038 | 1,626,891 | 1,650,201 | 1,704,277 | 1,728,528 |
| Net Operating Income | $(206,937)$ | $(375,033)$ | $(30,146)$ | 232,191 | 224,338 | 201,028 | 146,952 | 122,701 |
| Non-Operating Income and Expenses |  |  |  |  |  |  |  |  |
| Interest Income | 150 | 242 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other |  |  |  |  |  |  |  |  |
| Total Non-Operating Income \& Expenses | 150 | 242 | 0 | 0 | 0 | 0 | 0 | 0 |
| Add Non-Cash Expenses |  |  |  |  |  |  |  |  |
| Depreciation | 483,529 | 464,975 | 461,410 | 461,410 | 461,410 | 461,410 | 488,910 | 488,910 |
| Cash Available for Debt Service | 276,742 | 90,184 | 431,264 | 693,601 | 685,748 | 662,438 | 635,862 | 611,611 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Principal | 278,598 | 252,537 | 146,349 | 122,775 | 118,698 | 98,348 | 93,048 | 102,154 |
| Existing Interest | 75,072 | 60,567 | 46,958 | 52,034 | 48,928 | 46,150 | 43,938 | 41,681 |
| Proposed KIA Loan |  |  |  |  |  |  | 21,141 | 42,281 |
| Total Debt Service | 353,670 | 313,104 | 193,307 | 174,809 | 167,626 | 144,498 | 158,127 | 186,116 |
| Income After Debt Service | $(76,928)$ | $(222,920)$ | 237,957 | 518,792 | 518,122 | 517,940 | 477,736 | 425,495 |
| Debt Coverage Ratio | 0.8 | 0.3 | 2.2 | 4.0 | 4.1 | 4.6 | 4.0 | 3.3 |

## CITY OF WHITESBURG

## FINANCIAL SUMMARY (JUNE YEAR END)

|  | Audited $\underline{2017}$ | Audited $\underline{2018}$ | Audited $\underline{2019}$ | $\begin{gathered} \text { Projected } \\ \underline{2020} \end{gathered}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2021} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2022} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2023} \end{aligned}$ | $\begin{aligned} & \text { Projected } \\ & \underline{2024} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 500,899 | 488,905 | 348,105 | 497,989 | 601,614 | 705,202 | 800,749 | 885,848 |
| Other Assets | 9,151,148 | 8,996,404 | 8,012,424 | 7,981,048 | 7,934,135 | 7,887,077 | 8,883,156 | 8,737,442 |
| Total | 9,652,047 | 9,485,309 | 8,360,529 | 8,479,037 | 8,535,749 | 8,592,279 | 9,683,905 | 9,623,290 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 371,482 | 338,578 | 192,470 | 189,238 | 169,788 | 165,388 | 212,061 | 220,807 |
| Long Term Liabilities | 2,605,757 | 3,143,947 | 2,888,340 | 2,769,642 | 2,671,294 | 2,578,246 | 3,539,425 | 3,392,759 |
| Total Liabilities | 2,977,239 | 3,482,525 | 3,080,810 | 2,958,880 | 2,841,082 | 2,743,634 | 3,751,486 | 3,613,565 |
| Net Assets | 6,674,808 | 6,002,784 | 5,279,719 | 5,520,157 | 5,694,667 | 5,848,645 | 5,932,419 | 6,009,724 |

Cash Flow
Revenues
Operating Expenses

Other Income
Cash Flow Before Debt Service

| $1,495,125$ | $1,638,068$ | $1,551,488$ | $1,851,229$ | $1,851,229$ | $1,851,229$ | $1,851,229$ | $1,851,229$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,218,533$ | $1,548,126$ | $1,120,224$ | $1,157,628$ | $1,165,481$ | $1,188,791$ | $1,215,367$ | $1,239,618$ |
| 150 | 242 | 0 | 0 | 0 | 0 | 0 | 0 |
| 276,742 | 90,184 | 431,264 | 693,601 | 685,748 | 662,438 | 635,862 | 611,611 |

## Debt Service

Existing Debt Service
Proposed KIA Loan
Total Debt Service
Cash Flow After Debt Service

| 353,670 | 313,104 | 193,307 | 174,809 | 167,626 | 144,498 | 136,986 | 143,835 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 0 | 0 | 0 | 0 | 21,141 | 42,281 |
| 353,670 | 313,104 | 193,307 | 174,809 | 167,626 | 144,498 | 158,127 | 186,116 |
| $(76,928)$ | $(222,920)$ | 237,957 | 518,792 | 518,122 | 517,940 | 477,736 | 425,495 |

Ratios

|  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Current Ratio | 1.3 | 1.4 | 1.8 | 2.6 | 3.5 | 4.3 | 3.8 |
| Debt to Equity | 0.4 | 0.6 | 0.6 | 0.5 | 0.5 | 0.5 | 0.6 |
| Days Sales in Accounts Receivable | 99.8 | 87.4 | 56.2 | 56.2 | 56.2 | 56.2 | 56.2 |
| Months Operating Expenses in Unrestricted Cash | 0.9 | 0.7 | 1.2 | 2.2 | 3.3 | 4.2 | 5.1 |
|  |  |  |  | 5.2 |  |  |  |
| Debt Coverage Ratio | 0.8 | 0.3 | 2.2 | 4.0 | 4.1 | 4.6 | 4.0 |

# CABINET FOR ECONOMIC DEVELOPMENT 

## Andy Beshear Governor

Old Capitol Annex 300 West Broadway Frankfort, Kentucky 40601

Larry Hayes<br>Interim Secretary

August 13, 2020

Holly M. Johnson, Secretary
Finance and Administration Cabinet
Room 383, Capitol Annex
Frankfort, KY 40601

## RE: Economic Development Fund Grant - $\mathbf{\$ 2 5 0 , 0 0 0}$ to the City of Bowling Green on behalf of CROWN Cork \& Seal USA, Inc.

Dear Secretary Johnson:
In accordance with KRS 154.12-100, this letter shall serve as notice of my recommendation for the use of $\$ 250,000$ in Economic Development Fund (EDF) funds for the purpose of making a grant to the City of Bowling Green on behalf of CROWN Cork \& Seal USA, Inc.

CROWN Cork \& Seal USA, Inc. is a subsidiary of Crown Holdings, Inc., a leading manufacturer of metal beverage cans, aerosol cans, promotional packaging, metal food packaging and closures. The company is considering establishing a metal beverage cans manufacturing facility in Bowling Green to serve existing and new customers. The proposed EDF grant funds will be used to offset the capital investment costs associated with the project.

In consideration of this EDF grant, CROWN Cork \& Seal USA, Inc. will be required to make investment and create new, full-time Kentucky resident jobs (excluding contract or temporary employees) paying the following wages in Bowling Green in accordance with the following schedule:

| Compliance Date | Full-time, Kentucky-Resident Jobs Required | Job Type | Average Wage Required | Average Wage Type |
| :---: | :---: | :---: | :---: | :---: |
| December 31, 2023 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |
| December 31, 2024 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |
| December 31, 2025 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |
| December 31, 2026 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |

[^0]August 13, 2020
Page Two

Under the terms of the EDF grant agreement, disbursement of grant funds will occur after the annual compliance reporting has occurred. The amount of the disbursements will be based on the performance requirements achieved. If CROWN Cork \& Seal USA, Inc. fails to create or maintain the job target as of each compliance date, then the amount of the grant payable after each compliance measurement date will be reduced by the sum of $\$ 496$ for each new, full-time job not created or maintained by the company at each of the four annual measurement dates. Furthermore, if CROWN Cork \& Seal USA, Inc. fails to pay these new jobs the average hourly wage of $\$ 31.00$, including benefits, the amount of the grant payable after each compliance measurement date will be reduced by a pro rata portion of the EDF grant based on a formula to be outlined in the EDF grant agreement.

Any funds repaid to the City of Bowling Green by CROWN Cork \& Seal USA, Inc. must be used for economic development purposes as approved by the Cabinet for Economic Development. In no event will the repayment of EDF grant proceeds exceed the EDF grant amount of $\$ 250,000$.

I respectfully request your concurrence in the funding of this project. If KEDFA approves this proposal, I would ask that you place this project on the next agenda of the State Property and Buildings Commission. Please feel free to contact me if you have any questions.


Interim Secretary

AGREED TO AND APPROVED BY:


Secretary, Finance and Administration Cabinet Date
cc: Jeff Taylor
Kristina Slattery
Katie Smith

## KENTUCKY ECONOMIC DEVELOPMENT FINANCE AUTHORITY ECONOMIC DEVELOPMENT FUND (EDF) PROJECT REPORT

Date:
Grantee:
Beneficiary:
City:
Activity:
Bus. Dev. Contact:

August 27, 2020
City of Bowling Green
CROWN Cork \& Seal USA, Inc.
Bowling Green
Manufacturing
A. Luttner

OFS Staff: D. Phillips
Project Description:
CROWN Cork \& Seal USA, Inc. is a subsidiary of Crown Holdings, Inc., a leading manufacturer of metal beverage cans, aerosol cans, promotional packaging, metal food packaging and closures. The company is considering establishing a metal beverage cans manufacturing facility in Bowling Green to serve existing and new customers. The EDF funds will be used to offset the capital/fixedasset investment costs associated with the project.

| Total Investment |
| ---: |
|  |
| $\$ 41,400,000$ |
| $\$ 98,400,000$ |
| $\$ 7,750,000$ |
| $\$ 147,550,000$ |


| Amount | \% of Total |
| ---: | ---: |
| $\$ 250,000$ | $0.2 \%$ |
| $\$ 50,000,000$ | $33.9 \%$ |
|  | $0.0 \%$ |
| $\$ 97,300,000$ | $65.9 \%$ |
| $\$ 147,550,000$ | $0.0 \%$ |
|  | $100.0 \%$ |

## Job and Wage Requirement Table

| Compliance Date | Full-time, KentuckyResident Jobs Required | Job Type | Average Wage Required | Average Wage Type |
| :---: | :---: | :---: | :---: | :---: |
| 12/31/2023 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |
| 12/31/2024 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |
| 12/31/2025 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |
| 12/31/2026 | 126 | Create | \$31.00 | Total Hourly Compensation (includes benefits) |

[^1]Collateral Required: Not applicable - Grant is performance-based and disbursement will not occur until after annual compliance is confirmed.

## Job Penalty Provision:

\$496 per job not created or maintained
Wage Penalty Provision: pro rata portion of EDF grant based on a formula outlined in the EDF grant agreement

Disbursement: Disbursement of grant funds may occur after each annual compliance period when requirements have been reviewed by the Cabinet. Funds will flow through the Grantee/local government entity to the Beneficiary/company.

| $12 / 31 / 2023$ | $\$ 62,500$ |
| :--- | ---: |
| $12 / 31 / 2024$ | $\$ 62,500$ |
| $12 / 31 / 2025$ | $\$ 62,500$ |
| $12 / 31 / 2026$ | $\$ 62,500$ |

## RECOMMENDED ECONOMIC DEVELOPMENT FUND AMOUNT: <br> $\$ 250,000$

Ownership (20\% or more):
CROWN Holdings, Inc. - Morrisville, PA

Active State Participation at the Project Site:

Date
Feb 27, 2020
Feb 27, 2020
$\frac{\text { Program }}{\mathrm{KBI}}$
KEIA

| $\underline{\text { Status }}$ |  |
| :---: | :---: |
| Amount |  |
| Approve-Prelim | $\$ 3,000,000$ |
| Approve-Final | $\$ 1,000,000$ |

## Unemployment Rate:

County: 5.2\%
Kentucky: 4.8\%

## Recommendation:

Staff recommends approval of this EDF grant subject to the terms set forth in this report and the recommendation letter from the Secretary of the Cabinet for Economic Development (CED). In accordance with KRS 154.12-100, KEDFA's approval of this EDF grant is subject to CED's receipt of the Secretary of the Finance and Administration Cabinet's concurrence to CED's use of the EDF funds for this project.

| Issue: | Northern Kentucky University General Receipts Bonds Series 2020 A and General Receipts Refunding Bonds Series 2020 B |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Issue: | To (i) finance new housing project(s); and (ii) refund certain outstanding Northern Kentucky University Bonds for present value savings; and (iii) pay costs of issuance. |  |  |  |
| Date of Sale: | October 12, 2020 |  |  |  |
| Date of Delivery: | November 2, 2020 |  |  |  |
| Ratings: |  |  |  |  |
| Moody's | TBD |  |  |  |
|  | Series 2020 A (\$) |  | Series 2020 B (\$) | Total (\$) |
| Sources: |  |  |  |  |
| Par amount of bonds: | 3,660,908.58 |  | 6,300,051.02 | 9,960,959.60 |
| Total Sources: | 3,660,908.58 |  | 6,300,051.02 | 9,960,959.60 |
| Uses: |  |  |  |  |
| Project Fund Depost: | 3,600,000.00 |  | - | 3,600,000.00 |
| Refunding Escrow Deposit: | - |  | 6,195,233.52 | 6,195,233.52 |
| Issuance Cost: | 60,908.58 |  | 104,817.50 | 165,726.08 |
| Total Uses: | 3,660,908.58 |  | 6,300,051.02 | 9,960,959.60 |
| All-in True Interest Cost: | 1.1005\% |  | 1.1024\% |  |
| Final Maturity Date: | 9/1/2027 |  | 9/1/2027 |  |
| Average Annual Debt Service: | \$ 549,531.59 | \$ | 945,579.35 |  |
| Total Debt Service: | \$ 3,753,606.06 | \$ | 6,458,832.25 |  |
| Average Life (years): | 3.85 |  | 3.84 |  |
| Refunding Summary: |  |  |  |  |
| Bond Issue Being Refinanced: |  |  | 2010 Series B |  |
| Par Amount of Refunded Bonds: |  | \$ | 6,140,000.00 |  |
| Net PV Savings: |  | \$ | 580,327.95 |  |
| Percentage Savings of Refunded Bonds: |  |  | 9.4516\% |  |
| Method of Sale: | Competitive |  |  |  |
| Bond Counsel: | Dinsmore \& Shohl, LLP |  |  |  |
| Underwriter: | TBD |  |  |  |
| Underwriters' Counsel: | TBD |  |  |  |
| Trustee: | U.S. Bank |  |  |  |
| Financial Advisor: | Baird |  |  |  |

Based off cashflows as of $8 / 26 / 2020$ and rates as of $8 / 7 / 2020$
Preliminary Subject to Change

Pursuant to KRS Chapter 45, the Issuer is providing information on all costs associated, either directly or indirectly, with this bond issuance. Costs are estimated as of the date of the cashflows and are subject to change.

## PROFESSIONAL SERVICES:

| Firm | Service | Series A <br> Fee (\$) | Series B <br> Fee (\$) |
| :---: | :---: | :---: | :---: |
| Dinsmore \& Shohl | Bond Counsel | 7,350.51 | 12,649.49 |
| Baird | Financial Advisor | 7,350.51 | 12,649.49 |
| OFM | Financial Advisor | 578.39 | 995.36 |
| TBD | Underwriter's Discount / Underwriter's Counsel | 37,031.74 | 63,727.86 |
| US Bank | Trustee | 367.53 | 632.47 |
| Moody's | Rating Service | 6,615.46 | 11,384.54 |
| Misc./Contingency |  | 1,614.44 | 2,778.29 |
| TOTAL |  | 60,908.58 | 104,817.50 |

## BOND DEBT SERVICE

Northern Kentucky University
Hypothetical General Receipts Refunding Bonds (New Money)
Illustration: \$3 Million New Money Project
Assumptions: BQ, Moody's A1 Underlying and Enhanced Hypothetical Interest Rates as of 8/7/2020

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/02/2020 |  |  |  |  |  |
| 03/01/2021 |  |  | 6,971.32 | 6,971.32 |  |
| 06/30/2021 |  |  |  |  | 6,971.32 |
| 09/01/2021 | 515,148.36 | 0.390\% | 10,544.86 | 525,693.22 |  |
| 03/01/2022 |  |  | 9,540.32 | 9,540.32 |  |
| 06/30/2022 |  |  |  |  | 535,233.54 |
| 09/01/2022 | 517,265.02 | 0.430\% | 9,540.32 | 526,805.34 |  |
| 03/01/2023 |  |  | 8,428.20 | 8,428.20 |  |
| 06/30/2023 |  |  |  |  | 535,233.54 |
| 09/01/2023 | 519,572.15 | 0.460\% | 8,428.20 | 528,000.35 |  |
| 03/01/2024 |  |  | 7,233.18 | 7,233.18 |  |
| 06/30/2024 |  |  |  |  | 535,233.53 |
| 09/01/2024 | 522,150.87 | 0.530\% | 7,233.18 | 529,384.05 |  |
| 03/01/2025 |  |  | 5,849.48 | 5,849.48 |  |
| 06/30/2025 |  |  |  |  | 535,233.53 |
| 09/01/2025 | 525,136.23 | 0.610\% | 5,849.48 | 530,985.71 |  |
| 03/01/2026 |  |  | 4,247.82 | 4,247.82 |  |
| 06/30/2026 |  |  |  |  | 535,233.53 |
| 09/01/2026 | 528,694.07 | 0.740\% | 4,247.82 | 532,941.89 |  |
| 03/01/2027 |  |  | 2,291.65 | 2,291.65 |  |
| 06/30/2027 |  |  |  |  | 535,233.54 |
| 09/01/2027 | 532,941.88 | 0.860\% | 2,291.65 | 535,233.53 |  |
| 06/30/2028 |  |  |  |  | 535,233.53 |
|  | 3,660,908.58 |  | 92,697.48 | 3,753,606.06 | 3,753,606.06 |

## BOND DEBT SERVICE

## Northern Kentucky University <br> Hypothetical General Receipts Refunding Bonds (CR 2010B) <br> CR of General Receipts Bonds, Series 2010 Series B <br> Illustration: Current Refund All Callable Maturities Assumptions: BQ, Moody's A1 Underlying and Enhanced, Uniform Savings Hypothetical Interest Rates as of 8/7/2020

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/02/2020 |  |  |  |  |  |
| 03/01/2021 | 22,995.39 | 0.390\% | 11,977.39 | 34,972.78 |  |
| 06/30/2021 |  |  |  |  | 34,972.78 |
| 09/01/2021 | 885,984.14 | 0.390\% | 18,072.22 | 904,056.36 |  |
| 03/01/2022 |  |  | 16,344.55 | 16,344.55 |  |
| 06/30/2022 |  |  |  |  | 920,400.91 |
| 09/01/2022 | 891,453.43 | 0.430\% | 16,344.55 | 907,797.98 |  |
| 03/01/2023 |  |  | 14,427.93 | 14,427.93 |  |
| 06/30/2023 |  |  |  |  | 922,225.91 |
| 09/01/2023 | 891,282.51 | 0.460\% | 14,427.93 | 905,710.44 |  |
| 03/01/2024 |  |  | 12,377.98 | 12,377.98 |  |
| 06/30/2024 |  |  |  |  | 918,088.42 |
| 09/01/2024 | 895,605.81 | 0.530\% | 12,377.98 | 907,983.79 |  |
| 03/01/2025 |  |  | 10,004.62 | 10,004.62 |  |
| 06/30/2025 |  |  |  |  | 917,988.41 |
| 09/01/2025 | 894,645.34 | 0.610\% | 10,004.62 | 904,649.96 |  |
| 03/01/2026 |  |  | 7,275.95 | 7,275.95 |  |
| 06/30/2026 |  |  |  |  | 911,925.91 |
| 09/01/2026 | 903,018.29 | 0.740\% | 7,275.95 | 910,294.24 |  |
| 03/01/2027 |  |  | 3,934.78 | 3,934.78 |  |
| 06/30/2027 |  |  |  |  | 914,229.02 |
| 09/01/2027 | 915,066.11 | 0.860\% | 3,934.78 | 919,000.89 |  |
| 06/30/2028 |  |  |  |  | 919,000.89 |
|  | 6,300,051.02 |  | 158,781.23 | 6,458,832.25 | 6,458,832.25 |

## SUMMARY OF BONDS REFUNDED

Northern Kentucky University<br>Hypothetical General Receipts Refunding Bonds, Series 2020 Illustration: Current Refund 2010B and \$3.6 Million New Money Project<br>Assumptions: BQ, Moody's A1 Underlying and Enhanced Hypothetical Interest Rates as of 8/7/2020

| Bond | Maturity <br> Date | Interest <br> Rate | Par <br> Amount | Call <br> Date | Call <br> Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Receipts Bonds, 2010 Series B: |  |  |  |  |  |
| SERIAL | $09 / 01 / 2021$ | $3.500 \%$ | $790,000.00$ | $12 / 02 / 2020$ | 100.000 |
|  | $09 / 01 / 2022$ | $3.500 \%$ | $820,000.00$ | $12 / 02 / 2020$ | 100.000 |
|  | $09 / 01 / 2023$ | $3.500 \%$ | $845,000.00$ | $12 / 02 / 2020$ | 100.000 |
|  | $09 / 01 / 2024$ | $3.500 \%$ | $875,000.00$ | $12 / 02 / 2020$ | 100.000 |
|  | $09 / 01 / 2025$ | $3.500 \%$ | $900,000.00$ | $12 / 02 / 2020$ | 100.000 |
| $09 / 01 / 2026$ | $3.625 \%$ | $935,000.00$ | $12 / 02 / 2020$ | 100.000 |  |
|  | $09 / 01 / 2027$ | $3.750 \%$ | $975,000.00$ | $12 / 02 / 2020$ | 100.000 |

Notes:
Robert W. Baird \& Co. Incorporated ('Baird') is not recommending any action to you. Baird is not acting as an advisor to you and does not owe you a fiduciary duty pursuant to Section 15B of the Securities Exchange Act of 1934. Baird is acting for its own interests. You should discuss the information contained herein with any and all internal or external advisors and experts you deem appropriate before acting on the information. Baird seeks to serve as an underwriter (or placement agent) on a future transaction and not as a financial advisor or municipal advisor. The primary role of an underwriter (or placement agent) is to purchase, or arrange for the placement of, securities in an arm's length commercial transaction with the issuer, and it has financial and other interests that differ from those of the issuer. The information provided is for discussion purposes only, in seeking to serve as underwriter (or placement agent). See 'Important Disclosures' contained herein.

## SAVINGS

Northern Kentucky University
Hypothetical General Receipts Refunding Bonds, Series 2020 Illustration: Current Refund 2010B and \$3.6 Million New Money Project Assumptions: BQ, Moody's A1 Underlying and Enhanced Hypothetical Interest Rates as of 8/7/2020

| Date | Prior <br> Debt Service | Refunding <br> Debt Service | Savings | Present Value <br> to <br> $\mathbf{0 . 6 5 6 2 7 5 8 \%}$ |
| :---: | ---: | ---: | ---: | ---: |
| $06 / 30 / 2021$ | $109,253.13$ | $34,972.78$ | $74,280.35$ | $74,119.65$ |
| $06 / 30 / 2022$ | $994,681.26$ | $920,400.91$ | $74,280.35$ | $73,619.98$ |
| $06 / 30 / 2023$ | $996,506.26$ | $922,225.91$ | $74,280.35$ | $73,179.38$ |
| $06 / 30 / 2024$ | $992,368.76$ | $918,088.42$ | $74,280.34$ | $72,742.36$ |
| $06 / 30 / 2025$ | $992,268.76$ | $917,988.41$ | $74,280.35$ | $72,308.58$ |
| $06 / 30 / 2026$ | $986,206.26$ | $911,925.91$ | $74,280.35$ | $71,877.63$ |
| $06 / 30 / 2027$ | $988,509.38$ | $914,229.02$ | $74,280.36$ | $71,451.07$ |
| $06 / 30 / 2028$ | $993,281.25$ | $919,000.89$ | $74,280.36$ | $71,029.32$ |
|  | $7,053,075.06$ | $6,458,832.25$ | $594,242.81$ | $580,327.95$ |

## Savings Summary

| PV of savings from cash flow | $580,327.95$ |
| :--- | :--- |
| Potential Net PV Savings | $580,327.95$ |

Note: Present Value savings are net of hypothetical costs of issuance based on Baird's experience with similar transactions.

# School Facilities Construction Commission 

Finance and Administration Cabinet
700 Louisville Rd
700 Louisville Rd
Carriage House

ANDY BESHEAR
Governor
Ms. Holly M. JOHNSON
Secretary

Frankfort, Kentucky 40601
(502) 564-5582
(888) 979-6152 Fax
www.sfcc.ky.gov

David Prater

Chairman
Chelsey Bizzle
Executive Director

## MEMORANDUM

TO: Ryan Barrow
Office of Financial Management

FROM: Kristi Russell, SFCC


DATE: August 31, 2020
SUBJECT: Capital Projects and Bond Oversight Committee (CPBO)
The following information is submitted for consideration by CPBO at their next meeting tentatively scheduled for September 16, 2020:

Ashland Independent- \$750,000 estimated - High School improvements. State estimated annual debt service is $\$ 49,970$ and local is $\$ 0$. No tax increase is necessary to finance this project.

Bellevue Independent- $\$ 495,000$ estimated - Refunding of 2008 bonds. State estimated annual debt service is $\$ 54,978$ and local is $\$ 15,189$. No tax increase is necessary to finance this project.

Bellevue Independent- $\$ 520,000$ estimated - Refunding of 2011 bonds. State estimated annual debt service is $\$ 7,246$ and local is $\$ 47,079$. No tax increase is necessary to finance this project.

Bourbon County- $\$ 3,600,000$ estimated - Refunding of 2011 bonds. State estimated annual debt service is $\$ 24,039$ and local is $\$ 350,448$. No tax increase is necessary to finance this project.

Boyle County- $\$ 1,455,000$ estimated - Refunding of 2011 bonds. State estimated annual debt service is $\$ 108,283$ and local is $\$ 38,886$. No tax increase is necessary to finance this project.

Bracken County- $\$ 1,175,000$ estimated - Refunding of 2010 bonds. State estimated annual debt service is $\$ 25,426$ and local is $\$ 100,236$. No tax increase is necessary to finance this project.

Burgin Independent- $\$ 1,945,000$ estimated - Refunding of 2011 bonds. State estimated annual debt service is $\$ 194$ and local is $\$ 199,379$. No tax increase is necessary to finance this project.

Caldwell County- $\$ 5,995,000$ estimated - Refunding of 2011 bonds. State estimated annual debt service is $\$ 54,695$ and local is $\$ 561,872$. No tax increase is necessary to finance this project.

Fayette County- $\$ 42,940,000$ estimated - Refunding of 2013 bonds. State estimated annual debt service is $\$ 169,865$ and local is $\$ 3,610,697$. No tax increase is necessary to finance this project.

LaRue County- $\$ 3,330,000$ estimated - Refunding of 2010 bonds. State estimated annual debt service is $\$ 25,086$ and local is $\$ 600,761$. No tax increase is necessary to finance this project.

Menifee County- $\$ 4,280,000$ estimated - Refunding of 2011 bonds. State estimated annual debt service is $\$ 196,309$ and local is $\$ 246,418$. No tax increase is necessary to finance this project.

Ohio County- $\$ 2,780,000$ estimated - Elementary and gym improvements. State estimated annual debt service is $\$ 45,679$ and local is $\$ 134,750$. No tax increase is necessary to finance this project.

Russell Independent- \$4,060,000 estimated- Refunding of 2011 bonds. State estimated annual debt service is $\$ 109,730$ and local is $\$ 325,067$. No tax increase is necessary to finance this project.

Scott County- \$18,310,000 estimated - Refunding of 2012 bonds. State estimated annual debt service is $\$ 180,615$ and local is $\$ 1,700,118$. No tax increase is necessary to finance this project.

Walton Verona Independent- $\$ 1,100,000$ estimated - Refunding of 2011 bonds. State estimated annual debt service is $\$ 47,613$ and local is $\$ 64,051$. No tax increase is necessary to finance this project.

If you or the Committee needs any additional information please feel free to contact me.

To: KSFCC
From: Lincoln Theinert
Subject: Bond Payee Disclosure Form -Ashland Independent School District Series 2020

Date: August 21, 2020
cc: File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Ashland Independent School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM

| Par Amount: Issue Name: | \$ 750,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Ashland Independent School District Finance Corporation School Building Revenue Bonds, Series 2020 |  |  |  |
| Purpose: | Improvements at Paul G. Blazer High School |  |  |  |
| Projected Sale Date of Bor | 30-Sep-20 |  |  |  |
| First Call Date: | 10/1/27@100 |  |  |  |
| Method of Sale: | Competitive Bids |  |  |  |
| Place/time of sale: | SFCC |  |  |  |
| Bond Rating: | Moodys: "A1" |  |  |  |
| Bond Counsel: | Steptoe \& Johnson, Louisville, KY |  |  |  |
| Fiscal Agent: | RSA Advisors |  |  |  |
| Date received by SFCC: <br> To be filled in by SFCC <br> Date scheduled for Committee review: |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | SFCC Portion | Local Portion | Total |
| Estimated par amount of Bonds: |  | \$750,000 | \$0 | \$750,000 |
| \% Share of total Bonds: |  | 100.00\% | 0.00\% |  |
| Estimated average annual debt service: |  | \$ 49,970 | \$0 | \$ 49,970 |
| Estimated debt service reserve: |  | \$ 0 | \$ 0 | \$ 0 |
| Estimated Cost of Issuance: |  |  |  |  |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc. |  | \$8,250 | \$ 0 | \$8,250 |
| Special Tax Counsel |  | \$ 0 | \$0 | \$0 |
|  |  | \$0 | \$0 | \$0 |
| Bond Rating |  | \$ 9,000 | \$ 0 | \$ 9,000 |
| Underwriter's Discount |  | \$ 15,000 | \$ 0 | \$ 15,000 |
| Bank Fee |  | \$3,750 | \$0 | \$ 3,750 |
| Total Cost of Issuance: |  | \$ 36,000 | \$01 | \$36,000 |
| Anticipated Interest R | Rates: | 5 Years $2.000 \%$ 20 Years: 3.200 | $10 \text { Years } 2.700^{\prime}$ | 15 Years: 3.000 |

Note: No Local Tax increase is required.
Ashland Independent School District

ASHLAND INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2020B (100\% SFCC)
Part 1 of 3

| Interest | Total P+1 | Fiscal Total |
| :---: | :---: | :---: |
| - | - | - |
| 9,077.78 | 9,077.78 | - |
| - | - | 9,077.78 |
| 10,212.50 | 40,212.50 | - |
| 9,912.50 | 9,912.50 | - |
| - | - | 50,125.00 |
| 9,912.50 | 39,912.50 |  |
| 9,612.50 | 9,612.50 | - |
| - | - | 49,525.00 |
| 9,612.50 | 39,612.50 | - |
| 9,312.50 | 9,312.50 | - |
| - | - | 48,925.00 |
| 9,312.50 | 39,312.50 | - |
| 9,012.50 | 9,012.50 | - |
| - | - | 48,325.00 |
| 9,012.50 | 39,012.50 |  |
| 8,712.50 | 8,712.50 | - |
| - | - | 47,725.00 |
| 8,712.50 | 43,712.50 | . |
| 8,362.50 | 8,362.50 | - |
| - | - | 52,075.00 |
| 8,362.50 | 43,362.50 | - |
| 7,925.00 | 7,925.00 | - |
| - | - | 51,287.50 |
| 7,925.00 | 42,925.00 | - |
| 7,487.50 | 7,487.50 | - |
| - | - | 50,412.50 |
| 7,487.50 | 42,487.50 | - |
| 7,032.50 | 7,032.50 | - |

Debt Service Schedule

## Principal

| Date | Principal | Coupon |
| :---: | :---: | :---: |
| 10/21/2020 | - | - |
| 04/01/2021 | - | - |
| 06/30/2021 | $\cdot$ | - |
| 10/01/2021 | 30,000.00 | 2.000\% |
| 04/01/2022 | - | . |
| 06/30/2022 | $\cdot$ | - |
| 10/01/2022 | 30,000.00 | 2.000\% |
| 04/01/2023 | - | - |
| 06/30/2023 | - | - |
| 10/01/2023 | $30,000.00$ | 2.000\% |
| 04/01/2024 | - | - |
| 06/30/2024 | $\cdot$ | - |
| 10/01/2024 | 30,000.00 | 2.000\% |
| 04/01/2025 | - | - |
| 06/30/2025 | - | - |
| 10/01/2025 | 30,000.00 | 2.000\% |
| 04/01/2026 | - | - |
| 06/30/2026 | - | - |
| 10/01/2026 | 35,000.00 | 2.000\% |
| 04/01/2027 | - | - |
| 06/30/2027 | $\cdot$ | - |
| 10/01/2027 | 35,000.00 | 2.500\% |
| 04/01/2028 | - | - |
| 06/30/2028 | - | $\cdot$ |
| 10/01/2028 | 35,000.00 | 2.500\% |
| 04/01/2029 | - | - |
| 06/30/2029 | $\cdot$ | - |
| 10/01/2029 | 35,000.00 | 2.600\% |
| 04/01/2030 | - | - |

2020B $100 \%$ SFCC | SINGLE PURPOSE | $8 / 21 / 2020 \mid 8: 38$ AM
RSA Advisors, LLC
ASHLAND INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2020B ( $100 \%$ SFCC)
Part 2 of 3

| Date | Principal | Coupon | Interest | Total P+1 | Fiscal Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06/30/2030 | - | - | - | - | 49,520.00 |
| 10/01/2030 | 35,000.00 | 2.700\% | 7,032.50 | 42,032.50 | - |
| 04/01/2031 | - | - | 6,560.00 | 6,560.00 | - |
| 06/30/2031 | - | - | - | - | 48,592.50 |
| 10/01/2031 | 40,000.00 | 2.800\% | 6,560.00 | 46,560.00 | - |
| 04/01/2032 | - | . | 6,000.00 | 6,000.00 | - |
| 06/30/2032 | - | $\cdot$ | - | - | 52,560.00 |
| 10/01/2032 | 40,000.00 | 3.000\% | 6,000.00 | 46,000.00 | - |
| 04/01/2033 | - | - | 5,400.00 | 5,400.00 | - |
| 06/30/2033 | - | - | - | - | 51,400.00 |
| 10/01/2033 | 40,000.00 | 3.000\% | 5,400.00 | 45,400.00 | - |
| 04/01/2034 | - | - | 4,800.00 | 4,800.00 | - |
| 06/30/2034 | - | $\cdot$ | - | - | 50,200.00 |
| 10/01/2034 | 40,000.00 | 3.000\% | 4,800.00 | 44,800.00 | - |
| 04/01/2035 | - | - | 4,200.00 | 4,200.00 | - |
| 06/30/2035 | - | - | . | - | 49,000.00 |
| 10/01/2035 | 40,000.00 | 3.000\% | 4,200.00 | 44,200.00 | - |
| 04/01/2036 | - | - | 3,600.00 | 3,600.00 | - |
| 06/30/2036 | - | - | - | - | 47,800.00 |
| 10/01/2036 | 45,000.00 | 3.200\% | 3,600.00 | 48,600.00 | - |
| 04/01/2037 | - | - | 2,880.00 | 2,880.00 | - |
| 06/30/2037 | - | - | - | - | 51,480.00 |
| 10/01/2037 | 45,000.00 | 3.200\% | 2,880.00 | 47,880.00 | - |
| 04/01/2038 | - | - | 2,160.00 | 2,160.00 | $\cdot$ |
| 06/30/2038 | - | - | - | - | 50,040.00 |
| 10/01/2038 | 45,000.00 | 3.200\% | 2,160.00 | 47,160.00 | - |
| 04/01/2039 | - | - | 1,440.00 | 1,440.00 | $\cdot$ |
| 06/30/2039 | $\cdot$ | - | - | - | 48,600.00 |
| 10/01/2039 | 50,000.00 | 3.200\% | 1,440.00 | 51,440.00 | - |

2020B $100 \%$ SFCC | SINGLE PURPOSE | 8/21/2020 | 8:38 AM
RSA Advisors, LLC
ASHLAND INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2020B ( $100 \%$ SFCC)
Part 3 of 3
 $\$ 999,390.28$ $\begin{array}{r} \\ \hline \$ 8,453.33 \\ \hline 2.9502005 \% \\ \hline\end{array}$ \%S00Z0S6て

 | 0 | 0 |
| :--- | :--- |
| 0 |  |
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| 0 |  |
| 0 | 0 |
| 0 |  |

2.9502005\% $\operatorname{srev}_{\mathrm{X}}$ ILZ'II

To: KSFCC
From: Lincoln Theinert
Subject: Bond Payee Disclosure Form - Bellevue Independent School District Series 2020

Date: August 26, 2020
cc:
File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Bellevue Independent School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM

| Par Amount: Issue Name: | \$ 520,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Bellevue Independent School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020 |  |  |  |
| Purpose: | Refinance Series 2011 |  |  |  |
| Projected Sale Date of Bor | 30-Sep-20 |  |  |  |
| First Call Date: | 5/1/20 @ 100 |  |  |  |
| Method of Sale: | Competitive Bids |  |  |  |
| Place/time of sale: | PARITYISFCC |  |  |  |
| Bond Rating: | Moodys: "A1" |  |  |  |
| Bond Counsel: | Steptoe \& Johnson, Louisville, KY |  |  |  |
| Fiscal Agent: | RSA Advisors, LLC, Lexington, Kentucky |  |  |  |
| Date received by SFCC:  <br> To be filled in by SFCC  <br> Date scheduled for Committee review: To be filled in by SFCC |  |  |  |  |
|  |  |  |  |  |
| Month Day Year |  |  |  |  |
|  |  | SFCC Portion | Local Portion | Total |
| Estimated par amount of B | onds: | \$69,357 | \$ 450,643 | \$520,000 |
| \% Share of total Bonds: |  | 13.34\% | 86.66\% |  |
| Estimated average annual | debt service: | \$ 7,246 | \$ 47,079 | \$54,325 |
| Estimated debt service rese | erve: | \$0 | \$0 | \$0 |
| Estimated Cost of Issuance: |  |  |  |  |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc. |  | \$934 | \$ 6,066 | \$ 7,000 |
| Special Tax Counsel |  | \$ 0 | \$ 0 | \$0 |
| Number verifications |  | \$ 133 | \$867 | \$ 1,000 |
| Bond Rating |  | \$667 | \$ 4,333 | \$5,000 |
| Underwriter's Discount |  | \$694 | \$4,506 | \$ 5,200 |
| Bank Fee |  | \$ 400 | \$ 2,600 | \$ 3,000 |
| Total Cost of Issuance: |  | \$2,828 | \$18,372 | \$21,200 |
| Anticipated Interest R | Rates: | 5 Years 1.200\% | 10 Years 2.300 | 15 Years: |

Note: No Local Tax increase is required.
Bellevue Independent School District





Bellevue Independent School District Finance Corporation
Series 2020 REFINANCING OF SERIES 2011
Escrow Fund Cashflow

| Date Principal | Rate | Interest | Receipts | Disbursements | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/15/2020 | - | - | 0.22 | - | 0.22 |
| 05/01/2021 500,283.00 | 0.110\% | 251.78 | 500,534.78 | 500,535.60 | - |
| Total $\$ \mathbf{5 0 0 , 2 8 3 . 0 0}$ | - | \$251.78 | \$500,535.00 | \$500,535.00 | - |
| Investment Parameters |  |  |  |  |  |
| Investment Model [PV, GIC, or Securities] |  |  |  |  | Securities |
| Default investment yield target |  |  |  |  | Bond Yield |
| Cash Deposit |  |  |  |  | 0.22 |
| Cost of Investments Purchased with Bond Proceeds |  |  |  |  | 500,283.00 |
| Total Cost of Investments |  |  |  |  | \$500,283.22 |
| Target Cost of Investments at bond yield |  |  |  |  | \$496,579.20 |
| Actual positive or (negative) arbitrage |  |  |  |  | $(3,704.02)$ |
| Yield to Receipt |  |  |  |  | 0.1091463\% |
| Yield for Arbitrage Purposes |  |  |  |  | 1.7281673\% |
| State and Local Government Series (SLGS) rates for |  |  |  |  | 8/26/2020 |

Bellevue ISD Series 2020 | SINGLE PURPOSE | 8/26/2020 | 1:24 PM
RSA Advisors, LLC
Bellevue Independent School District Finance Corporation School Building Refunding Revenue Taxable Bonds, Series 2020
Refunding of Prior Series 2011 Bonds - Dated Date of 05.01.2011


## Memo

To: KSFCC

From: Lincoln Theinert
Subject: Bond Payee Disclosure Form -Bellevue Independent School District Series 2020

Date: August 25, 2020
cc: File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Bellevue Independent School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM

Par Amount: Issue Name:

| \$ 495,000 |  |  |  |
| :---: | :---: | :---: | :---: |
| Bellevue Independent School Dlstrict Finance Corporation School Bullding Refunding Revenue Bonds, Serios 2020 |  |  |  |
| Refinance Series 2008 |  |  |  |
| 30-Sep-20 |  |  |  |
| 5/1/20@100 |  |  |  |
| Competitive Bids |  |  |  |
| PARITYISFCC |  |  |  |
| Moodys: "A1" |  |  |  |
| Steptoe \& Johnson, Louisville, KY |  |  |  |
| RSA Advisors, LLC, Lexington, Kentucky |  |  |  |
| ittee review: | To be fillod in by SFCCTo be filled in by SFCC |  |  |
|  |  |  |  |
|  | Month Day Year |  |  |
|  | SFCC Portion | Local Portion | Total |
| Bonds: | \$387,848 | \$ 107.152 | \$495,000 |
|  | 78.35\% | 21.65\% |  |
| debt service: | \$ 54,978 | \$ 15,189 | \$70,167 |
| erve: | \$0 | \$0 | \$0 |

Estimated par amount of Bonds:
\% Share of total Bonds:
Estlmated average annual debt service:
Estimated debt service reserve:

| $\$ 1,567$ | $\$ 433$ | $\$ 2,000$ |
| ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 784$ | $\$ 216$ | $\$ 1,000$ |
| $\$ 2,351$ | $\$ 649$ | $\$ 3,000$ |
| $\$ 3,878$ | $\$ 1,072$ | $\$ 4,950$ |
| $\$ 784$ | $\$ 216$ | $\$ 1,000$ |
| $\$ 9,363$ | $\$ 2,587$ | $\$ 11,950$ |

[^2]Estimated Cost of Issuance:
Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc.
Special Tax Counsel
Number verifications
Bond Rating
Underwriter's Discount
Bank Fee
Total Cost of Issuance:
Anticipated Interest Rates:
Note: No Local Tax increase is required.
Bellevue Independent School District


Bellevue Independent School District Finance Corporation
Bellevue Ind. Series $2008 \quad$

[^3]Bellevue Independent School District Finance Corporation
Series 2020 REFINANCING OF SERIES 2008

Debt Service Comparison
PV Analysis Summary (Net to Net)
Net PV Cashflow Savings @ 2.354\%(AIC)
Contingency or Rounding Amount
Net Present Value Benefit
Net PV Benefit/ $\$ 475,000$ Refunded Principal
Refunding Bond Information

## Refunding Dated Date Refunding Delivery Date

Belleve ISD Series 2020 | SINGLE PURPOSE | 8/25/2020 | 3:25 PM
RSA Advisors, LLC

August 19, 2020
Ms. Chelsey Bizzle
Schools Facilities Construction Commission
700 Louisville Rd
Frankfort, Kentucky 40601
Re: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee ("Bond Oversight Committee")

Dear Ms. Bizzle:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:

\$3,600,000 (est.)<br>Bourbon County<br>School District Finance Corporation<br>School Building Refunding Revenue Taxable Bonds, Series of 2020

Please be advised that the enclosed costs are estimated. Actual costs will not be known until the bonds are sold. Please be advised that no tax increases are necessary to support this financing.

We hereby request that the above bond issue be considered by the Bond Oversight Committee at its next meeting.

If you need any additional information, please do not hesitate to call me at 502.588.8476.
Sincerely,
/s/ Michael Oldiges
Michael Oldiges
Vice President

## BOND PAYEE DISCLOSURE FORM

Par Amount:
Issue Name:

Purpose:
Projected Sale Date of Bonds:
First Call Date:
Method of Sale:
Place/Time of Sale:
Bond Rating:
Bond Counsel:
Fiscal Agent:

| $\$ 3,600,000$ |
| :--- |
| Bourbon County School District Finance Corporation <br> School Building Refunding Revenue Taxable Bonds, <br> Series of 2020 |
| Advance refund the 2011 Bonds with taxable bonds |
| Late 2020/Early 2021 |
| TBD |
| Competitive |
| TBD |
| Expected "A1" - Moody's |
| Steptoe \& Johnson |
| Baird |



|  | SFCC <br> Portion | Local <br> Portion | Total |
| :--- | ---: | ---: | ---: |
| Estimated par amount of Bonds: | $\$ 244,738$ | $\$ 3,355,262$ | $\$ 3,600,000$ |
| \% Share of total Bonds: | $7 \%$ | $93 \%$ | $100 \%$ |
| Estimated average annual debt service: | 24,039 | 350,448 | 374,487 |
| Estimated debt service reserve: | 0 | 0 | 0 |
| Estimated Costs of Issuance (1): | 1,863 | 25,537 | 27,400 |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, etc. | 0 | 0 | 0 |
| Special Tax Counsel | 136 | 1,864 | 2,000 |
| Number Verifications | 680 | 9,320 | 10,000 |
| Bond Rating | 1,958 | 26,842 | 28,800 |
| Underwriter's Discount | 306 | 4,194 | 4,500 |
| Paying Agent/Escrow Agent Bank | 4,943 | 67,757 | 72,700 |
| Total Cost of Issuance: |  |  |  |


| Anticipated Interest Rates: | 1 Years: | $0.36 \%$ | 5 Years: $0.84 \%$ |
| :--- | :--- | :--- | :--- |
|  | 7 Years: | $1.18 \%$ | 12 Years: $1.7 \%$ |

(1) Actual costs will not be known until the bonds are sold.


BOND DEBT SERVICE
Bourbon County Schools 2020 Taxable Refunding Bonds (Ref '11)

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/01/2021 | 5,000 | 0.360\% | 26,483.05 | 31,483.05 |  |
| 06/30/2021 |  |  |  |  | 31,483.05 |
| 10/01/2021 | 25,000 | 0.360\% | 26,622.00 | 51,622.00 |  |
| 04/01/2022 |  |  | 26,577.00 | 26,577.00 |  |
| 06/30/2022 |  |  |  |  | 78,199.00 |
| 10/01/2022 | 55,000 | 0.460\% | 26,577.00 | 81,577.00 |  |
| 04/01/2023 |  |  | 26,450.50 | 26,450.50 |  |
| 06/30/2023 |  |  |  |  | 108,027.50 |
| 10/01/2023 | 60,000 | 0.630\% | 26,450.50 | 86,450.50 |  |
| 04/01/2024 |  |  | 26,261.50 | 26,261.50 |  |
| 06/30/2024 |  |  |  |  | 112,712.00 |
| 10/01/2024 | 60,000 | 0.740\% | 26,261.50 | 86,261.50 |  |
| 04/01/2025 |  |  | 26,039.50 | 26,039.50 |  |
| 06/30/2025 |  |  |  |  | 112,301.00 |
| 10/01/2025 | 60,000 | 0.840\% | 26,039.50 | 86,039.50 |  |
| 04/01/2026 |  |  | 25,787.50 | 25,787.50 |  |
| 06/30/2026 |  |  |  |  | 111,827.00 |
| 10/01/2026 | 65,000 | 1.030\% | 25,787.50 | 90,787.50 |  |
| 04/01/2027 |  |  | 25,452.75 | 25,452.75 |  |
| 06/30/2027 |  |  |  |  | 116,240.25 |
| 10/01/2027 | 60,000 | 1.180\% | 25,452.75 | 85,452.75 |  |
| 04/01/2028 |  |  | 25,098.75 | 25,098.75 |  |
| 06/30/2028 |  |  |  |  | 110,551.50 |
| 10/01/2028 | 60,000 | 1.350\% | 25,098.75 | 85,098.75 |  |
| 04/01/2029 |  |  | 24,693.75 | 24,693.75 |  |
| 06/30/2029 |  |  |  |  | 109,792.50 |
| 10/01/2029 | 1,035,000 | 1.450\% | 24,693.75 | 1,059,693.75 |  |
| 04/01/2030 |  |  | 17,190.00 | 17,190.00 |  |
| 06/30/2030 |  |  |  |  | 1,076,883.75 |
| 10/01/2030 | 1,050,000 | 1.550\% | 17,190.00 | 1,067,190.00 |  |
| 04/01/2031 |  |  | 9,052.50 | 9,052.50 |  |
| 06/30/2031 |  |  |  |  | 1,076,242.50 |
| 10/01/2031 | 1,065,000 | 1.700\% | 9,052.50 | 1,074,052.50 |  |
| 06/30/2032 |  |  |  |  | 1,074,052.50 |
|  | 3,600,000 |  | 518,312.55 | 4,118,312.55 | 4,118,312.55 |



BOND DEBT SERVICE

Bourbon County Schools
Refunding District Portion

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/01/2021 | 2,807 | 0.360\% | 25,175.74 | 27,982.74 |  |
| 06/30/2021 |  |  |  |  | 27,982.74 |
| 10/01/2021 | 20,612 | 0.360\% | 25,311.33 | 45,923.33 |  |
| 04/01/2022 |  |  | 25,274.23 | 25,274.23 |  |
| 06/30/2022 |  |  |  |  | 71,197.56 |
| 10/01/2022 | 31,710 | 0.460\% | 25,274.23 | 56,984.23 |  |
| 04/01/2023 |  |  | 25,201.30 | 25,201.30 |  |
| 06/30/2023 |  |  |  |  | 82,185.53 |
| 10/01/2023 | 36,582 | 0.630\% | 25,201.30 | 61,783.30 |  |
| 04/01/2024 |  |  | 25,086.06 | 25,086.06 |  |
| 06/30/2024 |  |  |  |  | 86,869.36 |
| 10/01/2024 | 36,422 | 0.740\% | 25,086.06 | 61,508.06 |  |
| 04/01/2025 |  |  | 24,951.30 | 24,951.30 |  |
| 06/30/2025 |  |  |  |  | 86,459.36 |
| 10/01/2025 | 36,235 | 0.840\% | 24,951.30 | 61,186.30 |  |
| 04/01/2026 |  |  | 24,799.12 | 24,799.12 |  |
| 06/30/2026 |  |  |  |  | 85,985.42 |
| 10/01/2026 | 41,011 | 1.030\% | 24,799.12 | 65,810.12 |  |
| 04/01/2027 |  |  | 24,587.91 | 24,587.91 |  |
| 06/30/2027 |  |  |  |  | 90,398.03 |
| 10/01/2027 | 35,745 | 1.180\% | 24,587.91 | 60,332.91 |  |
| 04/01/2028 |  |  | 24,377.01 | 24,377.01 |  |
| 06/30/2028 |  |  |  |  | 84,709.92 |
| 10/01/2028 | 35,436 | 1.350\% | 24,377.01 | 59,813.01 |  |
| 04/01/2029 |  |  | 24,137.82 | 24,137.82 |  |
| 06/30/2029 |  |  |  |  | 83,950.83 |
| 10/01/2029 | 1,010,089 | 1.450\% | 24,137.82 | 1,034,226.82 |  |
| 04/01/2030 |  |  | 16,814.68 | 16,814.68 |  |
| 06/30/2030 |  |  |  |  | 1,051,041.50 |
| 10/01/2030 | 1,024,713 | 1.550\% | 16,814.68 | 1,041,527.68 |  |
| 04/01/2031 |  |  | 8,873.15 | 8,873.15 |  |
| 06/30/2031 |  |  |  |  | 1,050,400.83 |
| 10/01/2031 | 1,043,900 | 1.700\% | 8,873.15 | 1,052,773.15 |  |
| 06/30/2032 |  |  |  |  | 1,052,773.15 |
|  | 3,355,262 |  | 498,692.23 | 3,853,954.23 | 3,853,954.23 |


| Bourbon County Schools 2020 Taxable Refunding Bonds (Ref '11) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Prior Debt Service | Refunding Debt Service | Refunding <br> Net Cash Flow | Savings | Present Value to 10/02/2020 <br> @ 1.537535\% |
| 06/30/2021 | 59,237.50 | 31,483.05 | 31,483.05 | 27,754.45 | 27,543.88 |
| 06/30/2022 | 118,475.00 | 78,199.00 | 78,199.00 | 40,276.00 | 39,420.11 |
| 06/30/2023 | 148,025.00 | 108,027.50 | 108,027.50 | 39,997.50 | 38,553.21 |
| 06/30/2024 | 152,050.00 | 112,712.00 | 112,712.00 | 39,338.00 | 37,339.75 |
| 06/30/2025 | 151,000.00 | 112,301.00 | 112,301.00 | 38,699.00 | 36,173.31 |
| 06/30/2026 | 149,950.00 | 111,827.00 | 111,827.00 | 38,123.00 | 35,091.86 |
| 06/30/2027 | 153,825.00 | 116,240.25 | 116,240.25 | 37,584.75 | 34,069.30 |
| 06/30/2028 | 147,634.38 | 110,551.50 | 110,551.50 | 37,082.88 | 33,102.21 |
| 06/30/2029 | 146,453.13 | 109,792.50 | 109,792.50 | 36,660.63 | 32,226.74 |
| 06/30/2030 | 1,113,650.00 | 1,076,883.75 | 1,076,883.75 | 36,766.25 | 31,893.46 |
| 06/30/2031 | 1,112,975.00 | 1,076,242.50 | 1,076,242.50 | 36,732.50 | 31,447.31 |
| 06/30/2032 | 1,109,756.25 | 1,074,052.50 | 1,074,052.50 | 35,703.75 | 30,169.04 |
|  | 4,563,031.26 | 4,118,312.55 | 4,118,312.55 | 444,718.71 | 407,030.17 |

## Savings Summary

| Gross Savings Amount | $444,718.71$ |
| :--- | ---: |
| Present Value Savings Amount | $410,379.30$ |
| Net Present Value \% of Refunded Bonds | $12.03 \%$ |
|  |  |
| Negative Arbitrage | $48,511.81$ |
| Efficiency Ratio | $89.09 \%$ |

August 19, 2020
Ms. Chelsey Bizzle
Schools Facilities Construction Commission
700 Louisville Rd
Frankfort, Kentucky 40601
Re: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee ("Bond Oversight Committee")

Dear Ms. Bizzle:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:

$$
\begin{gathered}
\begin{array}{c}
\$ 1,455,000 \text { (est.) } \\
\text { Boyle County } \\
\text { School District Finance Corporation } \\
\text { School Building Refunding Revenue Taxable Bonds, } \\
\text { Series of } 2020
\end{array}
\end{gathered}
$$

Please be advised that the enclosed costs are estimated. Actual costs will not be known until the bonds are sold. Please be advised that no tax increases are necessary to support this financing.

We hereby request that the above bond issue be considered by the Bond Oversight Committee at its next meeting.

If you need any additional information, please do not hesitate to call me at 502.588.8476.
Sincerely,
/s/ Michael Oldiges
Michael Oldiges
Vice President

## BOND PAYEE DISCLOSURE FORM

Par Amount:
Issue Name:

Purpose:
Projected Sale Date of Bonds:
First Call Date:
Method of Sale:
Place/Time of Sale:
Bond Rating:
Bond Counsel:
Fiscal Agent:
$\$ 1,455,000$

Boyle County School District Finance Corporation School Building Refunding Revenue Taxable Bonds, Series of 2020
Advance refund the 2011 Bonds with taxable bonds
Late 2020/Early 2021
TBD
Competitive
TBD
Expected "A1" - Moody's
Steptoe \& Johnson
Baird

| Date Received by SFCC: |  |
| :--- | :--- | :--- |
| Date Scheduled for Committee Review: | $1 / 1$ |
|  | To be filled in by $S F C C$ |
| To be filled in by $S F C C$ |  |


|  | SFCC <br> Portion | Local <br> Portion | Total |
| :--- | ---: | ---: | ---: |
| Estimated par amount of Bonds: | $\$ 1,070,917$ | $\$ 384,083$ | $\$ 1,455,000$ |
| \% Share of total Bonds: | $74 \%$ | $26 \%$ | $100 \%$ |
| Estimated average annual debt service: | 108,283 | 38,886 | 147,169 |
| Estimated debt service reserve: | 0 | 0 | 0 |
| Estimated Costs of Issuance (1): | 11,455 | 4,105 | 15,550 |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, etc. | 0 | 0 | 0 |
| Special Tax Counsel | 736 | 264 | 1,000 |
| Number Verifications | 9,936 | 3,564 | 13,500 |
| Bond Rating | 13,387 | 4,801 | 18,188 |
| Underwriter's Discount | 2,208 | 4,933 | 3,000 |
| Paying Agent/Escrow Agent Bank | 37,712 | 13,526 | 51,238 |
| Total Cost of Issuance: |  |  |  |


| Anticipated Interest Rates: | 1 Years: | $0.36 \%$ | 5 Years: $0.84 \%$ |
| :--- | :--- | :--- | :--- |
|  | 7 Years: | $1.18 \%$ | 11 Years: $1.7 \%$ |

(1) Actual costs will not be known until the bonds are sold.

| SOURCES AND USES OF FUNDS |  |  |  |
| :---: | :---: | :---: | :---: |
| Boyle County School District Finance Corporation Refinancing of 2011 |  |  |  |
|  | Dated Date Delivery Date |  |  |
| Sources: | SFCC Portion | District <br> Portion | Total |
| Bond Proceeds: |  |  |  |
| Par Amount | 1,070,917.00 | 384,083.00 | 1,455,000.00 |
|  | 1,070,917.00 | 384,083.00 | 1,455,000.00 |
|  |  | District |  |
| Uses: | SFCC Portion | Portion | Total |
| Refunding Escrow Deposits: |  |  |  |
| Cash Deposit | 0.66 | 0.37 | 1.03 |
| SLGS Purchases | 945,089.00 | 454,921.00 | 1,400,010.00 |
|  | 945,089.66 | 454,921.37 | 1,400,011.03 |
| Cost of Issuance: |  |  |  |
| FA Fee | 11,445.20 | 4,104.80 | 15,550.00 |
| Rating Fee | 9,936.34 | 3,563.66 | 13,500.00 |
| Escrow Agent Fee | 368.01 | 131.99 | 500.00 |
| Verification Agent Fee | 736.03 | 263.97 | 1,000.00 |
| Paying Agent | 1,840.06 | 659.94 | 2,500.00 |
|  | 24,325.64 | 8,724.36 | 33,050.00 |
| Underwriter's Discount: |  |  |  |
| Underwriter's Discount | 13,386.46 | 4,801.04 | 18,187.50 |
| Other Uses of Funds: |  |  |  |
| Additional Proceeds | 88,115.24 | -84,363.77 | 3,751.47 |
|  | 1,070,917.00 | 384,083.00 | 1,455,000.00 |

BOND DEBT SERVICE

Boyle County School District Finance Corporation
Refinancing of 2011

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | 15,000 | 0.360\% | 2,642.00 | 17,642.00 |  |
| 06/01/2021 | 15,000 | 0.360\% | 7,899.00 | 22,899.00 |  |
| 06/30/2021 |  |  |  |  | 40,541.00 |
| 12/01/2021 |  |  | 7,872.00 | 7,872.00 |  |
| 06/01/2022 | 135,000 | 0.460\% | 7,872.00 | 142,872.00 |  |
| 06/30/2022 |  |  |  |  | 150,744.00 |
| 12/01/2022 |  |  | 7,561.50 | 7,561.50 |  |
| 06/01/2023 | 140,000 | 0.630\% | 7,561.50 | 147,561.50 |  |
| 06/30/2023 |  |  |  |  | 155,123.00 |
| 12/01/2023 |  |  | 7,120.50 | 7,120.50 |  |
| 06/01/2024 | 140,000 | 0.740\% | 7,120.50 | 147,120.50 |  |
| 06/30/2024 |  |  |  |  | 154,241.00 |
| 12/01/2024 |  |  | 6,602.50 | 6,602.50 |  |
| 06/01/2025 | 140,000 | 0.840\% | 6,602.50 | 146,602.50 |  |
| 06/30/2025 |  |  |  |  | 153,205.00 |
| 12/01/2025 |  |  | 6,014.50 | 6,014.50 |  |
| 06/01/2026 | 140,000 | 1.030\% | 6,014.50 | 146,014.50 |  |
| 06/30/2026 |  |  |  |  | 152,029.00 |
| 12/01/2026 |  |  | 5,293.50 | 5,293.50 |  |
| 06/01/2027 | 140,000 | 1.180\% | 5,293.50 | 145,293.50 |  |
| 06/30/2027 |  |  |  |  | 150,587.00 |
| 12/01/2027 |  |  | 4,467.50 | 4,467.50 |  |
| 06/01/2028 | 145,000 | 1.350\% | 4,467.50 | 149,467.50 |  |
| 06/30/2028 |  |  |  |  | 153,935.00 |
| 12/01/2028 |  |  | 3,488.75 | 3,488.75 |  |
| 06/01/2029 | 145,000 | 1.450\% | 3,488.75 | 148,488.75 |  |
| 06/30/2029 |  |  |  |  | 151,977.50 |
| 12/01/2029 |  |  | 2,437.50 | 2,437.50 |  |
| 06/01/2030 | 150,000 | 1.550\% | 2,437.50 | 152,437.50 |  |
| 06/30/2030 |  |  |  |  | 154,875.00 |
| 12/01/2030 |  |  | 1,275.00 | 1,275.00 |  |
| 06/01/2031 | 150,000 | 1.700\% | 1,275.00 | 151,275.00 |  |
| 06/30/2031 |  |  |  |  | 152,550.00 |
|  | 1,455,000 |  | 114,807.50 | 1,569,807.50 | 1,569,807.50 |

BOND DEBT SERVICE
Boyle County School District Finance Corporation
SFCC Portion

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | 13,388 | 0.360\% | 1,938.44 | 15,326.44 |  |
| 06/01/2021 | 13,387 | 0.360\% | 5,791.23 | 19,178.23 |  |
| 06/30/2021 |  |  |  |  | 34,504.67 |
| 12/01/2021 |  |  | 5,767.13 | 5,767.13 |  |
| 06/01/2022 | 100,516 | 0.460\% | 5,767.13 | 106,283.13 |  |
| 06/30/2022 |  |  |  |  | 112,050.26 |
| 12/01/2022 |  |  | 5,535.94 | 5,535.94 |  |
| 06/01/2023 | 100,981 | 0.630\% | 5,535.94 | 106,516.94 |  |
| 06/30/2023 |  |  |  |  | 112,052.88 |
| 12/01/2023 |  |  | 5,217.85 | 5,217.85 |  |
| 06/01/2024 | 101,617 | 0.740\% | 5,217.85 | 106,834.85 |  |
| 06/30/2024 |  |  |  |  | 112,052.70 |
| 12/01/2024 |  |  | 4,841.87 | 4,841.87 |  |
| 06/01/2025 | 102,367 | 0.840\% | 4,841.87 | 107,208.87 |  |
| 06/30/2025 |  |  |  |  | 112,050.74 |
| 12/01/2025 |  |  | 4,411.93 | 4,411.93 |  |
| 06/01/2026 | 103,227 | 1.030\% | 4,411.93 | 107,638.93 |  |
| 06/30/2026 |  |  |  |  | 112,050.86 |
| 12/01/2026 |  |  | 3,880.31 | 3,880.31 |  |
| 06/01/2027 | 104,292 | 1.180\% | 3,880.31 | 108,172.31 |  |
| 06/30/2027 |  |  |  |  | 112,052.62 |
| 12/01/2027 |  |  | 3,264.99 | 3,264.99 |  |
| 06/01/2028 | 105,522 | 1.350\% | 3,264.99 | 108,786.99 |  |
| 06/30/2028 |  |  |  |  | 112,051.98 |
| 12/01/2028 |  |  | 2,552.71 | 2,552.71 |  |
| 06/01/2029 | 106,946 | 1.450\% | 2,552.71 | 109,498.71 |  |
| 06/30/2029 |  |  |  |  | 112,051.42 |
| 12/01/2029 |  |  | 1,777.36 | 1,777.36 |  |
| 06/01/2030 | 108,497 | 1.550\% | 1,777.36 | 110,274.36 |  |
| 06/30/2030 |  |  |  |  | 112,051.72 |
| 12/01/2030 |  |  | 936.50 | 936.50 |  |
| 06/01/2031 | 110,177 | 1.700\% | 936.50 | 111,113.50 |  |
| 06/30/2031 |  |  |  |  | 112,050.00 |
|  | 1,070,917 |  | 84,102.85 | 1,155,019.85 | 1,155,019.85 |

BOND DEBT SERVICE

Boyle County School District Finance Corporation District Portion

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | 1,612 | 0.360\% | 703.56 | 2,315.56 |  |
| 06/01/2021 | 1,613 | 0.360\% | 2,107.77 | 3,720.77 |  |
| 06/30/2021 |  |  |  |  | 6,036.33 |
| 12/01/2021 |  |  | 2,104.87 | 2,104.87 |  |
| 06/01/2022 | 34,484 | 0.460\% | 2,104.87 | 36,588.87 |  |
| 06/30/2022 |  |  |  |  | 38,693.74 |
| 12/01/2022 |  |  | 2,025.56 | 2,025.56 |  |
| 06/01/2023 | 39,019 | 0.630\% | 2,025.56 | 41,044.56 |  |
| 06/30/2023 |  |  |  |  | 43,070.12 |
| 12/01/2023 |  |  | 1,902.65 | 1,902.65 |  |
| 06/01/2024 | 38,383 | 0.740\% | 1,902.65 | 40,285.65 |  |
| 06/30/2024 |  |  |  |  | 42,188.30 |
| 12/01/2024 |  |  | 1,760.63 | 1,760.63 |  |
| 06/01/2025 | 37,633 | 0.840\% | 1,760.63 | 39,393.63 |  |
| 06/30/2025 |  |  |  |  | 41,154.26 |
| 12/01/2025 |  |  | 1,602.57 | 1,602.57 |  |
| 06/01/2026 | 36,773 | 1.030\% | 1,602.57 | 38,375.57 |  |
| 06/30/2026 |  |  |  |  | 39,978.14 |
| 12/01/2026 |  |  | 1,413.19 | 1,413.19 |  |
| 06/01/2027 | 35,708 | 1.180\% | 1,413.19 | 37,121.19 |  |
| 06/30/2027 |  |  |  |  | 38,534.38 |
| 12/01/2027 |  |  | 1,202.51 | 1,202.51 |  |
| 06/01/2028 | 39,478 | 1.350\% | 1,202.51 | 40,680.51 |  |
| 06/30/2028 |  |  |  |  | 41,883.02 |
| 12/01/2028 |  |  | 936.04 | 936.04 |  |
| 06/01/2029 | 38,054 | 1.450\% | 936.04 | 38,990.04 |  |
| 06/30/2029 |  |  |  |  | 39,926.08 |
| 12/01/2029 |  |  | 660.14 | 660.14 |  |
| 06/01/2030 | 41,503 | 1.550\% | 660.14 | 42,163.14 |  |
| 06/30/2030 |  |  |  |  | 42,823.28 |
| 12/01/2030 |  |  | 338.50 | 338.50 |  |
| 06/01/2031 | 39,823 | 1.700\% | 338.50 | 40,161.50 |  |
| 06/30/2031 |  |  |  |  | 40,500.00 |
|  | 384,083 |  | 30,704.65 | 414,787.65 | 414,787.65 |

## CPBO SAVINGS REPORT FOR K-12

Boyle County School District Finance Corporation Refinancing of 2011

| Date | Prior <br> Debt Service | Refunding <br> Debt Service | Refunding <br> Net Cash Flow | Present Value <br> to $10 / 01 / 2020$ <br> $@ 1.281199 \%$ |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $06 / 30 / 2021$ | $51,112.50$ | $40,541.00$ | $40,541.00$ | $10,571.50$ | $10,532.14$ |
| $06 / 30 / 2022$ | $166,112.50$ | $150,744.00$ | $150,744.00$ | $15,368.50$ | $15,155.73$ |
| $06 / 30 / 2023$ | $167,375.00$ | $155,123.00$ | $155,123.00$ | $12,252.00$ | $11,941.61$ |
| $06 / 30 / 2024$ | $168,475.00$ | $154,241.00$ | $154,241.00$ | $14,234.00$ | $13,672.18$ |
| $06 / 30 / 2025$ | $164,100.00$ | $153,205.00$ | $153,205.00$ | $10,895.00$ | $10,342.79$ |
| $06 / 30 / 2026$ | $164,725.00$ | $152,029.00$ | $152,029.00$ | $12,696.00$ | $11,877.27$ |
| $06 / 30 / 2027$ | $164,850.00$ | $150,587.00$ | $150,587.00$ | $14,263.00$ | $13,155.56$ |
| $06 / 30 / 2028$ | $164,787.50$ | $153,935.00$ | $153,935.00$ | $10,852.50$ | $9,886.31$ |
| $06 / 30 / 2029$ | $164,187.50$ | $151,977.50$ | $151,977.50$ | $12,210.00$ | $10,965.68$ |
| $06 / 30 / 2030$ | $168,387.50$ | $154,875.00$ | $154,875.00$ | $13,512.50$ | $11,967.29$ |
| $06 / 30 / 2031$ | $166,800.00$ | $152,550.00$ | $152,550.00$ | $14,250.00$ | $12,447.08$ |
|  | $1,710,912.50$ | $1,569,807.50$ | $1,569,807.50$ | $141,105.00$ | $131,943.65$ |

## Savings Summary

| Gross Savings Amount | $141,105.00$ |
| :--- | ---: |
| Present Value Savings Amount | $135,695.12$ |
| Net Present Value \% of Refunded Bonds | $10.05 \%$ |
|  |  |
| Negative Arbitrage | $10,614.74$ |
| Efficiency Ratio | $92.48 \%$ |

To: KSFCC

| From: | Lincoln Theinert |
| :--- | :--- |
| Subject: | Bond Payee Disclosure Form -Bracken County School District Series 2020 |
| Date: | August 27,2020 |
| cc: | File |

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Bracken County School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM

| Par Amount: Issue Name: | \$ 1,175,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Bracken County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020 |  |  |  |
| Purpose: | Refinance Series 2010 BONDS |  |  |  |
| Projected Sale Date of Bor | 29-Oct-20 |  |  |  |
| First Call Date: | 8/1/20 @ 100 |  |  |  |
| Method of Sale: | Competitive Bids |  |  |  |
| Place/time of sale: | PARITYISFCC |  |  |  |
| Bond Rating: | Moodys: "A1" |  |  |  |
| Bond Counsel: | Steptoe \& Johnson, Louisville, KY |  |  |  |
| Fiscal Agent: | Ross, Sinclaire \& Associates, Lexington, Kentucky |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | SFCC Portion | Local Portion | Total |
| Estimated par amount of Bonds: |  | \$237,744 | \$937,256 | \$1,175,000 |
| \% Share of total Bonds: |  | 20.23\% | 79.77\% |  |
| Estimated average annual debt service: |  | \$ 25,426 | \$ 100,236 | \$ 125,661 |
| Estimated debt service reserve: |  | \$ 0 | \$0 | \$0 |
| Estimated Cost of Issuance: |  |  |  |  |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc. |  | \$ 1,821 | \$ 7,179 | \$9,000 |
| Special Tax Counsel |  | \$ 0 | \$ 0 | \$ 0 |
| Number verifications |  | \$283 | \$ 1,117 | \$ 1,400 |
| Bond Rating |  | \$ 1,821 | \$7,179 | \$9,000 |
| Underwriter's Discount |  | \$ 2,377 | \$ 9,373 | \$ 11,750 |
| Bank Fee |  | \$708 | \$2,792 | \$ 3,500 |
| Total Cost of Issuance:Anticipated Interest Rates: |  | \$7.011 | \$27,639 | \$34,650 |
|  |  | 5 Years . 60\% 20 Years: N/A | 10 Years 1.000 | 15 Years: |

Note: No Local Tax increase is required.
Bracken County School District

SCHOOL BUILDING REVENUE BONDS, SERIES 2010
Debt Service To Maturity And To Call

BRACKEN 2010 | SINGLE PURPOSE | 8/27/2020 | 1:15 PM
RSA Advisors, LLC
BRACKEN COUNTY SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REFUNDING REVENUE BONDS, SERIES 2020
Debt Service Comparison

| Date | Total P+1 | Net New D/S | Old Net D/S | Savings |
| :---: | :---: | :---: | :---: | :---: |
| 06/30/2021 | 201,428.75 | 199,608.13 | 206,358.75 | 6,750.62 |
| 06/30/2022 | 220,015.00 | 220,015.00 | 226,011.26 | 5,996.26 |
| 06/30/2023 | 224,155.00 | 224,155.00 | 229,123.76 | 4,968.76 |
| 06/30/2024 | 218,165.00 | 218,165.00 | 226,423.76 | 8,258.76 |
| 06/30/2025 | 222,090.00 | 222,090.00 | 228,531.26 | 6,441.26 |
| 06/30/2026 | 20,880.00 | 20,880.00 | 30,200.00 | 9,320.00 |
| 06/30/2027 | 20,750.00 | 20,750.00 | 29,200.00 | 8,450.00 |
| 06/30/2028 | 20,600.00 | 20,600.00 | 28,200.00 | 7,600.00 |
| 06/30/2029 | 20,450.00 | 20,450.00 | 27,200.00 | 6,750.00 |
| 06/30/2030 | 25,250.00 | 25,250.00 | 31,200.00 | 5,950.00 |
| Total | \$1,193,783.75 | \$1,191,963.13 | \$1,262,448.79 | \$70,485.66 |
| PV Analysis Summary (Net to Net) |  |  |  |  |
| Gross PV Debt Service Savings |  |  |  | 63,315.77 |
| Net PV Cashflow Savings @ 1.795\%(AIC) |  |  |  | 63,315.77 |
| Contingency or Rounding A |  |  |  | $1,820.62$$\$ 65,136.39$ |
| Net Present Value Benefit |  |  |  |  |
| Net PV Benefit/\$1,125,000 Refunded Principal |  |  |  | 5.790\% |
| Net PV Benefit/ \$1,175,000 Refunding Principal |  |  |  | 5.544\% |
| Refunding Bond Information |  |  |  |  |
| Refunding Dated Date |  |  |  | 11/01/2020 |
| Refunding Delivery Date |  |  |  |  |

To: KSFCC
From: Lincoln Theinert
Subject: $\underset{2020}{\text { Bond Payee Disclosure Form -Burgin Independent School District Series }}$
Date: August 25, 2020
cc:
File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Burgin Independent School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM

Par Amount:

## Issue Name:

\$ 1,945,000
Purpose:
Burgin Independent School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020
Refinance Series 2011
Projected Sale Date of Bor
First Call Date:
30-Sep-20
Method of Sale:
5/1/20@100

| Competitive Bids |
| :--- | :--- |

Place/time of sale: $\quad$ PARITY/SFCC
Bond Rating:
Bond Counsel:
Moodys: "At"
Fiscal Agent:
Steptoe \& Johnson, Louisville, KY
Date received by SFCC:
RSAAdvisors, LLC, Lexington, Kentucky
Date scheduled for Committee review:

|  | To be filled in by SFCC |
| :--- | :--- |
| To be filled in by SFCC |  |


| SFCC <br> Portion | Locai <br> Portion | Total |
| ---: | ---: | ---: | ---: |

Estimated par amount of Bonds:
\% Share of total Bonds:
Estimated average annual debt service:
Estimated debt service reserve:

| $\$ 20$ | $\$ 20,430$ | $\$ 20,450$ |
| ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 2$ | $\$ 1,998$ | $\$ 2,000$ |
| $\$ 9$ | $\$ 8,991$ | $\$ 9,000$ |
| $\$ 38$ | $\$ 38,862$ | $\$ 38,900$ |
| $\$ 4$ | $\$ 3,746$ | $\$ 3,750$ |
| $\$ 72$ | $\$ 74,028$ | $\$ 74,100$ |

## Estimated Cost of Issuance:

Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc.
Special Tax Counsel
Number verifications
Bond Rating
Underwriter's Discount

## Bank Fee

Total Cost of Issuance:

## Anticipated Interest Rates:

5 Years 1.200; 10 Years 2.300' 15 Years: 20 Years: N/A

Note: No Local Tax increase is required.
Burgin Independent School District

BURGIN INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2011
INITIAL PROJECTION
Refunded
$\begin{array}{r}37,021.25 \\ 102,021.25 \\ 35,883.75 \\ 105,883.75 \\ 34,658.75 \\ 104,658.75 \\ 33,258.75 \\ 103,258.75 \\ 31,858.75 \\ 151,858.75 \\ 29,458.75 \\ 244,458.75 \\ 25,158.75 \\ 250,158.75 \\ 20,658.75 \\ 250,658.75 \\ 15,915.00 \\ 255,915.00 \\ 10,965.00 \\ 260,965.00 \\ 5,590.00 \\ 265,590.00 \\ \mathbf{S 2 , 3 7 5 , 8 5 5 . 0 0} \\ \hline\end{array}$
bURGIN INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2011
INITIAL PROJECTION
Debt Service To Maturity And To Call
Yield Statistics

Base date for Avg. Life \& Avg. Coupon Calculation $\begin{array}{ll}\text { Average Life } & 7.077 \text { Years } \\ \text { Average Coupon } & 4.1519576 \%\end{array}$ Weighted Average Maturity (Par Basis) 7.077 Years | Weighted Average Maturity (Original Price Basis) |
| :--- |
| Refunding Bond Information |

$\frac{\text { Refunding Dated Date }}{\text { Refunding Delivery Dat }}$
BURGIN ISD SERIES 2011 | SINGLE PURPOSE | 8/25/2020 | 2:50 PM
RSA Advisors, LLC
BURGIN INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION SCHOOL BUILDING REVENUE BONDS, SERIES 2020 PROJECTED REFINANCING OF SERIES 2011
Debt Service Comparison
PV Analysis Summary (Net to Net)
Net PV Cashflow Savings @ 2.353\%(AIC)
$\frac{\text { Net PV Benefit/ } / \$ 1,815,000 \text { Refunded Principal }}{\text { Net PV Benefit / } \$ 1,945,000 \text { Refunding Principal }}$

## Refunding Bond Information

RSA Advisors, LLC
BURGIN INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2020
PROJECTED REFINANCING OF SERIES 2011
Escrow Fund Cashflow
Investment Parameters
Investment Model [PV, GIC, or Securities]

## Cost of Investments Purchased with Bond Proceeds

Total Cost of Investments
Target Cost of Investments at bond yield
Actual positive or (negative) arbitrage
State and Local Government Series (SLGS) rates for
RSA Advisors, LLC
Burgin Independent School District Finance Corporation

| Fiscal <br> Year | (A) Current Bond Payments |  |  | (B) New Bond Payments |  |  | (C) Savings |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ----------------Series 2011 Bonds---------------- |  |  | ----------------Series 2020 Bonds---------------- |  |  |  |
|  | Principal Portion | Interest <br> Portion | Total Payment | Principal Portion | Interest <br> Portion | Payment Totals | Annual Savings |
| Closing |  |  |  |  |  |  |  |
| 2021 | \$65,000 | \$74,043 | \$139,043 | \$100,000 | \$20,746 | \$120,746 | \$18,296 |
| 2022 | \$70,000 | \$71,768 | \$141,768 | \$95,000 | \$32,198 | \$127,198 | \$14,570 |
| 2023 | \$70,000 | \$69,318 | \$139,318 | \$90,000 | \$31,390 | \$121,390 | \$17,928 |
| 2024 | \$70,000 | \$66,518 | \$136,518 | \$90,000 | \$30,535 | \$120,535 | \$15,983 |
| 2025 | \$120,000 | \$63,718 | \$183,718 | \$135,000 | \$29,545 | \$164,545 | \$19,173 |
| 2026 | \$215,000 | \$58,918 | \$273,918 | \$230,000 | \$27,858 | \$257,858 | \$16,060 |
| 2027 | \$225,000 | \$50,318 | \$275,318 | \$235,000 | \$24,408 | \$259,408 | \$15,910 |
| 2028 | \$230,000 | \$41,318 | \$271,318 | \$235,000 | \$20,413 | \$255,413 | \$15,905 |
| 2029 | \$240,000 | \$31,830 | \$271,830 | \$240,000 | \$15,948 | \$255,948 | \$15,883 |
| 2030 | \$250,000 | \$21,930 | \$271,930 | \$245,000 | \$11,268 | \$256,268 | \$15,663 |
| 2031 | \$260,000 | \$11,180 | \$271,180 | \$250,000 | \$6,000 | \$256,000 | \$15,180 |
| Totals: | \$1,815,000 | \$560,855 | \$2,375,855 | \$1,945,000 | \$250,306 | \$2,195,306 | \$180,549 |
|  |  |  |  |  |  |  |  |
| Net Saviugs Summary |  |  |  |  | Interest Rate Reduction Summary |  |  |
| Gross Savings Amount: |  | \$180,548 |  |  | Series 2011 Ave | Coupon: | 4.150\% |
| Present Value Savings Amount: |  | \$160,865 | advisors |  | Series 2020 Tota | rest Cost: | 2.050\% |
| NPV Savings \% of Prior: |  | 9.010\% |  |  | Interest Rate Reduction: |  | 2.100\% |
| Negative Arbitrage |  | $(\$ 20,636)$ |  |  |  |  |  |
| Efficency Ratio |  | 88.57\% |  |  |  |  |  |

August 19, 2020
Ms. Chelsey Bizzle
Schools Facilities Construction Commission
700 Louisville Rd
Frankfort, Kentucky 40601
Re: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee ("Bond Oversight Committee")

Dear Ms. Bizzle:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:

\$5,995,000 (est.)<br>Caldwell County<br>School District Finance Corporation<br>School Building Refunding Revenue Taxable Bonds, Series of 2020

Please be advised that the enclosed costs are estimated. Actual costs will not be known until the bonds are sold. Please be advised that no tax increases are necessary to support this financing.

We hereby request that the above bond issue be considered by the Bond Oversight Committee at its next meeting.

If you need any additional information, please do not hesitate to call me at 502.588.8476.
Sincerely,
/s/ Michael Oldiges
Michael Oldiges
Vice President

## BOND PAYEE DISCLOSURE FORM

Par Amount:
Issue Name:

Purpose:
Projected Sale Date of Bonds:
First Call Date:
Method of Sale:
Place/Time of Sale:
Bond Rating:
Bond Counsel:
Fiscal Agent:
$\$ 5,995,000$

Caldwell County School District Finance Corporation School Building Refunding Revenue Taxable Bonds, Series of 2020
Advance refund the 2011 Bonds with taxable bonds
September 2020

## TBD

Competitive
TBD
Expected "A1" - Moody's
Rubin \& Hays
Baird

Date Received by SFCC:
Date Scheduled for Committee Review:


|  | SFCC <br> Portion | Local <br> Portion | Total |
| :--- | :---: | ---: | ---: |
| Estimated par amount of Bonds: | $\$ 518,175$ | $\$ 5,476,825$ | $\$ 5,995,000$ |
| \% Share of total Bonds: | $9 \%$ | $91 \%$ | $100 \%$ |
| Estimated average annual debt service: | 54,695 | 561,872 | 616,567 |
| Estimated debt service reserve: | 0 | 0 | 0 |

Estimated Costs of Issuance (1):

| Fiscal Agent, Bond Counsel, Advertisements, Printing, etc. | 3,196 | 33,784 | 36,980 |
| :--- | ---: | ---: | ---: |
| Special Tax Counsel | 0 | 0 | 0 |
| Number Verifications | 216 | 2,284 | 2,500 |
| Bond Rating | 1,556 | 16,444 | 18,000 |
| Underwriter's Discount | 7,773 | 82,152 | 89,925 |
| Paying Agent/Escrow Agent Bank | 432 | 4,568 | 5,000 |
| Total Cost of Issuance: | 13,173 | 139,232 | 152,405 |


| Anticipated Interest Rates: | 1 Years: | $0.36 \%$ | 5 Years: $0.84 \%$ |
| :--- | :--- | :--- | :--- |
|  | 7 Years: | $1.18 \%$ | 11 Years: $1.70 \%$ |

(1) Actual costs will not be known until the bonds are sold.

| SOURCES AND USES OF FUNDS |  |  |  |
| :---: | :---: | :---: | :---: |
| Caldwell County School District <br> Refunding Series 2011 <br> Taxable, Advance Refunding |  |  |  |
| Dated Date $10 / 01 / 2020$ <br> Delivery Date $10 / 01 / 2020$ |  |  |  |
| Sources: | Refunding SFCC Portion | Refunding District Portion | Total |
| Bond Proceeds: |  |  |  |
| Par Amount | 518,175.00 | 5,476,825.00 | 5,995,000.00 |
|  | 518,175.00 | 5,476,825.00 | 5,995,000.00 |
|  Refunding SFCC <br> Uses: Portion |  | Refunding District Portion | Total |
| Refunding Escrow Deposits: |  |  |  |
| Cash Deposit | 0.78 | 0.42 | 1.20 |
| SLGS Purchases | 453,359.00 | 5,384,782.00 | 5,838,141.00 |
|  | 453,359.78 | 5,384,782.42 | 5,838,142.20 |
| Cost of Issuance: |  |  |  |
| FA/BA | 3,196.35 | 33,783.65 | 36,980.00 |
| Paying Agent/Escrow AGent | nt 432.17 | 4,567.83 | 5,000.00 |
| Verification Agent | 216.09 | 2,283.91 | 2,500.00 |
| Rating Fee | 1,555.82 | 16,444.18 | 18,000.00 |
|  | 5,400.43 | 57,079.57 | 62,480.00 |
| Underwriter's Discount: |  |  |  |
| Underwriter's Discount | 7,772.63 | 82,152.37 | 89,925.00 |
| Other Uses of Funds: |  |  |  |
| Additional Proceeds | 51,642.16 | -47,189.36 | 4,452.80 |
|  | 518,175.00 | 5,476,825.00 | 5,995,000.00 |


|  | BOND DEBT SERVICE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Caldwell County School District Refunding Series 2011 Taxable, Advance Refunding |  |  |  |  |
| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| 04/01/2021 | 10,000 | 0.360\% | 33,190.75 | 43,190.75 |  |
| 06/30/2021 |  |  |  |  | 43,190.75 |
| 10/01/2021 |  |  | 33,172.76 | 33,172.76 |  |
| 04/01/2022 | 565,000 | 0.460\% | 33,172.76 | 598,172.76 |  |
| 06/30/2022 |  |  |  |  | 631,345.52 |
| 10/01/2022 |  |  | 31,873.25 | 31,873.25 |  |
| 04/01/2023 | 570,000 | 0.630\% | 31,873.25 | 601,873.25 |  |
| 06/30/2023 |  |  |  |  | 633,746.50 |
| 10/01/2023 |  |  | 30,077.75 | 30,077.75 |  |
| 04/01/2024 | 580,000 | 0.740\% | 30,077.75 | 610,077.75 |  |
| 06/30/2024 |  |  |  |  | 640,155.50 |
| 10/01/2024 |  |  | 27,931.75 | 27,931.75 |  |
| 04/01/2025 | 585,000 | 0.840\% | 27,931.75 | 612,931.75 |  |
| 06/30/2025 |  |  |  |  | 640,863.50 |
| 10/01/2025 |  |  | 25,474.75 | 25,474.75 |  |
| 04/01/2026 | 590,000 | 1.030\% | 25,474.75 | 615,474.75 |  |
| 06/30/2026 |  |  |  |  | 640,949.50 |
| 10/01/2026 |  |  | 22,436.25 | 22,436.25 |  |
| 04/01/2027 | 600,000 | 1.180\% | 22,436.25 | 622,436.25 |  |
| 06/30/2027 |  |  |  |  | 644,872.50 |
| 10/01/2027 |  |  | 18,896.25 | 18,896.25 |  |
| 04/01/2028 | 610,000 | 1.350\% | 18,896.25 | 628,896.25 |  |
| 06/30/2028 |  |  |  |  | 647,792.50 |
| 10/01/2028 |  |  | 14,778.75 | 14,778.75 |  |
| 04/01/2029 | 620,000 | 1.450\% | 14,778.75 | 634,778.75 |  |
| 06/30/2029 |  |  |  |  | 649,557.50 |
| 10/01/2029 |  |  | 10,283.75 | 10,283.75 |  |
| 04/01/2030 | 625,000 | 1.550\% | 10,283.75 | 635,283.75 |  |
| 06/30/2030 |  |  |  |  | 645,567.50 |
| 10/01/2030 |  |  | 5,440.00 | 5,440.00 |  |
| 04/01/2031 | 640,000 | 1.700\% | 5,440.00 | 645,440.00 |  |
| 06/30/2031 |  |  |  |  | 650,880.00 |
|  | 5,995,000 |  | 473,921.27 | 6,468,921.27 | 6,468,921.27 |


|  | BOND DEBT SERVICE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Caldwell County School District Refunding SFCC Portion |  |  |  |  |
| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| 04/01/2021 | 5,798 | 0.360\% | 2,840.46 | 8,638.46 |  |
| 06/30/2021 |  |  |  |  | 8,638.46 |
| 10/01/2021 |  |  | 2,830.03 | 2,830.03 |  |
| 04/01/2022 | 49,325 | 0.460\% | 2,830.03 | 52,155.03 |  |
| 06/30/2022 |  |  |  |  | 54,985.06 |
| 10/01/2022 |  |  | 2,716.58 | 2,716.58 |  |
| 04/01/2023 | 49,552 | 0.630\% | 2,716.58 | 52,268.58 |  |
| 06/30/2023 |  |  |  |  | 54,985.16 |
| 10/01/2023 |  |  | 2,560.49 | 2,560.49 |  |
| 04/01/2024 | 49,864 | 0.740\% | 2,560.49 | 52,424.49 |  |
| 06/30/2024 |  |  |  |  | 54,984.98 |
| 10/01/2024 |  |  | 2,375.99 | 2,375.99 |  |
| 04/01/2025 | 50,234 | 0.840\% | 2,375.99 | 52,609.99 |  |
| 06/30/2025 |  |  |  |  | 54,985.98 |
| 10/01/2025 |  |  | 2,165.01 | 2,165.01 |  |
| 04/01/2026 | 50,656 | 1.030\% | 2,165.01 | 52,821.01 |  |
| 06/30/2026 |  |  |  |  | 54,986.02 |
| 10/01/2026 |  |  | 1,904.13 | 1,904.13 |  |
| 04/01/2027 | 51,178 | 1.180\% | 1,904.13 | 53,082.13 |  |
| 06/30/2027 |  |  |  |  | 54,986.26 |
| 10/01/2027 |  |  | 1,602.18 | 1,602.18 |  |
| 04/01/2028 | 51,781 | 1.350\% | 1,602.18 | 53,383.18 |  |
| 06/30/2028 |  |  |  |  | 54,985.36 |
| 10/01/2028 |  |  | 1,252.66 | 1,252.66 |  |
| 04/01/2029 | 52,480 | 1.450\% | 1,252.66 | 53,732.66 |  |
| 06/30/2029 |  |  |  |  | 54,985.32 |
| 10/01/2029 |  |  | 872.18 | 872.18 |  |
| 04/01/2030 | 53,241 | 1.550\% | 872.18 | 54,113.18 |  |
| 06/30/2030 |  |  |  |  | 54,985.36 |
| 10/01/2030 |  |  | 459.56 | 459.56 |  |
| 04/01/2031 | 54,066 | 1.700\% | 459.56 | 54,525.56 |  |
| 06/30/2031 |  |  |  |  | 54,985.12 |
|  | 518,175 |  | 40,318.08 | 558,493.08 | 558,493.08 |


|  | BOND DEBT SERVICE |  |  |  | Annual |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Caldwell County School District Refunding District Portion |  |  |  |  |
| Period <br> Ending | Principal | Coupon | Interest | Debt Service |  |
| 04/01/2021 | 4,202 | 0.360\% | 30,350.29 | 34,552.29 |  |
| 06/30/2021 |  |  |  |  | 34,552.29 |
| 10/01/2021 |  |  | 30,342.73 | 30,342.73 |  |
| 04/01/2022 | 515,675 | 0.460\% | 30,342.73 | 546,017.73 |  |
| 06/30/2022 |  |  |  |  | 576,360.46 |
| 10/01/2022 |  |  | 29,156.67 | 29,156.67 |  |
| 04/01/2023 | 520,448 | 0.630\% | 29,156.67 | 549,604.67 |  |
| 06/30/2023 |  |  |  |  | 578,761.34 |
| 10/01/2023 |  |  | 27,517.26 | 27,517.26 |  |
| 04/01/2024 | 530,136 | 0.740\% | 27,517.26 | 557,653.26 |  |
| 06/30/2024 |  |  |  |  | 585,170.52 |
| 10/01/2024 |  |  | 25,555.76 | 25,555.76 |  |
| 04/01/2025 | 534,766 | 0.840\% | 25,555.76 | 560,321.76 |  |
| 06/30/2025 |  |  |  |  | 585,877.52 |
| 10/01/2025 |  |  | 23,309.74 | 23,309.74 |  |
| 04/01/2026 | 539,344 | 1.030\% | 23,309.74 | 562,653.74 |  |
| 06/30/2026 |  |  |  |  | 585,963.48 |
| 10/01/2026 |  |  | 20,532.12 | 20,532.12 |  |
| 04/01/2027 | 548,822 | 1.180\% | 20,532.12 | 569,354.12 |  |
| 06/30/2027 |  |  |  |  | 589,886.24 |
| 10/01/2027 |  |  | 17,294.07 | 17,294.07 |  |
| 04/01/2028 | 558,219 | 1.350\% | 17,294.07 | 575,513.07 |  |
| 06/30/2028 |  |  |  |  | 592,807.14 |
| 10/01/2028 |  |  | 13,526.09 | 13,526.09 |  |
| 04/01/2029 | 567,520 | 1.450\% | 13,526.09 | 581,046.09 |  |
| 06/30/2029 |  |  |  |  | 594,572.18 |
| 10/01/2029 |  |  | 9,411.57 | 9,411.57 |  |
| 04/01/2030 | 571,759 | 1.550\% | 9,411.57 | 581,170.57 |  |
| 06/30/2030 |  |  |  |  | 590,582.14 |
| 10/01/2030 |  |  | 4,980.44 | 4,980.44 |  |
| 04/01/2031 | 585,934 | 1.700\% | 4,980.44 | 590,914.44 |  |
| 06/30/2031 |  |  |  |  | 595,894.88 |
|  | 5,476,825 |  | 433,603.19 | 5,910,428.19 | 5,910,428.19 |


|  |  | CPBO SAVIN <br> Caldwell Cour Refund Taxable, | EPORT FOR K-12 <br> School District Series 2011 nce Refunding |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Prior Debt Service | Refunding Debt Service | Refunding <br> Net Cash Flow | Savings | Present Value to $10 / 01 / 2020$ <br> @ 1.289863\% |
| 06/30/2021 | 111,344.38 | 43,190.75 | 43,190.75 | 68,153.63 | 67,716.90 |
| 06/30/2022 | 697,688.76 | 631,345.52 | 631,345.52 | 66,343.24 | 65,570.54 |
| 06/30/2023 | 702,488.74 | 633,746.50 | 633,746.50 | 68,742.24 | 67,016.65 |
| 06/30/2024 | 705,658.74 | 640,155.50 | 640,155.50 | 65,503.24 | 63,023.23 |
| 06/30/2025 | 707,633.74 | 640,863.50 | 640,863.50 | 66,770.24 | 63,372.09 |
| 06/30/2026 | 707,838.74 | 640,949.50 | 640,949.50 | 66,889.24 | 62,628.69 |
| 06/30/2027 | 711,193.76 | 644,872.50 | 644,872.50 | 66,321.26 | 61,259.99 |
| 06/30/2028 | 712,993.76 | 647,792.50 | 647,792.50 | 65,201.26 | 59,413.15 |
| 06/30/2029 | 713,793.76 | 649,557.50 | 649,557.50 | 64,236.26 | 57,742.91 |
| 06/30/2030 | 712,806.24 | 645,567.50 | 645,567.50 | 67,238.74 | 59,614.00 |
| 06/30/2031 | 714,968.76 | 650,880.00 | 650,880.00 | 64,088.76 | 56,049.11 |
|  | 7,198,409.38 | 6,468,921.27 | 6,468,921.27 | 729,488.11 | 683,407.25 |

## Savings Summary

| Gross Savings Amount | $729,488.11$ |
| :--- | ---: |
| Present Value Savings Amount | $687,860.05$ |
| Net Present Value \% of Refunded Bonds | $12.00 \%$ |
|  |  |
| Negative Arbitrage | $34,229.06$ |
| Efficiency Ratio | $95.31 \%$ |

August 19, 2020
Ms. Chelsey Bizzle
Schools Facilities Construction Commission
700 Louisville Rd
Frankfort, Kentucky 40601
Re: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee ("Bond Oversight Committee")

Dear Ms. Bizzle:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:
\$42,940,000 (est.)
Fayette County
School District Finance Corporation
School Building Refunding Revenue Taxable Bonds, Third Series of 2020

Please be advised that the enclosed costs are estimated. Actual costs will not be known until the bonds are sold. Please be advised that no tax increases are necessary to support this financing.

We hereby request that the above bond issue be considered by the Bond Oversight Committee at its next meeting.

If you need any additional information, please do not hesitate to call me at 502.588.8476.
Sincerely,
/s/ Michael Oldiges
Michael Oldiges
Vice President

## BOND PAYEE DISCLOSURE FORM

Par Amount:
Issue Name:

Purpose:
Projected Sale Date of Bonds:
First Call Date:
Method of Sale:
Place/Time of Sale:
Bond Rating:
Bond Counsel:
Fiscal Agent:
\$42,940,000
Fayette County School District Finance Corporation School Building Refunding Revenue Taxable Bonds, Third Series of 2020
Advance refund the 2013 Bonds with taxable bonds
Winter 2021
TBD
Competitive
TBD
Expected "Aa3" - Moody's / "AA-" - S\&P
Stoll Keenon Ogden / Rubin \& Hays
Baird

Date Received by SFCC:
Date Scheduled for Committee Review:

| $/ 1$ | To be filled in by $S F C C$ <br> To be filled in by $S F C C$ |
| :---: | :--- |


|  | SFCC <br> Portion | Local <br> Portion | Total |
| :--- | ---: | ---: | ---: |
| Estimated par amount of Bonds: | $\$ 1,939,610$ | $\$ 41,000,390$ | $\$ 42,940,000$ |
| \% Share of total Bonds: | $5 \%$ | $95 \%$ | $100 \%$ |
| Estimated average annual debt service: | 169,865 | $3,610,697$ | $3,780,562$ |
| Estimated debt service reserve: | 0 | 0 | 0 |
| Estimated Costs of Issuance (1): | 7,556 | 159,719 | 167,275 |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, etc. | 0 | 0 | 0 |
| Special Tax Counsel | 113 | 2,387 | 2,500 |
| Number Verifications | 3,839 | 81,161 | 85,000 |
| Bond Rating | 23,275 | 492,005 | 515,280 |
| Underwriter's Discount | 294 | 6,206 | 6,500 |
| Paying Agent/Escrow Agent Bank | 35,077 | 741,478 | 776,555 |
| Total Cost of Issuance: |  |  | 0 |

Anticipated Interest Rates:

1 Years: 0.29\%
7 Years: 1.14\%
5 Years: $0.79 \%$
13 Years: 1.89\%
(1) Actual costs will not be known until the bonds are sold.

## SOURCES AND USES OF FUNDS

Fayette County School District Finance Corporation Refunding of Series 2013 (Taxable)
AR of School Building Revenue Bonds, Series of 2013A Illustration: Advance Refund All Callable Maturities
Assumptions: Taxable, Moody's Aa3 Underlying A1 State Enhanced / S\&P AA- Underlying, Uniform Savings Hypothetical Interest Rates as of August 18, 2020

| Assumed Dated Date | $02 / 16 / 2021$ |
| :--- | :--- |
| Assumed Delivery Date | $02 / 16 / 2021$ |


| Sources: | SFCC Portion | District Portion | Total |
| :---: | :---: | :---: | :---: |
| Bond Proceeds: |  |  |  |
| Par Amount | 1,939,610.00 | 41,000,390.00 | 42,940,000.00 |
|  | 1,939,610.00 | 41,000,390.00 | 42,940,000.00 |
| Uses: | SFCC Portion | District Portion | Total |
| Refunding Escrow Deposits: |  |  |  |
| Cash Deposit | 0.88 | 0.20 | 1.08 |
| SLGS Purchases | 1,713,698.00 | 40,447,245.00 | 42,160,943.00 |
|  | 1,713,698.88 | 40,447,245.20 | 42,160,944.08 |
| Cost of Issuance: |  |  |  |
| FA/BC | 7,555.85 | 159,719.15 | 167,275.00 |
| Ratings | 3,839.47 | 81,160.53 | 85,000.00 |
| Paying/Escrow Agent | 293.61 | 6,206.39 | 6,500.00 |
| Verification | 112.93 | 2,387.07 | 2,500.00 |
|  | 11,801.86 | 249,473.14 | 261,275.00 |
| Underwriter's Discount: |  |  |  |
| Underwriter's Discount | 23,275.32 | 492,004.68 | 515,280.00 |
| Other Uses of Funds: |  |  |  |
| Additional Proceeds | 190,833.94 | -188,333.02 | 2,500.92 |
|  | 1,939,610.00 | 41,000,390.00 | 42,940,000.00 |

Notes:
Cost of Issuance total reflects a hypothetical estimate based on Baird's experience with similar transactions.
This illustration represents a mathematical calculation of potential interest cost savings, assuming hypothetical interest rates based on rates for municipal bonds as of August 18, 2020. Actual rates may vary. If actual rates are higher than those assumed, the debt service cost savings would be higher. This illustration provides information and is not intended to be a recommendation, proposal or suggestion for a financing or otherwise considered as advice.

## BOND DEBT SERVICE

Fayette County School District Finance Corporation Refunding of Series 2013 (Taxable)
AR of School Building Revenue Bonds, Series of 2013A
Illustration: Advance Refund All Callable Maturities
Assumptions: Taxable, Moody's Aa3 Underlying A1 State Enhanced / S\&P AA- Underlying, Uniform Savings Hypothetical Interest Rates as of August 18, 2020

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/01/2021 | 475,000 | 0.290\% | 67,780.06 | 542,780.06 |  |
| 06/30/2021 |  |  |  |  | 542,780.06 |
| 10/01/2021 | 920,000 | 0.290\% | 270,431.50 | 1,190,431.50 |  |
| 04/01/2022 |  |  | 269,097.50 | 269,097.50 |  |
| 06/30/2022 |  |  |  |  | 1,459,529.00 |
| 10/01/2022 | 925,000 | 0.390\% | 269,097.50 | 1,194,097.50 |  |
| 04/01/2023 |  |  | 267,293.75 | 267,293.75 |  |
| 06/30/2023 |  |  |  |  | 1,461,391.25 |
| 10/01/2023 | 930,000 | 0.580\% | 267,293.75 | 1,197,293.75 |  |
| 04/01/2024 |  |  | 264,596.75 | 264,596.75 |  |
| 06/30/2024 |  |  |  |  | 1,461,890.50 |
| 10/01/2024 | 4,040,000 | 0.690\% | 264,596.75 | 4,304,596.75 |  |
| 04/01/2025 |  |  | 250,658.75 | 250,658.75 |  |
| 06/30/2025 |  |  |  |  | 4,555,255.50 |
| 10/01/2025 | 3,880,000 | 0.790\% | 250,658.75 | 4,130,658.75 |  |
| 04/01/2026 |  |  | 235,332.75 | 235,332.75 |  |
| 06/30/2026 |  |  |  |  | 4,365,991.50 |
| 10/01/2026 | 3,935,000 | 0.990\% | 235,332.75 | 4,170,332.75 |  |
| 04/01/2027 |  |  | 215,854.50 | 215,854.50 |  |
| 06/30/2027 |  |  |  |  | 4,386,187.25 |
| 10/01/2027 | 3,975,000 | 1.140\% | 215,854.50 | 4,190,854.50 |  |
| 04/01/2028 |  |  | 193,197.00 | 193,197.00 |  |
| 06/30/2028 |  |  |  |  | 4,384,051.50 |
| 10/01/2028 | 3,835,000 | 1.340\% | 193,197.00 | 4,028,197.00 |  |
| 04/01/2029 |  |  | 167,502.50 | 167,502.50 |  |
| 06/30/2029 |  |  |  |  | 4,195,699.50 |
| 10/01/2029 | 3,890,000 | 1.440\% | 167,502.50 | 4,057,502.50 |  |
| 04/01/2030 |  |  | 139,494.50 | 139,494.50 |  |
| 06/30/2030 |  |  |  |  | 4,196,997.00 |
| 10/01/2030 | 3,955,000 | 1.540\% | 139,494.50 | 4,094,494.50 |  |
| 04/01/2031 |  |  | 109,041.00 | 109,041.00 |  |
| 06/30/2031 |  |  |  |  | 4,203,535.50 |
| 10/01/2031 | 4,015,000 | 1.690\% | 109,041.00 | 4,124,041.00 |  |
| 04/01/2032 |  |  | 75,114.25 | 75,114.25 |  |
| 06/30/2032 |  |  |  |  | 4,199,155.25 |
| 10/01/2032 | 4,090,000 | 1.790\% | 75,114.25 | 4,165,114.25 |  |
| 04/01/2033 |  |  | 38,508.75 | 38,508.75 |  |
| 06/30/2033 |  |  |  |  | 4,203,623.00 |
| 10/01/2033 | 4,075,000 | 1.890\% | 38,508.75 | 4,113,508.75 |  |
| 06/30/2034 |  |  |  |  | 4,113,508.75 |
|  | 42,940,000 |  | 4,789,595.56 | 47,729,595.56 | 47,729,595.56 |

## BOND DEBT SERVICE

Fayette County School District Finance Corporation
SFCC Portion

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/01/2021 | 34,421 | 0.290\% | 2,978.77 | 37,399.77 |  |
| 06/30/2021 |  |  |  |  | 37,399.77 |
| 10/01/2021 | 51,143 | 0.290\% | 11,865.16 | 63,008.16 |  |
| 04/01/2022 |  |  | 11,791.00 | 11,791.00 |  |
| 06/30/2022 |  |  |  |  | 74,799.16 |
| 10/01/2022 | 51,317 | 0.390\% | 11,791.00 | 63,108.00 |  |
| 04/01/2023 |  |  | 11,690.94 | 11,690.94 |  |
| 06/30/2023 |  |  |  |  | 74,798.94 |
| 10/01/2023 | 51,567 | 0.580\% | 11,690.94 | 63,257.94 |  |
| 04/01/2024 |  |  | 11,541.39 | 11,541.39 |  |
| 06/30/2024 |  |  |  |  | 74,799.33 |
| 10/01/2024 | 174,367 | 0.690\% | 11,541.39 | 185,908.39 |  |
| 04/01/2025 |  |  | 10,939.83 | 10,939.83 |  |
| 06/30/2025 |  |  |  |  | 196,848.22 |
| 10/01/2025 | 175,662 | 0.790\% | 10,939.83 | 186,601.83 |  |
| 04/01/2026 |  |  | 10,245.96 | 10,245.96 |  |
| 06/30/2026 |  |  |  |  | 196,847.79 |
| 10/01/2026 | 177,233 | 0.990\% | 10,245.96 | 187,478.96 |  |
| 04/01/2027 |  |  | 9,368.66 | 9,368.66 |  |
| 06/30/2027 |  |  |  |  | 196,847.62 |
| 10/01/2027 | 179,132 | 1.140\% | 9,368.66 | 188,500.66 |  |
| 04/01/2028 |  |  | 8,347.61 | 8,347.61 |  |
| 06/30/2028 |  |  |  |  | 196,848.27 |
| 10/01/2028 | 181,368 | 1.340\% | 8,347.61 | 189,715.61 |  |
| 04/01/2029 |  |  | 7,132.44 | 7,132.44 |  |
| 06/30/2029 |  |  |  |  | 196,848.05 |
| 10/01/2029 | 183,907 | 1.440\% | 7,132.44 | 191,039.44 |  |
| 04/01/2030 |  |  | 5,808.31 | 5,808.31 |  |
| 06/30/2030 |  |  |  |  | 196,847.75 |
| 10/01/2030 | 186,669 | 1.540\% | 5,808.31 | 192,477.31 |  |
| 04/01/2031 |  |  | 4,370.96 | 4,370.96 |  |
| 06/30/2031 |  |  |  |  | 196,848.27 |
| 10/01/2031 | 189,709 | 1.690\% | 4,370.96 | 194,079.96 |  |
| 04/01/2032 |  |  | 2,767.92 | 2,767.92 |  |
| 06/30/2032 |  |  |  |  | 196,847.88 |
| 10/01/2032 | 193,040 | 1.790\% | 2,767.92 | 195,807.92 |  |
| 04/01/2033 |  |  | 1,040.21 | 1,040.21 |  |
| 06/30/2033 |  |  |  |  | 196,848.13 |
| 10/01/2033 | 110,075 | 1.890\% | 1,040.21 | 111,115.21 |  |
| 06/30/2034 |  |  |  |  | 111,115.21 |
|  | 1,939,610 |  | 204,934.39 | 2,144,544.39 | 2,144,544.39 |

## BOND DEBT SERVICE

Fayette County School District Finance Corporation District Portion

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/01/2021 | 440,579 | 0.290\% | 64,801.29 | 505,380.29 |  |
| 06/30/2021 |  |  |  |  | 505,380.29 |
| 10/01/2021 | 868,857 | 0.290\% | 258,566.34 | 1,127,423.34 |  |
| 04/01/2022 |  |  | 257,306.50 | 257,306.50 |  |
| 06/30/2022 |  |  |  |  | 1,384,729.84 |
| 10/01/2022 | 873,683 | 0.390\% | 257,306.50 | 1,130,989.50 |  |
| 04/01/2023 |  |  | 255,602.81 | 255,602.81 |  |
| 06/30/2023 |  |  |  |  | 1,386,592.31 |
| 10/01/2023 | 878,433 | 0.580\% | 255,602.81 | 1,134,035.81 |  |
| 04/01/2024 |  |  | 253,055.36 | 253,055.36 |  |
| 06/30/2024 |  |  |  |  | 1,387,091.17 |
| 10/01/2024 | 3,865,633 | 0.690\% | 253,055.36 | 4,118,688.36 |  |
| 04/01/2025 |  |  | 239,718.92 | 239,718.92 |  |
| 06/30/2025 |  |  |  |  | 4,358,407.28 |
| 10/01/2025 | 3,704,338 | 0.790\% | 239,718.92 | 3,944,056.92 |  |
| 04/01/2026 |  |  | 225,086.79 | 225,086.79 |  |
| 06/30/2026 |  |  |  |  | 4,169,143.71 |
| 10/01/2026 | 3,757,767 | 0.990\% | 225,086.79 | 3,982,853.79 |  |
| 04/01/2027 |  |  | 206,485.84 | 206,485.84 |  |
| 06/30/2027 |  |  |  |  | 4,189,339.63 |
| 10/01/2027 | 3,795,868 | 1.140\% | 206,485.84 | 4,002,353.84 |  |
| 04/01/2028 |  |  | 184,849.39 | 184,849.39 |  |
| 06/30/2028 |  |  |  |  | 4,187,203.23 |
| 10/01/2028 | 3,653,632 | 1.340\% | 184,849.39 | 3,838,481.39 |  |
| 04/01/2029 |  |  | 160,370.06 | 160,370.06 |  |
| 06/30/2029 |  |  |  |  | 3,998,851.45 |
| 10/01/2029 | 3,706,093 | 1.440\% | 160,370.06 | 3,866,463.06 |  |
| 04/01/2030 |  |  | 133,686.19 | 133,686.19 |  |
| 06/30/2030 |  |  |  |  | 4,000,149.25 |
| 10/01/2030 | 3,768,331 | 1.540\% | 133,686.19 | 3,902,017.19 |  |
| 04/01/2031 |  |  | 104,670.04 | 104,670.04 |  |
| 06/30/2031 |  |  |  |  | 4,006,687.23 |
| 10/01/2031 | 3,825,291 | 1.690\% | 104,670.04 | 3,929,961.04 |  |
| 04/01/2032 |  |  | 72,346.33 | 72,346.33 |  |
| 06/30/2032 |  |  |  |  | 4,002,307.37 |
| 10/01/2032 | 3,896,960 | 1.790\% | 72,346.33 | 3,969,306.33 |  |
| 04/01/2033 |  |  | 37,468.54 | 37,468.54 |  |
| 06/30/2033 |  |  |  |  | 4,006,774.87 |
| 10/01/2033 | 3,964,925 | 1.890\% | 37,468.54 | 4,002,393.54 |  |
| 06/30/2034 |  |  |  |  | 4,002,393.54 |
|  | 41,000,390 |  | 4,584,661.17 | 45,585,051.17 | 45,585,051.17 |

## CPBO SAVINGS REPORT FOR K-12

Fayette County School District Finance Corporation Refunding of Series 2013 (Taxable)
AR of School Building Revenue Bonds, Series of 2013A
Illustration: Advance Refund All Callable Maturities
Assumptions: Taxable, Moody's Aa3 Underlying A1 State Enhanced / S\&P AA- Underlying, Uniform Savings Hypothetical Interest Rates as of August 18, 2020

| Present Value |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| Date | Prior | Refunding <br> to 02/16/2021 <br> Debt Service | Refunding <br> Net Cash Flow |  | Savings |

## Savings Summary

| Gross Savings Amount | $5,306,404.54$ |
| :--- | ---: |
| Present Value Savings Amount | $4,830,723.31$ |
| Net Present Value \% of Refunded Bonds | $13.13 \%$ |
|  |  |
| Negative Arbitrage | $1,315,211.94$ |
| Efficiency Ratio | $75.21 \%$ |

August 19, 2020
Ms. Chelsey Bizzle
Schools Facilities Construction Commission
700 Louisville Rd
Frankfort, Kentucky 40601
Re: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee ("Bond Oversight Committee")

Dear Ms. Bizzle:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:

$$
\begin{gathered}
\begin{array}{c}
\$ 3,330,000 \text { (est.) } \\
\text { LaRue County } \\
\text { School District Finance Corporation } \\
\text { School Building Refunding Revenue Bonds, } \\
\text { Series of } 2020
\end{array}
\end{gathered}
$$

Please be advised that the enclosed costs are estimated. Actual costs will not be known until the bonds are sold. Please be advised that no tax increases are necessary to support this financing.

We hereby request that the above bond issue be considered by the Bond Oversight Committee at its next meeting.

If you need any additional information, please do not hesitate to call me at 502.588.8476.
Sincerely,
/s/ Michael Oldiges
Michael Oldiges
Associate

## BOND PAYEE DISCLOSURE FORM

Par Amount:
Issue Name:

Purpose:
Projected Sale Date of Bonds:
First Call Date:
Method of Sale:
Place/Time of Sale:
Bond Rating:
Bond Counsel:
Fiscal Agent:
Construction Manager/General Contractor:

Architect/Engineer:

| $\$ 3,330,000$ |
| :--- |
| LaRue County School District Finance Corporation School <br> Building Refunding Revenue Bonds, Series of 2020 |
| Current Refunding of Series 2010 Bonds |
| September 2020 |
| TBD |
| Competitive |
| TBD |
| Expected "A1" - Moody's |
| Steptoe \& Johnson |
| Baird |
| N/A |
| N/A |

Date Received by SFCC:
Date Scheduled for Committee Review:

| 1 | 1 |
| :---: | :--- |
| 1 | To be filled in bv $S F C C$ |
| To be filled in by $S F C C$ |  |


| SFCC Portion <br> (2) | Local Portion | Total |
| ---: | ---: | ---: |
| $\$ 142,781$ | $\$ 3,187,219$ | $\$ 3,330,000$ |
| $4 \%$ | $96 \%$ | $100 \%$ |
| $\$ 25,086$ | $\$ 600,761$ | $\$ 625,847$ |
| - | - | - |
|  |  |  |
| 1,128 | 25,192 | 26,320 |
| - | - | - |
| - | - | - |
| 579 | 12,921 | 13,500 |
| 2,142 | 47,808 | 49,950 |
| 193 | 4,307 | 4,500 |
| $\$ 4,042$ | $\$ 90,228$ | $\$ 94,270$ |

2 Years: $3.00 \% \quad 4$ Years: $3.00 \%$
6 Years: $3.00 \% \quad 20$ Years: N/A
Estimated par amount of Bonds: \% Share of total Bonds:
Estimated average annual debt service:
Estimated debt service reserve:
Estimated Costs of Issuance (1):
Fiscal Agent, Bond Counsel,
Advertisements, Printing, etc.
Special Tax Counsel
Number Verifications
Bond Rating
Underwriter's Discount
Paying Agent/Escrow Agent Bank
Total Cost of Issuance:

## Anticipated Interest Rates:

6 Years: 3.00\%
(1) Actual costs will not be known until the bonds are sold.
(2) Final SFCC Payment is $8 / 1 / 21$; Final Local Payment is $8 / 1 / 26$

| SOURCES AND USES OF FUNDS |  |  |  |
| :---: | :---: | :---: | :---: |
| LaRue County School District Finance Corporation Refunding of Series 2010 Bonds |  |  |  |
| Dated Date Delivery Date <br> Sources: | $\begin{aligned} & 10 / 01 / 2020 \\ & 10 / 01 / 2020 \end{aligned}$ |  |  |
|  | Refunding of Series 2010 (SFCC) | Refunding of Series 2010 (District) | Total |
| Bond Proceeds: |  |  |  |
| Par Amount | 142,781.00 | 3,187,219.00 | 3,330,000.00 |
| Premium | 3,194.81 | 268,804.64 | 271,999.45 |
|  | 145,975.81 | 3,456,023.64 | 3,601,999.45 |
| Uses: | Refunding of Series 2010 (SFCC) | Refunding of Series 2010 (District) | Total |
| Refunding Escrow Deposits: |  |  |  |
| Cash Deposit | 142,644.09 | 3,361,831.95 | 3,504,476.04 |
| Cost of Issuance: |  |  |  |
| Financial Advisor/Bond Counsel | 1,128.53 | 25,191.47 | 26,320.00 |
| Rating Agency | 578.84 | 12,921.16 | 13,500.00 |
| Paying Agent | 192.95 | 4,307.05 | 4,500.00 |
|  | 1,900.32 | 42,419.68 | 44,320.00 |
| Underwriter's Discount: |  |  |  |
| Underwriter's Discount | 2,141.72 | 47,808.28 | 49,950.00 |
| Other Uses of Funds: |  |  |  |
| Additional Proceeds | -710.32 | 3,963.73 | 3,253.41 |
|  | 145,975.81 | 3,456,023.64 | 3,601,999.45 |

BOND DEBT SERVICE
LaRue County School District Finance Corporation Refunding of Series 2010 Bonds

| Period Ending | Principal | Coupon | Interest | $\begin{array}{r} \text { Debt } \\ \text { Service } \end{array}$ | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2021 | 5,000 | 3.000\% | 33,300 | 38,300 |  |
| 06/30/2021 |  |  |  |  | 38,300 |
| 08/01/2021 | 740,000 | 3.000\% | 49,875 | 789,875 |  |
| 02/01/2022 |  |  | 38,775 | 38,775 |  |
| 06/30/2022 |  |  |  |  | 828,650 |
| 08/01/2022 | 485,000 | 3.000\% | 38,775 | 523,775 |  |
| 02/01/2023 |  |  | 31,500 | 31,500 |  |
| 06/30/2023 |  |  |  |  | 555,275 |
| 08/01/2023 | 500,000 | 3.000\% | 31,500 | 531,500 |  |
| 02/01/2024 |  |  | 24,000 | 24,000 |  |
| 06/30/2024 |  |  |  |  | 555,500 |
| 08/01/2024 | 515,000 | 3.000\% | 24,000 | 539,000 |  |
| 02/01/2025 |  |  | 16,275 | 16,275 |  |
| 06/30/2025 |  |  |  |  | 555,275 |
| 08/01/2025 | 535,000 | 3.000\% | 16,275 | 551,275 |  |
| 02/01/2026 |  |  | 8,250 | 8,250 |  |
| 06/30/2026 |  |  |  |  | 559,525 |
| 08/01/2026 | 550,000 | 3.000\% | 8,250 | 558,250 |  |
| 06/30/2027 |  |  |  |  | 558,250 |
|  | 3,330,000 |  | 320,775 | 3,650,775 | 3,650,775 |

BOND DEBT SERVICE
LaRue County School District Finance Corporation Refunding of Series 2010 (SFCC)

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual <br> Debt Service |
| :---: | ---: | :---: | :---: | ---: | ---: |
| $02 / 01 / 2021$ | 789 | $3.000 \%$ | $1,427.81$ | $2,216.81$ |  |
| $06 / 30 / 2021$ | 141,992 | $3.000 \%$ | $2,129.88$ | $144,121.88$ | $2,216.81$ |
| $08 / 01 / 2021$ |  |  |  | $144,121.88$ |  |
| $06 / 30 / 2022$ | 142,781 |  | $3,557.69$ | $146,338.69$ | $146,338.69$ |

BOND DEBT SERVICE

LaRue County School District Finance Corporation Refunding of Series 2010 (District)

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2021 | 4,211 | 3.000\% | 31,872.19 | 36,083.19 |  |
| 06/30/2021 |  |  |  |  | 36,083.19 |
| 08/01/2021 | 598,008 | 3.000\% | 47,745.12 | 645,753.12 |  |
| 02/01/2022 |  |  | 38,775.00 | 38,775.00 |  |
| 06/30/2022 |  |  |  |  | 684,528.12 |
| 08/01/2022 | 485,000 | 3.000\% | 38,775.00 | 523,775.00 |  |
| 02/01/2023 |  |  | 31,500.00 | 31,500.00 |  |
| 06/30/2023 |  |  |  |  | 555,275.00 |
| 08/01/2023 | 500,000 | 3.000\% | 31,500.00 | 531,500.00 |  |
| 02/01/2024 |  |  | 24,000.00 | 24,000.00 |  |
| 06/30/2024 |  |  |  |  | 555,500.00 |
| 08/01/2024 | 515,000 | 3.000\% | 24,000.00 | 539,000.00 |  |
| 02/01/2025 |  |  | 16,275.00 | 16,275.00 |  |
| 06/30/2025 |  |  |  |  | 555,275.00 |
| 08/01/2025 | 535,000 | 3.000\% | 16,275.00 | 551,275.00 |  |
| 02/01/2026 |  |  | 8,250.00 | 8,250.00 |  |
| 06/30/2026 |  |  |  |  | 559,525.00 |
| 08/01/2026 | 550,000 | 3.000\% | 8,250.00 | 558,250.00 |  |
| 06/30/2027 |  |  |  |  | 558,250.00 |
|  | 3,187,219 |  | 317,217.31 | 3,504,436.31 | 3,504,436.31 |


| Date | Prior Debt Service | CPBO SAVINGS REPORT FOR K-12 <br> County School District Finance Corporation <br> Refunding of Series 2010 Bonds |  |  | Present Value to 10/01/2020 @ 0.430478\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Refunding Debt Service | Refunding <br> Net Cash Flow | Savings |  |
| 06/30/2021 | 58,428.13 | 38,300.00 | 38,300.00 | 20,128.13 | 20,099.30 |
| 06/30/2022 | 864,981.26 | 828,650.00 | 828,650.00 | 36,331.26 | 36,184.66 |
| 06/30/2023 | 594,818.76 | 555,275.00 | 555,275.00 | 39,543.76 | 39,218.82 |
| 06/30/2024 | 592,868.76 | 555,500.00 | 555,500.00 | 37,368.76 | 36,904.34 |
| 06/30/2025 | 590,093.76 | 555,275.00 | 555,275.00 | 34,818.76 | 34,240.61 |
| 06/30/2026 | 596,093.76 | 559,525.00 | 559,525.00 | 36,568.76 | 35,811.61 |
| 06/30/2027 | 595,603.13 | 558,250.00 | 558,250.00 | 37,353.13 | 36,427.81 |
|  | 3,892,887.56 | 3,650,775.00 | 3,650,775.00 | 242,112.56 | 238,887.14 |

## Savings Summary

| Gross Savings Amount | $242,112.56$ |
| :--- | ---: |
| Present Value Savings Amount | $242,140.55$ |
| Net Present Value \% of Refunded Bonds | $6.95 \%$ |
| Negative Arbitrage |  |
| Efficiency Ratio | $100.00 \%$ |

## Memo

| To: | KSFCC |
| :--- | :--- |
| From: | Lincoln Theinert |
| Subject: | Bond Payee Disclosure Form -Menifee County School District Series 2020 |
|  | TAXABLE |
| Date: | August 18, 2020 |
| cc: | File |

Please find enclosed a Bond Payee Disclosure Form and Plan of Refinancing for the Menifee County School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM

| Par Amount: Issue Name: | \$ 4,280,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Menifee County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020 |  |  |  |
| Purpose: | Refinance Series 2011 |  |  |  |
| Projected Sale Date of Bor | 30-Sep-20 |  |  |  |
| First Call Date: | 5/1/20@100 |  |  |  |
| Method of Sale: | Competitive Bids |  |  |  |
| Place/time of sale: | PARITY/SFCC |  |  |  |
| Bond Rating: | Moodys: "A1" |  |  |  |
| Bond Counsel: | Steptoe \& Johnson, Louisville, KY |  |  |  |
| Fiscal Agent: | RSA Advisors, LLC, Lexington, Kentucky |  |  |  |
| Date received by SFCC:Date scheduled for Committee review: |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | SFCC Portion | Local Portion | Total |
| Estimated par amount of Bonds: |  | \$ 1,897,789 | \$2,382,211 | \$4,280,000 |
| \% Share of total Bonds: |  | 44.34\% | 55.66\% |  |
| Estimated average annual debt service: |  | \$ 196,309 | \$ 246,418 | \$442,728 |
| Estimated debt service reserve: |  | \$0 | \$0 | \$0 |
| Estimated Cost of Issuance: |  |  |  |  |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc. |  | \$13,355 | \$ 16,765 | \$30,120 |
| Special Tax Counsel |  | \$ 0 | \$ 0 | \$0 |
| Number verifications |  | \$887 | \$ 1,113 | \$ 2,000 |
| Bond Rating |  | \$ 4,434 | \$ 5,566 | \$ 10,000 |
| Underwriter's Discount |  | \$ 1,663 | \$ 2,087 | \$ 3,750 |
| Bank Fee |  | \$ 1,552 | \$ 1,948 | \$ 3,500 |
| Total Cost of Issuance: |  | \$21,891 | \$27,479 | \$49,370 |
| Anticipated Interest Rates: |  | 5 Years 1.900\% 10 Years 2.500' 15 Years: 20 Years: N/A |  |  |

Note: No Local Tax increase is required.
Menifee County School District

|  |  |
| :---: | :---: |
| Prior Bonds Call Reports |  |
| 2011 Call Report. | 1-2 |
| 2020 Series Refunding Bonds |  |
| Total Savings Report. | 3 |
| Escrow Fund Cash Flow.. | 4 |
| Savings Summary. | 5 |

MENIFEE COUNTY SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUULDING REVENUE BONDS, SERIES 2011
Debt Service To Maturity And To Call

| Date | Refunded <br> Bonds | Refunded <br> Interest | D/S To Call | Principal | Refunded |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| D/S |  |  |  |  |  |

MENIFEE CSD SERIES 2011 | SINGLE PURPOSE | 8/18/2020 | 3:12 PM
RSA Advisors, LLC
MENIFEE COUNTY SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2011
Debt Service To Maturity And To Call
Yield Statistics
Base date for Avg. Life \& Avg. Coupon Calculation
Average Life
Weighted Average Maturity (Par Basis)
Weighted Average Maturity (Original Price Basis)
Refunding Bond Information
Refunding Dated Date
MENIFEE CSD SERIES 2011 | SINGLE PURPOSE | 8/18/2020 | 3:12 PM
RSA Advisors, LLC

MENIFEE COUNTY SCHOOL DISTRICT FINANCE CORPORATION SCHOOL BUILDING REFUNDING REVENUE BONDS, SERIES 2020

Debt Service Comparison
PV Analysis Summary (Net to Net)
Net PV Cashflow Savings @. 2.660\%(AIC)
Contingency or Rounding Amount
Net Present Value Benefit

| Net PV Benefit / $\$ 4,110,000$ Refunded Principal |
| :--- |
| Net PV Benefit / $\$ 4,280,000$ Refunding Principal |

Refunding Bond Information

| Refunding Dated Date |
| :--- |
| Refunding Delivery Date |

MENIFEE CSD SERIES 2020R | SINGLE PURPOSE | 8/18/2020 | 3:12 PM
RSA Advisors, LLC
MENIFEE COUNTY SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REFUNDING REVENUE BONDS, SERIES 2020

| Date Principal | Rate | Interest | Receipts | Disbursements | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/13/2020 | - | - | 0.71 | - | 0.71 |
| 05/01/2021 4,190,744.00 | 0.110\% | 2,525.92 | 4,193,269.92 | 4,193,270.63 | - |
| Total $\quad$ S4,190,744.00 | - | \$2,525.92 | \$4,193,270.63 | \$4,193,270.63 | - |
| Investment Parameters |  |  |  |  |  |
| Investment Model [PV, GIC, or Securities] |  |  |  |  | Securities |
| Default investment yield target |  |  |  |  | Bond Yield |
| Cash Deposit |  |  |  |  | 0.71 |
| Cost of Investments Purchased with Bond Proceeds |  |  |  |  | 4,190,744.00 |
| Total Cost of Investments |  |  |  |  | \$4,190,744.71 |
| Target Cost of Investments at bond yield |  |  |  |  | \$4,141,236.32 |
| Actual positive or (negative) arbitrage |  |  |  |  | $(49,508.39)$ |
| Yield to Receipt |  |  |  |  | 0.1095857\% |
| Yield for Arbitrage Purposes |  |  |  |  | 2.2832325\% |
| State and Local Government Series (SLGS) rates for |  |  |  |  | 8/18/2020 |

MENIFEE CSD SERIES 2020 R | SINGLE PURPOSE \| 8/18/2020 | 3:13 PM
RSA Advisors, LLC
Menifee County School District Finance Corporation
School Building Refunding Revenue Taxable Bonds，Series 2020
Refunding of Prior Series 2011 Bonds－Dated Date of 10．01．2011

|  | （A）Current Bond Payments |  |  | （B）New Bond Payments |  |  | （C）Savings |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | －－－－－－－－－－－－－－－－Series 2011 Bonds－－－－－－－－－－－－－－－－ |  |  | －－－－－－－－－－－－－－－－Series 2020 Bonds－－－－－－－－－－－－－－－－－ |  |  |  |
| Fiscal <br> Year | Principal <br> Portion | Interest <br> Portion | Total Payment | Principal <br> Portion | Interest <br> Portion | Payment Totals | Annual <br> Savings |
| Closing |  |  |  |  |  |  |  |
| 2021 | \＄255，000 | \＄83，271 | \＄338，271 | \＄260，000 | \＄50，321 | \＄310，321 | \＄27，950 |
| 2022 | \＄265，000 | \＄157，871 | \＄422，871 | \＄310，000 | \＄87，073 | \＄397，073 | \＄25，799 |
| 2023 | \＄270，000 | \＄148，596 | \＄418，596 | \＄310，000 | \＄81，648 | \＄391，648 | \＄26，949 |
| 2024 | \＄360，000 | \＄139，146 | \＄499，146 | \＄395，000 | \＄76，068 | \＄471，068 | \＄28，079 |
| 2025 | \＄375，000 | \＄125，646 | \＄500，646 | \＄405，000 | \＄68，760 | \＄473，760 | \＄26，886 |
| 2026 | \＄390，000 | \＄110，646 | \＄500，646 | \＄410，000 | \＄61，065 | \＄471，065 | \＄29，581 |
| 2027 | \＄405，000 | \＄94，656 | \＄499，656 | \＄420，000 | \＄53，070 | \＄473，070 | \＄26，586 |
| 2028 | \＄420，000 | \＄78，051 | \＄498，051 | \＄425，000 | \＄44，250 | \＄469，250 | \＄28，801 |
| 2029 | \＄440，000 | \＄60，201 | \＄500，201 | \＄440，000 | \＄33，625 | \＄473，625 | \＄26，576 |
| 2030 | \＄455，000 | \＄41，281 | \＄496，281 | \＄445，000 | \＄22，625 | \＄467，625 | \＄28，656 |
| 2031 | \＄475，000 | \＄21，375 | \＄496，375 | \＄460，000 | \＄11，500 | \＄471，500 | \＄24，875 |
| Totals： | \＄4，110，000 | \＄1，060，742 | \＄5，170，742 | \＄4，280，000 | \＄590，003 | \＄4，870，003 | \＄300，739 |

[^4]August 28, 2020
Ms. Chelsey Bizzle
Schools Facilities Construction Commission
700 Louisville Rd
Frankfort, Kentucky 40601
Re: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee ("Bond Oversight Committee")

Dear Ms. Bizzle:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:

$$
\begin{gathered}
\$ 2,780,000 \text { (est.) } \\
\text { Ohio County } \\
\text { School District Finance Corporation } \\
\text { School Building Revenue Bonds, } \\
\text { Series of } 2020
\end{gathered}
$$

Please be advised that the enclosed costs are estimated. Actual costs will not be known until the bonds are sold. Please be advised that no tax increases are necessary to support this financing.

We hereby request that the above bond issue be considered by the Bond Oversight Committee at its next meeting.

If you need any additional information, please do not hesitate to call me at 502.588.8476.
Sincerely,
/s/ Michael Oldiges
Michael Oldiges
Vice President

## BOND PAYEE DISCLOSURE FORM

Par Amount:
Issue Name:

Purpose:

Projected Sale Date of Bonds:
First Call Date:
Method of Sale:
Place/Time of Sale:
Bond Rating:
Bond Counsel:
Fiscal Agent:

| $\$ 2,780,000$ |
| :--- |
| Ohio County School District Finance Corporation School <br> Building Revenue Bonds, Series of 2020 |
| Construct four classrooms at Wayland Alexander <br> Elementary School/Construct auxiliary gym and two <br> classrooms for ROTC training |
| October 12, 2020 |
| TBD |
| Competitive |
| TBD |
| Expected "A1" - Moody's |
| Steptoe \& Johnson PLLC |
| Baird |

Date Received by SFCC:
Date Scheduled for Committee Review:


|  | SFCC <br> Portion | Local <br> Portion | Total |
| :--- | ---: | ---: | ---: |
| Estimated par amount of Bonds: | $\$ 745,323$ | $\$ 2,034,677$ | $\$ 2,780,000$ |
| \% Share of total Bonds: | $27 \%$ | $73 \%$ | $100 \%$ |
| Estimated average annual debt service: | 45,679 | 134,750 | 180,429 |
| Estimated debt service reserve: | 0 | 0 | 0 |

Estimated Costs of Issuance (1):

| Fiscal Agent, Bond Counsel, Advertisements, Printing, etc. | 8,609 | 23,503 | 32,112 |
| :--- | ---: | ---: | ---: |
| Special Tax Counsel | 0 | 0 | 0 |
| Number Verifications | 0 | 0 | 0 |
| Bond Rating | 4,826 | 13,174 | 18,000 |
| Underwriter's Discount | 14,906 | 40,694 | 55,600 |
| Paying Agent/Escrow Agent Bank | 938 | 2,562 | 3,500 |
| Total Cost of Issuance: | 29,279 | 79,933 | 109,212 |

Anticipated Interest Rates:
1 Years: 0.76\% 5 Years: $0.9 \%$
10 Years: $1.46 \% \quad 20$ Years: $2.57 \%$
(1) Actual costs will not be known until the bonds are sold.

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## SOURCES AND USES OF FUNDS

Ohio County School District Finance Corporation
School Building Revenue Bonds, Series 2020

| Dated Date | $11 / 01 / 2020$ |
| :--- | :--- |
| Delivery Date | $11 / 01 / 2020$ |


| Sources: | SFCC (Wayland) | District Portion | Total |
| :---: | :---: | :---: | :---: |
| Bond Proceeds: |  |  |  |
| Par Amount | 745,323.00 | 2,034,677.00 | 2,780,000.00 |
| Other Sources of Funds: |  |  |  |
| Cash - General Fund |  | 2,870,162.00 | 2,870,162.00 |
|  | 745,323.00 | 4,904,839.00 | 5,650,162.00 |
|  |  | District |  |
| Uses: | SFCC (Wayland) | Portion | Total |
| Project Fund Deposits: |  |  |  |
| Total Construction Cost (Wayland) | 586,987.57 | 663,012.43 | 1,250,000.00 |
| Construction Contingency (Wayland) | 29,349.38 | 33,150.62 | 62,500.00 |
| Architect/Engineer Fee (Wayland) | 50,492.67 | 57,032.33 | 107,525.00 |
| Equipment/Computers (Wayland) | 21,366.35 | 24,133.65 | 45,500.00 |
| Technology Network System (Wayland) | 9,391.80 | 10,608.20 | 20,000.00 |
| Site Survey (Wayland) | 4,695.90 | 5,304.10 | 10,000.00 |
| Geotechnical Investigations (Wayland) | 2,817.54 | 3,182.46 | 6,000.00 |
| Special Inspections (Wayland) | 7,043.85 | 7,956.15 | 15,000.00 |
| Advertising (Wayland) | 140.88 | 159.12 | 300.00 |
| Printing (Wayland) | 2,347.95 | 2,652.05 | 5,000.00 |
| Plan Review (Wayland) | 469.59 | 530.41 | 1,000.00 |
| Shipping \& Mileage (Wayland) | 939.18 | 1,060.82 | 2,000.00 |
| Total Construction Cost (ROTC) |  | 3,542,800.00 | 3,542,800.00 |
| Construction Contingency (ROTC) |  | 177,140.00 | 177,140.00 |
| Architect/Engineer Fee (ROTC) |  | 207,222.00 | 207,222.00 |
| Equipment/Computers (ROTC) |  | 22,500.00 | 22,500.00 |
| Site Survey (ROTC) |  | 15,000.00 | 15,000.00 |
| Geotechnical Investigations (ROTC) |  | 6,000.00 | 6,000.00 |
| Special Inspections (ROTC) |  | 30,000.00 | 30,000.00 |
| Advertising (ROTC) |  | 500.00 | 500.00 |
| Printing (ROTC) |  | 8,000.00 | 8,000.00 |
| Plan Review (ROTC) |  | 3,100.00 | 3,100.00 |
| Shipping and Mileage (ROTC) |  | 2,500.00 | 2,500.00 |
|  | 716,042.66 | 4,823,544.34 | 5,539,587.00 |
| Cost of Issuance: |  |  |  |
| Fiscal Agent/Bond Counsel | 8,609.28 | 23,502.72 | 32,112.00 |
| Moody's | 4,825.83 | 13,174.17 | 18,000.00 |
| Paying Agent | 938.36 | 2,561.64 | 3,500.00 |
|  | 14,373.47 | 39,238.53 | 53,612.00 |
| Underwriter's Discount: |  |  |  |
| Underwriter's Discount | 14,906.46 | 40,693.54 | 55,600.00 |
| Other Uses of Funds: |  |  |  |
| Additional Proceeds | 0.41 | 1,362.59 | 1,363.00 |
|  | 745,323.00 | 4,904,839.00 | 5,650,162.00 |

BOND DEBT SERVICE
Ohio County School District Finance Corporation School Building Revenue Bonds, Series 2020

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/2021 |  |  | 27,111.99 | 27,111.99 |  |
| 06/30/2021 |  |  |  |  | 27,111.99 |
| 11/01/2021 | 85,000 | 0.760\% | 27,111.99 | 112,111.99 |  |
| 05/01/2022 |  |  | 26,789.00 | 26,789.00 |  |
| 06/30/2022 |  |  |  |  | 138,900.99 |
| 11/01/2022 | 85,000 | 0.780\% | 26,789.00 | 111,789.00 |  |
| 05/01/2023 |  |  | 26,457.50 | 26,457.50 |  |
| 06/30/2023 |  |  |  |  | 138,246.50 |
| 11/01/2023 | 85,000 | 0.800\% | 26,457.50 | 111,457.50 |  |
| 05/01/2024 |  |  | 26,117.49 | 26,117.49 |  |
| 06/30/2024 |  |  |  |  | 137,574.99 |
| 11/01/2024 | 90,000 | 0.840\% | 26,117.49 | 116,117.49 |  |
| 05/01/2025 |  |  | 25,739.50 | 25,739.50 |  |
| 06/30/2025 |  |  |  |  | 141,856.99 |
| 11/01/2025 | 90,000 | 0.900\% | 25,739.50 | 115,739.50 |  |
| 05/01/2026 |  |  | 25,334.50 | 25,334.50 |  |
| 06/30/2026 |  |  |  |  | 141,074.00 |
| 11/01/2026 | 90,000 | 1.010\% | 25,334.50 | 115,334.50 |  |
| 05/01/2027 |  |  | 24,879.99 | 24,879.99 |  |
| 06/30/2027 |  |  |  |  | 140,214.49 |
| 11/01/2027 | 90,000 | 1.120\% | 24,879.99 | 114,879.99 |  |
| 05/01/2028 |  |  | 24,376.00 | 24,376.00 |  |
| 06/30/2028 |  |  |  |  | 139,255.99 |
| 11/01/2028 | 90,000 | 1.260\% | 24,376.00 | 114,376.00 |  |
| 05/01/2029 |  |  | 23,809.00 | 23,809.00 |  |
| 06/30/2029 |  |  |  |  | 138,185.00 |
| 11/01/2029 | 95,000 | 1.360\% | 23,809.00 | 118,809.00 |  |
| 05/01/2030 |  |  | 23,163.00 | 23,163.00 |  |
| 06/30/2030 |  |  |  |  | 141,972.00 |
| 11/01/2030 | 95,000 | 1.460\% | 23,163.00 | 118,163.00 |  |
| 05/01/2031 |  |  | 22,469.50 | 22,469.50 |  |
| 06/30/2031 |  |  |  |  | 140,632.50 |
| 11/01/2031 | 95,000 | 1.860\% | 22,469.50 | 117,469.50 |  |
| 05/01/2032 |  |  | 21,585.99 | 21,585.99 |  |
| 06/30/2032 |  |  |  |  | 139,055.49 |
| 11/01/2032 | 95,000 | 1.990\% | 21,585.99 | 116,585.99 |  |
| 05/01/2033 |  |  | 20,640.74 | 20,640.74 |  |
| 06/30/2033 |  |  |  |  | 137,226.73 |
| 11/01/2033 | 100,000 | 2.120\% | 20,640.74 | 120,640.74 |  |
| 05/01/2034 |  |  | 19,580.75 | 19,580.75 |  |
| 06/30/2034 |  |  |  |  | 140,221.49 |
| 11/01/2034 | 100,000 | 2.220\% | 19,580.75 | 119,580.75 |  |
| 05/01/2035 |  |  | 18,470.75 | 18,470.75 |  |
| 06/30/2035 |  |  |  |  | 138,051.50 |
| 11/01/2035 | 110,000 | 2.290\% | 18,470.75 | 128,470.75 |  |
| 05/01/2036 |  |  | 17,211.24 | 17,211.24 |  |
| 06/30/2036 |  |  |  |  | 145,681.99 |
| 11/01/2036 | 110,000 | 2.360\% | 17,211.24 | 127,211.24 |  |
| 05/01/2037 |  |  | 15,913.25 | 15,913.25 |  |
| 06/30/2037 |  |  |  |  | 143,124.49 |
| 11/01/2037 | 310,000 | 2.410\% | 15,913.25 | 325,913.25 |  |
| 05/01/2038 |  |  | 12,177.75 | 12,177.75 |  |
| 06/30/2038 |  |  |  |  | 338,091.00 |
| 11/01/2038 | 315,000 | 2.470\% | 12,177.75 | 327,177.75 |  |
| 05/01/2039 |  |  | 8,287.50 | 8,287.50 |  |
| 06/30/2039 |  |  |  |  | 335,465.25 |
| 11/01/2039 | 325,000 | 2.530\% | 8,287.50 | 333,287.50 |  |
| 05/01/2040 |  |  | 4,176.25 | 4,176.25 |  |
| 06/30/2040 |  |  |  |  | 337,463.75 |
| 11/01/2040 | 325,000 | 2.570\% | 4,176.25 | 329,176.25 |  |
| 06/30/2041 |  |  |  |  | 329,176.25 |
|  | 2,780,000 |  | 828,583.38 | 3,608,583.38 | 3,608,583.38 |

BOND DEBT SERVICE
Ohio County School District Finance Corporation
SFCC (Wayland)

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/2021 |  |  | 6,378.32 | 6,378.32 |  |
| 06/30/2021 |  |  |  |  | 6,378.32 |
| 11/01/2021 | 33,048 | 0.760\% | 6,378.32 | 39,426.32 |  |
| 05/01/2022 |  |  | 6,252.74 | 6,252.74 |  |
| 06/30/2022 |  |  |  |  | 45,679.06 |
| 11/01/2022 | 33,304 | 0.780\% | 6,252.74 | 39,556.74 |  |
| 05/01/2023 |  |  | 6,122.86 | 6,122.86 |  |
| 06/30/2023 |  |  |  |  | 45,679.60 |
| 11/01/2023 | 33,568 | 0.800\% | 6,122.86 | 39,690.86 |  |
| 05/01/2024 |  |  | 5,988.58 | 5,988.58 |  |
| 06/30/2024 |  |  |  |  | 45,679.44 |
| 11/01/2024 | 33,844 | 0.840\% | 5,988.58 | 39,832.58 |  |
| 05/01/2025 |  |  | 5,846.44 | 5,846.44 |  |
| 06/30/2025 |  |  |  |  | 45,679.02 |
| 11/01/2025 | 34,140 | 0.900\% | 5,846.44 | 39,986.44 |  |
| 05/01/2026 |  |  | 5,692.81 | 5,692.81 |  |
| 06/30/2026 |  |  |  |  | 45,679.25 |
| 11/01/2026 | 34,468 | 1.010\% | 5,692.81 | 40,160.81 |  |
| 05/01/2027 |  |  | 5,518.74 | 5,518.74 |  |
| 06/30/2027 |  |  |  |  | 45,679.55 |
| 11/01/2027 | 34,837 | 1.120\% | 5,518.74 | 40,355.74 |  |
| 05/01/2028 |  |  | 5,323.66 | 5,323.66 |  |
| 06/30/2028 |  |  |  |  | 45,679.40 |
| 11/01/2028 | 35,254 | 1.260\% | 5,323.66 | 40,577.66 |  |
| 05/01/2029 |  |  | 5,101.56 | 5,101.56 |  |
| 06/30/2029 |  |  |  |  | 45,679.22 |
| 11/01/2029 | 35,719 | 1.360\% | 5,101.56 | 40,820.56 |  |
| 05/01/2030 |  |  | 4,858.67 | 4,858.67 |  |
| 06/30/2030 |  |  |  |  | 45,679.23 |
| 11/01/2030 | 36,227 | 1.460\% | 4,858.67 | 41,085.67 |  |
| 05/01/2031 |  |  | 4,594.21 | 4,594.21 |  |
| 06/30/2031 |  |  |  |  | 45,679.88 |
| 11/01/2031 | 36,834 | 1.860\% | 4,594.21 | 41,428.21 |  |
| 05/01/2032 |  |  | 4,251.65 | 4,251.65 |  |
| 06/30/2032 |  |  |  |  | 45,679.86 |
| 11/01/2032 | 37,550 | 1.990\% | 4,251.65 | 41,801.65 |  |
| 05/01/2033 |  |  | 3,878.03 | 3,878.03 |  |
| 06/30/2033 |  |  |  |  | 45,679.68 |
| 11/01/2033 | 38,330 | 2.120\% | 3,878.03 | 42,208.03 |  |
| 05/01/2034 |  |  | 3,471.73 | 3,471.73 |  |
| 06/30/2034 |  |  |  |  | 45,679.76 |
| 11/01/2034 | 39,171 | 2.220\% | 3,471.73 | 42,642.73 |  |
| 05/01/2035 |  |  | 3,036.94 | 3,036.94 |  |
| 06/30/2035 |  |  |  |  | 45,679.67 |
| 11/01/2035 | 40,064 | 2.290\% | 3,036.94 | 43,100.94 |  |
| 05/01/2036 |  |  | 2,578.20 | 2,578.20 |  |
| 06/30/2036 |  |  |  |  | 45,679.14 |
| 11/01/2036 | 41,007 | 2.360\% | 2,578.20 | 43,585.20 |  |
| 05/01/2037 |  |  | 2,094.32 | 2,094.32 |  |
| 06/30/2037 |  |  |  |  | 45,679.52 |
| 11/01/2037 | 41,997 | 2.410\% | 2,094.32 | 44,091.32 |  |
| 05/01/2038 |  |  | 1,588.26 | 1,588.26 |  |
| 06/30/2038 |  |  |  |  | 45,679.58 |
| 11/01/2038 | 43,034 | 2.470\% | 1,588.26 | 44,622.26 |  |
| 05/01/2039 |  |  | 1,056.79 | 1,056.79 |  |
| 06/30/2039 |  |  |  |  | 45,679.05 |
| 11/01/2039 | 44,124 | 2.530\% | 1,056.79 | 45,180.79 |  |
| 05/01/2040 |  |  | 498.62 | 498.62 |  |
| 06/30/2040 |  |  |  |  | 45,679.41 |
| 11/01/2040 | 38,803 | 2.570\% | 498.62 | 39,301.62 |  |
| 06/30/2041 |  |  |  |  | 39,301.62 |
|  | 745,323 |  | 168,266.26 | 913,589.26 | 913,589.26 |

## BOND DEBT SERVICE

Ohio County School District Finance Corporation
District Portion

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/2021 |  |  | 20,733.67 | 20,733.67 |  |
| 06/30/2021 |  |  |  |  | 20,733.67 |
| 11/01/2021 | 51,952 | 0.760\% | 20,733.67 | 72,685.67 |  |
| 05/01/2022 |  |  | 20,536.26 | 20,536.26 |  |
| 06/30/2022 |  |  |  |  | 93,221.93 |
| 11/01/2022 | 51,696 | 0.780\% | 20,536.26 | 72,232.26 |  |
| 05/01/2023 |  |  | 20,334.64 | 20,334.64 |  |
| 06/30/2023 |  |  |  |  | 92,566.90 |
| 11/01/2023 | 51,432 | 0.800\% | 20,334.64 | 71,766.64 |  |
| 05/01/2024 |  |  | 20,128.91 | 20,128.91 |  |
| 06/30/2024 |  |  |  |  | 91,895.55 |
| 11/01/2024 | 56,156 | 0.840\% | 20,128.91 | 76,284.91 |  |
| 05/01/2025 |  |  | 19,893.06 | 19,893.06 |  |
| 06/30/2025 |  |  |  |  | 96,177.97 |
| 11/01/2025 | 55,860 | 0.900\% | 19,893.06 | 75,753.06 |  |
| 05/01/2026 |  |  | 19,641.69 | 19,641.69 |  |
| 06/30/2026 |  |  |  |  | 95,394.75 |
| 11/01/2026 | 55,532 | 1.010\% | 19,641.69 | 75,173.69 |  |
| 05/01/2027 |  |  | 19,361.25 | 19,361.25 |  |
| 06/30/2027 |  |  |  |  | 94,534.94 |
| 11/01/2027 | 55,163 | 1.120\% | 19,361.25 | 74,524.25 |  |
| 05/01/2028 |  |  | 19,052.34 | 19,052.34 |  |
| 06/30/2028 |  |  |  |  | 93,576.59 |
| 11/01/2028 | 54,746 | 1.260\% | 19,052.34 | 73,798.34 |  |
| 05/01/2029 |  |  | 18,707.44 | 18,707.44 |  |
| 06/30/2029 |  |  |  |  | 92,505.78 |
| 11/01/2029 | 59,281 | 1.360\% | 18,707.44 | 77,988.44 |  |
| 05/01/2030 |  |  | 18,304.33 | 18,304.33 |  |
| 06/30/2030 |  |  |  |  | 96,292.77 |
| 11/01/2030 | 58,773 | 1.460\% | 18,304.33 | 77,077.33 |  |
| 05/01/2031 |  |  | 17,875.29 | 17,875.29 |  |
| 06/30/2031 |  |  |  |  | 94,952.62 |
| 11/01/2031 | 58,166 | 1.860\% | 17,875.29 | 76,041.29 |  |
| 05/01/2032 |  |  | 17,334.34 | 17,334.34 |  |
| 06/30/2032 |  |  |  |  | 93,375.63 |
| 11/01/2032 | 57,450 | 1.990\% | 17,334.34 | 74,784.34 |  |
| 05/01/2033 |  |  | 16,762.71 | 16,762.71 |  |
| 06/30/2033 |  |  |  |  | 91,547.05 |
| 11/01/2033 | 61,670 | 2.120\% | 16,762.71 | 78,432.71 |  |
| 05/01/2034 |  |  | 16,109.02 | 16,109.02 |  |
| 06/30/2034 |  |  |  |  | 94,541.73 |
| 11/01/2034 | 60,829 | 2.220\% | 16,109.02 | 76,938.02 |  |
| 05/01/2035 |  |  | 15,433.81 | 15,433.81 |  |
| 06/30/2035 |  |  |  |  | 92,371.83 |
| 11/01/2035 | 69,936 | 2.290\% | 15,433.81 | 85,369.81 |  |
| 05/01/2036 |  |  | 14,633.04 | 14,633.04 |  |
| 06/30/2036 |  |  |  |  | 100,002.85 |
| 11/01/2036 | 68,993 | 2.360\% | 14,633.04 | 83,626.04 |  |
| 05/01/2037 |  |  | 13,818.93 | 13,818.93 |  |
| 06/30/2037 |  |  |  |  | 97,444.97 |
| 11/01/2037 | 268,003 | 2.410\% | 13,818.93 | 281,821.93 |  |
| 05/01/2038 |  |  | 10,589.49 | 10,589.49 |  |
| 06/30/2038 |  |  |  |  | 292,411.42 |
| 11/01/2038 | 271,966 | 2.470\% | 10,589.49 | 282,555.49 |  |
| 05/01/2039 |  |  | 7,230.71 | 7,230.71 |  |
| 06/30/2039 |  |  |  |  | 289,786.20 |
| 11/01/2039 | 280,876 | 2.530\% | 7,230.71 | 288,106.71 |  |
| 05/01/2040 |  |  | 3,677.63 | 3,677.63 |  |
| 06/30/2040 |  |  |  |  | 291,784.34 |
| 11/01/2040 | 286,197 | 2.570\% | 3,677.63 | 289,874.63 |  |
| 06/30/2041 |  |  |  |  | 289,874.63 |
|  | 2,034,677 |  | 660,317.12 | 2,694,994.12 | 2,694,994.12 |

## BOND SUMMARY STATISTICS

Ohio County School District Finance Corporation
School Building Revenue Bonds, Series 2020

| Dated Date | $11 / 01 / 2020$ |
| :--- | ---: |
| Delivery Date | $11 / 01 / 2020$ |
| Last Maturity | $11 / 01 / 2040$ |
|  |  |
| Arbitrage Yield | $2.222635 \%$ |
| True Interest Cost (TIC) | $2.402812 \%$ |
| Net Interest Cost (NIC) | $2.394539 \%$ |
| All-In TIC | $2.581304 \%$ |
| Average Coupon | $2.243963 \%$ |
|  | 13.282 |
| Average Life (years) | 11.308 |
| Duration of Issue (years) | $2,780,000.00$ |
| Par Amount | $2,780,000.00$ |
| Bond Proceeds | $828,583.38$ |
| Total Interest | $884,183.38$ |
| Net Interest | $3,608,583.38$ |
| Total Debt Service | $338,091.00$ |
| Maximum Annual Debt Service | $180,429.17$ |
| Average Annual Debt Service |  |
| Underwriter's Fees (per \$1000) | 20.000000 |
| Average Takedown | 20.000000 |
| Other Fee | 98.000000 |
| Total Underwriter's Discount |  |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life |
| :--- | ---: | ---: | ---: | ---: |
| Bond Component | $2,780,000.00$ | 100.000 | $2.244 \%$ | 13.282 |


|  | TIC | All-In <br> TIC | Arbitrage Yield |
| :---: | :---: | :---: | :---: |
| Par Value | 2,780,000.00 | 2,780,000.00 | 2,780,000.00 |
| + Accrued Interest |  |  |  |
| + Premium (Discount) |  |  |  |
| - Underwriter's Discount | -55,600.00 | -55,600.00 |  |
| - Cost of Issuance Expense |  | -53,612.00 |  |
| - Other Amounts |  |  |  |
| Target Value | 2,724,400.00 | 2,670,788.00 | 2,780,000.00 |
| Target Date | 11/01/2020 | 11/01/2020 | 11/01/2020 |
| Yield | 2.402812\% | 2.581304\% | 2.222635\% |

## BOND SUMMARY STATISTICS

## Ohio County School District Finance Corporation

SFCC (Wayland)

| Dated Date | $11 / 01 / 2020$ |
| :--- | ---: |
| Delivery Date | $11 / 01 / 2020$ |
| Last Maturity | $11 / 01 / 2040$ |
|  |  |
| Arbitrage Yield | $2.222635 \%$ |
| True Interest Cost (TIC) | $2.241614 \%$ |
| Net Interest Cost (NIC) | $2.237803 \%$ |
| All-In TIC | $2.450257 \%$ |
| Average Coupon | $2.055692 \%$ |
|  |  |
| Average Life (years) | 10.982 |
| Duration of Issue (years) | 9.671 |
| Par Amount | $745,323.00$ |
| Bond Proceeds | $168,323.00$ |
| Total Interest | $183,172.26$ |
| Net Interest | $913,589.26$ |
| Total Debt Service | $45,679.88$ |
| Maximum Annual Debt Service | $45,679.46$ |
| Average Annual Debt Service |  |
| Underwriter's Fees (per \$1000) | 20.000000 |
| Average Takedown | 20.000000 |
| Other Fee | 98.000000 |
| Total Underwriter's Discount |  |
| Bid Price |  |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life |
| :--- | ---: | :---: | ---: | ---: |
| Bond Component | $745,323.00$ | 100.000 | $2.056 \%$ | 10.982 |
|  | $745,323.00$ |  |  | 10.982 |


|  | TIC | All-In <br> TIC | Arbitrage Yield |
| :---: | :---: | :---: | :---: |
| Par Value | 745,323.00 | 745,323.00 | 745,323.00 |
| + Accrued Interest |  |  |  |
| + Premium (Discount) |  |  |  |
| - Underwriter's Discount | -14,906.46 | -14,906.46 |  |
| - Cost of Issuance Expense |  | -14,373.47 |  |
| - Other Amounts |  |  |  |
| Target Value | 730,416.54 | 716,043.07 | 745,323.00 |
| Target Date | 11/01/2020 | 11/01/2020 | 11/01/2020 |
| Yield | 2.241614\% | 2.450257\% | 2.222635\% |

## BOND SUMMARY STATISTICS

Ohio County School District Finance Corporation District Portion

| Dated Date | $11 / 01 / 2020$ |
| :--- | ---: |
| Delivery Date | $11 / 01 / 2020$ |
| Last Maturity | $11 / 01 / 2040$ |
|  |  |
| Arbitrage Yield | $2.222635 \%$ |
| True Interest Cost (TIC) | $2.450180 \%$ |
| Net Interest Cost (NIC) | $2.439179 \%$ |
| All-In TIC | $2.619858 \%$ |
| Average Coupon | $2.297585 \%$ |
|  | 14.125 |
| Average Life (years) | 11.895 |
| Duration of Issue (years) | $2,034,677.00$ |
| Par Amount | $2,034,677.00$ |
| Bond Proceeds | $660,317.12$ |
| Total Interest | $701,010.66$ |
| Net Interest | $2,694,994.12$ |
| Total Debt Service | $292,411.42$ |
| Maximum Annual Debt Service | $134,749.71$ |
| Average Annual Debt Service |  |
| Underwriter's Fees (per \$1000) | 20.000000 |
| Average Takedown | 20.000000 |
| Other Fee | 98.000000 |
| Total Underwriter's Discount |  |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life |
| :--- | ---: | ---: | ---: | ---: |
| Bond Component | $2,034,677.00$ | 100.000 | $2.298 \%$ | 14.125 |
|  | $2,034,677.00$ |  |  | 14.125 |


|  | TIC | All-In <br> TIC | Arbitrage Yield |
| :---: | :---: | :---: | :---: |
| Par Value | 2,034,677.00 | 2,034,677.00 | 2,034,677.00 |
| + Accrued Interest |  |  |  |
| + Premium (Discount) |  |  |  |
| - Underwriter's Discount | -40,693.54 | -40,693.54 |  |
| - Cost of Issuance Expense |  | -39,238.53 |  |
| - Other Amounts |  |  |  |
| Target Value | 1,993,983.46 | 1,954,744.93 | 2,034,677.00 |
| Target Date | 11/01/2020 | 11/01/2020 | 11/01/2020 |
| Yield | 2.450180\% | 2.619858\% | 2.222635\% |


| Bond Component | BOND PRICING |  |  |  | Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ohio County School District Finance Corporation SFCC (Wayland) |  |  |  |  |
|  | Maturity Date | Amount | Rate | Yield |  |
| Bond Component: |  |  |  |  |  |
|  | 11/01/2021 | 33,048 | 0.760\% | 0.760\% | 100.000 |
|  | 11/01/2022 | 33,304 | 0.780\% | 0.780\% | 100.000 |
|  | 11/01/2023 | 33,568 | 0.800\% | 0.800\% | 100.000 |
|  | 11/01/2024 | 33,844 | 0.840\% | 0.840\% | 100.000 |
|  | 11/01/2025 | 34,140 | 0.900\% | 0.900\% | 100.000 |
|  | 11/01/2026 | 34,468 | 1.010\% | 1.010\% | 100.000 |
|  | 11/01/2027 | 34,837 | 1.120\% | 1.120\% | 100.000 |
|  | 11/01/2028 | 35,254 | 1.260\% | 1.260\% | 100.000 |
|  | 11/01/2029 | 35,719 | 1.360\% | 1.360\% | 100.000 |
|  | 11/01/2030 | 36,227 | 1.460\% | 1.460\% | 100.000 |
|  | 11/01/2031 | 36,834 | 1.860\% | 1.860\% | 100.000 |
|  | 11/01/2032 | 37,550 | 1.990\% | 1.990\% | 100.000 |
|  | 11/01/2033 | 38,330 | 2.120\% | 2.120\% | 100.000 |
|  | 11/01/2034 | 39,171 | 2.220\% | 2.220\% | 100.000 |
|  | 11/01/2035 | 40,064 | 2.290\% | 2.290\% | 100.000 |
|  | 11/01/2036 | 41,007 | 2.360\% | 2.360\% | 100.000 |
|  | 11/01/2037 | 41,997 | 2.410\% | 2.410\% | 100.000 |
|  | 11/01/2038 | 43,034 | 2.470\% | 2.470\% | 100.000 |
|  | 11/01/2039 | 44,124 | 2.530\% | 2.530\% | 100.000 |
|  | 11/01/2040 | 38,803 | 2.570\% | 2.570\% | 100.000 |
| 745,323 |  |  |  |  |  |
| Dated Date |  | 11/01/2020 |  |  |  |
| Delivery Date |  | 11/01/2020 |  |  |  |
| First Coupon |  | 05/01/2021 |  |  |  |
| Par Amount <br> Original Issue Discount |  | 745,323.00 |  |  |  |
|  |  |  |  |  |
| Production |  |  |  | 745,323.00 |  | 100.000000\% |  |
| Underwriter's Discount |  | -14,906.46 |  | -2.000000\% |  |
| Purchase Price |  | 730,416.54 |  | 98.000000\% |  |
| Accrued Interest |  |  |  |  |  |
| Net Proceeds |  | 730,416.54 |  |  |  |


| Bond Component | BOND PRICING |  |  |  | Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ohio County School District Finance Corporation District Portion |  |  |  |  |
|  | Maturity Date | Amount | Rate | Yield |  |
| Bond Component: |  |  |  |  |  |
|  | 11/01/2021 | 51,952 | 0.760\% | 0.760\% | 100.000 |
|  | 11/01/2022 | 51,696 | 0.780\% | 0.780\% | 100.000 |
|  | 11/01/2023 | 51,432 | 0.800\% | 0.800\% | 100.000 |
|  | 11/01/2024 | 56,156 | 0.840\% | 0.840\% | 100.000 |
|  | 11/01/2025 | 55,860 | 0.900\% | 0.900\% | 100.000 |
|  | 11/01/2026 | 55,532 | 1.010\% | 1.010\% | 100.000 |
|  | 11/01/2027 | 55,163 | 1.120\% | 1.120\% | 100.000 |
|  | 11/01/2028 | 54,746 | 1.260\% | 1.260\% | 100.000 |
|  | 11/01/2029 | 59,281 | 1.360\% | 1.360\% | 100.000 |
|  | 11/01/2030 | 58,773 | 1.460\% | 1.460\% | 100.000 |
|  | 11/01/2031 | 58,166 | 1.860\% | 1.860\% | 100.000 |
|  | 11/01/2032 | 57,450 | 1.990\% | 1.990\% | 100.000 |
|  | 11/01/2033 | 61,670 | 2.120\% | 2.120\% | 100.000 |
|  | 11/01/2034 | 60,829 | 2.220\% | 2.220\% | 100.000 |
|  | 11/01/2035 | 69,936 | 2.290\% | 2.290\% | 100.000 |
|  | 11/01/2036 | 68,993 | 2.360\% | 2.360\% | 100.000 |
|  | 11/01/2037 | 268,003 | 2.410\% | 2.410\% | 100.000 |
|  | 11/01/2038 | 271,966 | 2.470\% | 2.470\% | 100.000 |
|  | 11/01/2039 | 280,876 | 2.530\% | 2.530\% | 100.000 |
|  | 11/01/2040 | 286,197 | 2.570\% | 2.570\% | 100.000 |
| 2,034,677 |  |  |  |  |  |
| Dated Date |  | 11/01/2020 |  |  |  |
| Delivery Date |  | 11/01/2020 |  |  |  |
| First Coupon |  | 05/01/2021 |  |  |  |
| Par Amount |  | 2,034,677.00 |  |  |  |
| Original Issue Discount |  |  |  |  |  |
| Production |  |  | 4,677.00 | 100.000000\% |  |
| Underwriter's Discount |  |  | 0,693.54 | -2.000000\% |  |
| Purchase Price |  | 1,993,983.46 |  | 98.000000\% |  |
| Accrued Interest |  |  |  |  |  |
| Net Proceeds |  | 1,993,983.46 |  |  |  |


|  | BOND SOLUTION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ohio County School District Finance Corporation SFCC (Wayland) |  |  |  |  |  |
| Period <br> Ending | Proposed Principal | Proposed Debt Service | Total Adj Debt Service | Revenue Constraints | Unused Revenues | Debt Serv Coverage |
| 06/30/2021 |  | 6,378 | 6,378 | 6,378 | -0 | 99.99498\% |
| 06/30/2022 | 33,048 | 45,679 | 45,679 | 45,680 | 1 | 100.00206\% |
| 06/30/2023 | 33,304 | 45,680 | 45,680 | 45,680 | 0 | 100.00088\% |
| 06/30/2024 | 33,568 | 45,679 | 45,679 | 45,680 | 1 | 100.00123\% |
| 06/30/2025 | 33,844 | 45,679 | 45,679 | 45,680 | 1 | 100.00215\% |
| 06/30/2026 | 34,140 | 45,679 | 45,679 | 45,680 | 1 | 100.00164\% |
| 06/30/2027 | 34,468 | 45,680 | 45,680 | 45,680 | 0 | 100.00099\% |
| 06/30/2028 | 34,837 | 45,679 | 45,679 | 45,680 | 1 | 100.00131\% |
| 06/30/2029 | 35,254 | 45,679 | 45,679 | 45,680 | 1 | 100.00171\% |
| 06/30/2030 | 35,719 | 45,679 | 45,679 | 45,680 | 1 | 100.00169\% |
| 06/30/2031 | 36,227 | 45,680 | 45,680 | 45,680 | 0 | 100.00026\% |
| 06/30/2032 | 36,834 | 45,680 | 45,680 | 45,680 | 0 | 100.00031\% |
| 06/30/2033 | 37,550 | 45,680 | 45,680 | 45,680 | 0 | 100.00070\% |
| 06/30/2034 | 38,330 | 45,680 | 45,680 | 45,680 | 0 | 100.00053\% |
| 06/30/2035 | 39,171 | 45,680 | 45,680 | 45,680 | 0 | 100.00072\% |
| 06/30/2036 | 40,064 | 45,679 | 45,679 | 45,680 | 1 | 100.00188\% |
| 06/30/2037 | 41,007 | 45,680 | 45,680 | 45,680 | 0 | 100.00105\% |
| 06/30/2038 | 41,997 | 45,680 | 45,680 | 45,680 | 0 | 100.00092\% |
| 06/30/2039 | 43,034 | 45,679 | 45,679 | 45,680 | 1 | 100.00208\% |
| 06/30/2040 | 44,124 | 45,679 | 45,679 | 45,680 | 1 | 100.00129\% |
| 06/30/2041 | 38,803 | 39,302 | 39,302 | 39,302 | 0 | 100.00097\% |
|  | 745,323 | 913,589 | 913,589 | 913,600 | 11 |  |


|  | BOND SOLUTION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ohio County School District Finance Corporation District (Wayland) |  |  |  |  |  |  |
| Period <br> Ending | Proposed Principal | Proposed Debt Service | Existing Debt Service | Total Adj Debt Service | Revenue Constraints | Unused Revenues | Debt Serv Coverage |
| 06/30/2021 |  | 10,496 | 1,574,044 | 1,584,540 | 1,961,942 | 377,402 | 123.81776\% |
| 06/30/2022 |  | 20,992 | 1,585,446 | 1,606,439 | 1,961,942 | 355,503 | 122.12990\% |
| 06/30/2023 |  | 20,992 | 1,600,086 | 1,621,079 | 1,961,942 | 340,863 | 121.02694\% |
| 06/30/2024 |  | 20,992 | 1,597,926 | 1,618,919 | 1,961,942 | 343,023 | 121.18840\% |
| 06/30/2025 |  | 20,992 | 1,597,982 | 1,618,974 | 1,961,942 | 342,967 | 121.18424\% |
| 06/30/2026 |  | 20,992 | 1,598,770 | 1,619,763 | 1,961,942 | 342,179 | 121.12525\% |
| 06/30/2027 |  | 20,992 | 1,598,734 | 1,619,726 | 1,961,942 | 342,216 | 121.12801\% |
| 06/30/2028 |  | 20,992 | 1,465,788 | 1,486,780 | 1,961,942 | 475,161 | 131.95908\% |
| 06/30/2029 |  | 20,992 | 235,454 | 256,446 | 1,961,942 | 1,705,496 | 765.05021\% |
| 06/30/2030 |  | 20,992 | 239,294 | 260,286 | 1,961,942 | 1,701,656 | 753.76326\% |
| 06/30/2031 |  | 20,992 | 240,073 | 261,066 | 1,961,942 | 1,700,876 | 751.51273\% |
| 06/30/2032 |  | 20,992 | 242,975 | 263,968 | 1,961,942 | 1,697,974 | 743.25128\% |
| 06/30/2033 |  | 20,992 | 238,987 | 259,979 | 1,961,942 | 1,701,963 | 754.65338\% |
| 06/30/2034 | 2,341 | 23,309 | 194,836 | 218,145 | 1,961,942 | 1,743,797 | 899.37556\% |
| 06/30/2035 | 498 | 21,435 | 196,710 | 218,145 | 1,961,942 | 1,743,797 | 899.37572\% |
| 06/30/2036 | 4,786 | 25,663 | 192,482 | 218,145 | 1,961,942 | 1,743,797 | 899.37461\% |
| 06/30/2037 | 4,298 | 25,069 | 193,075 | 218,145 | 1,961,942 | 1,743,797 | 899.37646\% |
| 06/30/2038 | 199,832 | 218,145 |  | 218,145 | 1,961,942 | 1,743,797 | 899.37593\% |
| 06/30/2039 | 204,769 | 218,145 |  | 218,145 | 1,961,942 | 1,743,797 | 899.37543\% |
| 06/30/2040 | 209,954 | 218,145 |  | 218,145 | 1,961,942 | 1,743,797 | 899.37469\% |
| 06/30/2041 | 215,377 | 218,145 |  | 218,145 | 1,961,942 | 1,743,797 | 899.37679\% |
|  | 841,855 | 1,230,462 | 14,592,661 | 15,823,123 | 41,200,778 | 25,377,655 |  |


|  | BOND SOLUTION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ohio County School District Finance Corporation District (ROTC) |  |  |  |  |  |
| Period <br> Ending | Proposed Principal | Proposed Debt Service | Total Adj Debt Service | Revenue Constraints | Unused Revenues | Debt Serv Coverage |
| 06/30/2021 |  | 10,237 | 10,237 | 1,961,942 | 1,951,704 | 19164.3979\% |
| 06/30/2022 | 51,952 | 72,229 | 72,229 | 1,961,942 | 1,889,712 | 2716.26299\% |
| 06/30/2023 | 51,696 | 71,574 | 71,574 | 1,961,942 | 1,890,367 | 2741.12151\% |
| 06/30/2024 | 51,432 | 70,903 | 70,903 | 1,961,942 | 1,891,039 | 2767.07598\% |
| 06/30/2025 | 56,156 | 75,185 | 75,185 | 1,961,942 | 1,886,756 | 2609.46869\% |
| 06/30/2026 | 55,860 | 74,402 | 74,402 | 1,961,942 | 1,887,540 | 2636.93812\% |
| 06/30/2027 | 55,532 | 73,542 | 73,542 | 1,961,942 | 1,888,399 | 2667.76746\% |
| 06/30/2028 | 55,163 | 72,584 | 72,584 | 1,961,942 | 1,889,358 | 2702.99081\% |
| 06/30/2029 | 54,746 | 71,513 | 71,513 | 1,961,942 | 1,890,429 | 2743.46425\% |
| 06/30/2030 | 59,281 | 75,300 | 75,300 | 1,961,942 | 1,886,642 | 2605.49039\% |
| 06/30/2031 | 58,773 | 73,960 | 73,960 | 1,961,942 | 1,887,982 | 2652.70160\% |
| 06/30/2032 | 58,166 | 72,383 | 72,383 | 1,961,942 | 1,889,559 | 2710.49522\% |
| 06/30/2033 | 57,450 | 70,555 | 70,555 | 1,961,942 | 1,891,387 | 2780.74378\% |
| 06/30/2034 | 59,329 | 71,233 | 71,233 | 1,961,942 | 1,890,709 | 2754.25739\% |
| 06/30/2035 | 60,331 | 70,937 | 70,937 | 1,961,942 | 1,891,005 | 2765.77195\% |
| 06/30/2036 | 65,150 | 74,340 | 74,340 | 1,961,942 | 1,887,602 | 2639.15224\% |
| 06/30/2037 | 64,695 | 72,375 | 72,375 | 1,961,942 | 1,889,566 | 2710.78246\% |
| 06/30/2038 | 68,171 | 74,267 | 74,267 | 1,961,942 | 1,887,675 | 2641.75456\% |
| 06/30/2039 | 67,197 | 71,641 | 71,641 | 1,961,942 | 1,890,301 | 2738.56333\% |
| 06/30/2040 | 70,922 | 73,639 | 73,639 | 1,961,942 | 1,888,303 | 2664.26136\% |
| 06/30/2041 | 70,820 | 71,730 | 71,730 | 1,961,942 | 1,890,212 | 2735.17458\% |
|  | 1,192,822 | 1,464,532 | 1,464,532 | 41,200,778 | 39,736,246 |  |

## Memo

| To: | KSFCC |
| :--- | :--- |
| From: | Lincoln Theinert |
| Subject: | Bond Payee Disclosure Form -Russell Independent School District Series <br> 2020 |
| Date: | August 28, 2020 |
| cc: | File |

Please find enclosed a Bond Payee Disclosure Form and Plan of Refinancing for the Russell Independent School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM

| Par Amount: Issue Name: | \$ 4,060,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Russell Independent School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020 |  |  |  |
| Purpose: | Refinance Series 2011 |  |  |  |
| Projected Sale Date of Bor | 8-Dec-20 |  |  |  |
| First Call Date: | 4/1/21 ©. 100 |  |  |  |
| Method of Sale: | Competitive Bids |  |  |  |
| Place/time of sale: | PARITYISFCC |  |  |  |
| Bond Rating: | Moodys: "A1" |  |  |  |
| Bond Counsel: | Steptoe \& Johnson, Louisville, KY |  |  |  |
| Fiscal Agent: | RSA Advisors, LLC |  |  |  |
| Date received by SFCC:Date scheduled for Committee review: |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | SFCC Portion | Local Portion | Total |
| Estimated par amount of Bonds: |  | \$ 1,024,626 | \$ 3,035,374 | \$4,060,000 |
| \% Share of total Bonds: |  | 25.24\% | 74.76\% |  |
| Estimated average annual debt service: |  | \$ 109,730 | \$ 325,067 | \$434,798 |
| Estimated debt service reserve: |  | \$ 0 | \$0 | \$0 |
| Estimated Cost of Issuance: |  |  |  |  |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc. |  | \$7.379 | \$21,861 | \$29,240 |
| Special Tax Counsel |  | \$ 0 | \$ 0 | \$0 |
| Number verifications |  | \$ 379 | \$ 1,121 | \$ 1,500 |
| Bond Rating |  | \$ 2,524 | \$ 7,476 | \$ 10.000 |
| Underwriter's Discount |  | \$ 10, 246 | \$ 30,354 | \$ 40,600 |
| Bank Fee |  | \$ 946 | \$ 2,804 | \$ 3,750 |
| Total Cost of Issuance: |  | \$21,474 | \$ 63,616 | \$85,090 |
| Anticipated Interest Rates: |  | 5 Years 2.200ㅇ 10 Years 2.200' 15 Years: <br> 20 Years: N/A |  |  |

Note: No Local Tax increase is required.
Russell Independent School District

|  | $\begin{array}{c}\text { Projected Plan of Refinancing } \\ \text { Date of Report: August 28, 2020 }\end{array}$ |
| :--- | :--- | :--- | :--- |

RUSSELL INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REVENUE BONDS, SERIES 2020
Debt Service To Maturity And To Call
RUSSELL IND. SERIES 2011 | SINGLE PURPOSE | 8/28/2020 | 12:03 PM
RSA Advisors, LLC
RUSSELL INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REFUNDING REVENUE BONDS, SERIES 2020

## Debt Service Comparison

PV Analysis Summary (Net to Net)

## Net PV Cashflow Savings @ 2.601\%(AIC)

## Net PV Benefit / $\$ 3,895,000$ Refunded Principal

Refunding Bond Information
$\frac{\text { Refunding Dated Date }}{\text { Refunding Delivery Date }}$
RUSSELL INO. SERIES 2020 | SINGLE PURPOSE | 8/28/2020 | 12:03 PM

## RSA Advisors, LLC

August 12, 2020
Ms. Chelsey Bizzle
Schools Facilities Construction Commission
700 Louisville Rd
Carriage House
Frankfort, KY
Re: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee ("Bond Oversight Committee")

Dear Ms. Bizzle:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:

$$
\begin{gathered}
\$ 18,310,000 \text { (est.) } \\
\text { Scott County Schools } \\
\text { School District Finance Corporation } \\
\text { School Building Refunding Revenue Taxable Bonds, } \\
\text { Series of } 2020
\end{gathered}
$$

Please be advised that the enclosed costs are estimated. Actual costs will not be known until the bonds are sold. Please be advised that no tax increases are necessary to support this financing.

We hereby request that the above bond issue be considered by the Bond Oversight Committee at its next meeting.

If you need any additional information, please do not hesitate to call me at 502.588.8476.

Sincerely,
/s/ Michael Oldiges
Michael Oldiges
Vice President

## BOND PAYEE DISCLOSURE FORM

Par Amount:
Issue Name:

Purpose:
Projected Sale Date of Bonds:
First Call Date:
Method of Sale:
Place/Time of Sale:
Bond Rating:
Bond Counsel:
Fiscal Agent:

| $\$ 18,310,000$ |
| :--- |
| Scott County Schools School District Finance Corporation <br> School Building Refunding Revenue Taxable Bonds, <br> Series of 2020 |
| Advance refund 2012 Bonds with taxable bonds |
| October 2020 |
| TBD |
| Competitive |
| TBD |
| Expected "Aa3" - Moody's |
| Steptoe \& Johnson |
| Baird |

Date Received by SFCC:
Date Scheduled for Committee Review:

| 1 | 1 |
| :--- | :--- |
| 1 | 1 |

To be filled in by SFCC
To be filled in by SFCC

Estimated par amount of Bonds: \% Share of total Bonds:
Estimated average annual debt service:
Estimated debt service reserve:
Estimated Costs of Issuance (1):
Fiscal Agent, Bond Counsel,
Advertisements, Printing, etc.
Special Tax Counsel
Number Verifications
Bond Rating
Underwriter's Discount
Paying Agent/Escrow Agent Bank
Total Cost of Issuance:

Anticipated Interest Rates:

| SFCC Portion | Local Portion | Total |
| ---: | ---: | ---: |
| $\$ 1,864,204$ | $\$ 16,445,796$ | $\$ 18,310,000$ |
| $10 \%$ | $90 \%$ | $100 \%$ |
| 180,615 | $1,700,118$ | $1,880,733$ |
| $-0-$ | $-0-$ | $-0-$ |
|  |  |  |
| 8,780 | 77,460 | 86,240 |
| $-0-$ | $-0-$ | $-0-$ |
| 204 | 1,796 | 2,000 |
| 2,749 | 24,251 | 27,000 |
| 18,642 | 164,458 | 183,100 |
| 458 | 4,042 | 4,500 |
| 30,833 | 272,007 | 302,840 |

$\begin{array}{lll}1 \text { Year: } 0.36 \% & 5 \text { Years: } 0.84 \% \\ 8 \text { Years: } 1.35 \% & 12 \text { Years: } 1.80 \%\end{array}$

## sources And uses of funds

Scott County School District Finance Corporation 2020 Taxable Ref Bonds (Refunding 2012)

| Dated Date | $10 / 15 / 2020$ |
| :--- | :--- |
| Delivery Date | $10 / 15 / 2020$ |


| Sources: | Ref 2012 SFCC | Ref 2012 District | Total |
| :---: | :---: | :---: | :---: |
| Bond Proceeds: |  |  |  |
| Par Amount | 1,864,204.00 | 16,445,796.00 | 18,310,000.00 |
|  | 1,864,204.00 | 16,445,796.00 | 18,310,000.00 |
|  |  | Ref 2012 |  |
| Uses: | Ref 2012 SFCC | District | Total |
| Refunding Escrow Deposits: |  |  |  |
| PV cost of cashflows | 1,737,255.68 | 16,267,226.94 | 18,004,482.62 |
| Cost of Issuance: |  |  |  |
| FA/BC | 8,780.39 | 77,459.61 | 86,240.00 |
| Rating | 2,748.96 | 24,251.04 | 27,000.00 |
| Paying Agent \& Escrow Agent | 458.16 | 4,041.84 | 4,500.00 |
| Verification Agent | 203.63 | 1,796.37 | 2,000.00 |
|  | 12,191.14 | 107,548.86 | 119,740.00 |
| Underwriter's Discount: |  |  |  |
| Underwriter's Discount | 18,642.04 | 164,457.96 | 183,100.00 |
| Other Uses of Funds: |  |  |  |
| Additional Proceeds | 96,115.14 | -93,437.76 | 2,677.38 |
|  | 1,864,204.00 | 16,445,796.00 | 18,310,000.00 |

## BOND DEBT SERVICE

Scott County School District Finance Corporation 2020 Taxable Ref Bonds (Refunding 2012)

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2021 | 50,000 | 0.360\% | 86,303.28 | 136,303.28 |  |
| 06/30/2021 |  |  |  |  | 136,303.28 |
| 08/01/2021 |  |  | 146,462.75 | 146,462.75 |  |
| 02/01/2022 | 125,000 | 0.460\% | 146,462.75 | 271,462.75 |  |
| 06/30/2022 |  |  |  |  | 417,925.50 |
| 08/01/2022 |  |  | 146,175.25 | 146,175.25 |  |
| 02/01/2023 | 280,000 | 0.630\% | 146,175.25 | 426,175.25 |  |
| 06/30/2023 |  |  |  |  | 572,350.50 |
| 08/01/2023 |  |  | 145,293.25 | 145,293.25 |  |
| 02/01/2024 | 275,000 | 0.740\% | 145,293.25 | 420,293.25 |  |
| 06/30/2024 |  |  |  |  | 565,586.50 |
| 08/01/2024 |  |  | 144,275.75 | 144,275.75 |  |
| 02/01/2025 | 280,000 | 0.840\% | 144,275.75 | 424,275.75 |  |
| 06/30/2025 |  |  |  |  | 568,551.50 |
| 08/01/2025 |  |  | 143,099.75 | 143,099.75 |  |
| 02/01/2026 | 280,000 | 1.030\% | 143,099.75 | 423,099.75 |  |
| 06/30/2026 |  |  |  |  | 566,199.50 |
| 08/01/2026 |  |  | 141,657.75 | 141,657.75 |  |
| 02/01/2027 | 285,000 | 1.180\% | 141,657.75 | 426,657.75 |  |
| 06/30/2027 |  |  |  |  | 568,315.50 |
| 08/01/2027 |  |  | 139,976.25 | 139,976.25 |  |
| 02/01/2028 | 290,000 | 1.350\% | 139,976.25 | 429,976.25 |  |
| 06/30/2028 |  |  |  |  | 569,952.50 |
| 08/01/2028 |  |  | 138,018.75 | 138,018.75 |  |
| 02/01/2029 | 290,000 | 1.450\% | 138,018.75 | 428,018.75 |  |
| 06/30/2029 |  |  |  |  | 566,037.50 |
| 08/01/2029 |  |  | 135,916.25 | 135,916.25 |  |
| 02/01/2030 | 5,425,000 | 1.550\% | 135,916.25 | 5,560,916.25 |  |
| 06/30/2030 |  |  |  |  | 5,696,832.50 |
| 08/01/2030 |  |  | 93,872.50 | 93,872.50 |  |
| 02/01/2031 | 5,395,000 | 1.700\% | 93,872.50 | 5,488,872.50 |  |
| 06/30/2031 |  |  |  |  | 5,582,745.00 |
| 08/01/2031 |  |  | 48,015.00 | 48,015.00 |  |
| 02/01/2032 | 5,335,000 | 1.800\% | 48,015.00 | 5,383,015.00 |  |
| 06/30/2032 |  |  |  |  | 5,431,030.00 |
|  | 18,310,000 |  | 2,931,829.78 | 21,241,829.78 | 21,241,829.78 |

## BOND DEBT SERVICE

Scott County School District Finance Corporation Ref 2012 SFCC

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2021 | 18,544 | 0.360\% | 6,693.70 | 25,237.70 |  |
| 06/30/2021 |  |  |  |  | 25,237.70 |
| 08/01/2021 |  |  | 11,333.29 | 11,333.29 |  |
| 02/01/2022 | 27,808 | 0.460\% | 11,333.29 | 39,141.29 |  |
| 06/30/2022 |  |  |  |  | 50,474.58 |
| 08/01/2022 |  |  | 11,269.33 | 11,269.33 |  |
| 02/01/2023 | 173,884 | 0.630\% | 11,269.33 | 185,153.33 |  |
| 06/30/2023 |  |  |  |  | 196,422.66 |
| 08/01/2023 |  |  | 10,721.60 | 10,721.60 |  |
| 02/01/2024 | 174,981 | 0.740\% | 10,721.60 | 185,702.60 |  |
| 06/30/2024 |  |  |  |  | 196,424.20 |
| 08/01/2024 |  |  | 10,074.17 | 10,074.17 |  |
| 02/01/2025 | 176,274 | 0.840\% | 10,074.17 | 186,348.17 |  |
| 06/30/2025 |  |  |  |  | 196,422.34 |
| 08/01/2025 |  |  | 9,333.82 | 9,333.82 |  |
| 02/01/2026 | 177,756 | 1.030\% | 9,333.82 | 187,089.82 |  |
| 06/30/2026 |  |  |  |  | 196,423.64 |
| 08/01/2026 |  |  | 8,418.37 | 8,418.37 |  |
| 02/01/2027 | 179,588 | 1.180\% | 8,418.37 | 188,006.37 |  |
| 06/30/2027 |  |  |  |  | 196,424.74 |
| 08/01/2027 |  |  | 7,358.80 | 7,358.80 |  |
| 02/01/2028 | 181,707 | 1.350\% | 7,358.80 | 189,065.80 |  |
| 06/30/2028 |  |  |  |  | 196,424.60 |
| 08/01/2028 |  |  | 6,132.28 | 6,132.28 |  |
| 02/01/2029 | 184,160 | 1.450\% | 6,132.28 | 190,292.28 |  |
| 06/30/2029 |  |  |  |  | 196,424.56 |
| 08/01/2029 |  |  | 4,797.12 | 4,797.12 |  |
| 02/01/2030 | 186,829 | 1.550\% | 4,797.12 | 191,626.12 |  |
| 06/30/2030 |  |  |  |  | 196,423.24 |
| 08/01/2030 |  |  | 3,349.20 | 3,349.20 |  |
| 02/01/2031 | 189,723 | 1.700\% | 3,349.20 | 193,072.20 |  |
| 06/30/2031 |  |  |  |  | 196,421.40 |
| 08/01/2031 |  |  | 1,736.55 | 1,736.55 |  |
| 02/01/2032 | 192,950 | 1.800\% | 1,736.55 | 194,686.55 |  |
| 06/30/2032 |  |  |  |  | 196,423.10 |
|  | 1,864,204 |  | 175,742.76 | 2,039,946.76 | 2,039,946.76 |

BOND DEBT SERVICE
Scott County School District Finance Corporation
Ref 2012 District

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2021 | 31,456 | 0.360\% | 79,609.58 | 111,065.58 |  |
| 06/30/2021 |  |  |  |  | 111,065.58 |
| 08/01/2021 |  |  | 135,129.46 | 135,129.46 |  |
| 02/01/2022 | 97,192 | 0.460\% | 135,129.46 | 232,321.46 |  |
| 06/30/2022 |  |  |  |  | 367,450.92 |
| 08/01/2022 |  |  | 134,905.92 | 134,905.92 |  |
| 02/01/2023 | 106,116 | 0.630\% | 134,905.92 | 241,021.92 |  |
| 06/30/2023 |  |  |  |  | 375,927.84 |
| 08/01/2023 |  |  | 134,571.65 | 134,571.65 |  |
| 02/01/2024 | 100,019 | 0.740\% | 134,571.65 | 234,590.65 |  |
| 06/30/2024 |  |  |  |  | 369,162.30 |
| 08/01/2024 |  |  | 134,201.58 | 134,201.58 |  |
| 02/01/2025 | 103,726 | 0.840\% | 134,201.58 | 237,927.58 |  |
| 06/30/2025 |  |  |  |  | 372,129.16 |
| 08/01/2025 |  |  | 133,765.93 | 133,765.93 |  |
| 02/01/2026 | 102,244 | 1.030\% | 133,765.93 | 236,009.93 |  |
| 06/30/2026 |  |  |  |  | 369,775.86 |
| 08/01/2026 |  |  | 133,239.38 | 133,239.38 |  |
| 02/01/2027 | 105,412 | 1.180\% | 133,239.38 | 238,651.38 |  |
| 06/30/2027 |  |  |  |  | 371,890.76 |
| 08/01/2027 |  |  | 132,617.45 | 132,617.45 |  |
| 02/01/2028 | 108,293 | 1.350\% | 132,617.45 | 240,910.45 |  |
| 06/30/2028 |  |  |  |  | 373,527.90 |
| 08/01/2028 |  |  | 131,886.47 | 131,886.47 |  |
| 02/01/2029 | 105,840 | 1.450\% | 131,886.47 | 237,726.47 |  |
| 06/30/2029 |  |  |  |  | 369,612.94 |
| 08/01/2029 |  |  | 131,119.13 | 131,119.13 |  |
| 02/01/2030 | 5,238,171 | 1.550\% | 131,119.13 | 5,369,290.13 |  |
| 06/30/2030 |  |  |  |  | 5,500,409.26 |
| 08/01/2030 |  |  | 90,523.30 | 90,523.30 |  |
| 02/01/2031 | 5,205,277 | 1.700\% | 90,523.30 | 5,295,800.30 |  |
| 06/30/2031 |  |  |  |  | 5,386,323.60 |
| 08/01/2031 |  |  | 46,278.45 | 46,278.45 |  |
| 02/01/2032 | 5,142,050 | 1.800\% | 46,278.45 | 5,188,328.45 |  |
| 06/30/2032 |  |  |  |  | 5,234,606.90 |
|  | 16,445,796 |  | 2,756,087.02 | 19,201,883.02 | 19,201,883.02 |

## CPBO SAVINGS REPORT FOR K-12

Scott County School District Finance Corporation 2020 Taxable Ref Bonds (Refunding 2012)

| Date | Prior <br> Debt Service | Refunding <br> Debt Service | Refunding <br> Net Cash Flow | Present Value <br> to $10 / 15 / 2020$ <br> $@ 1.655010 \%$ |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $06 / 30 / 2021$ | $281,418.75$ | $136,303.28$ | $136,303.28$ | $145,115.47$ | $144,412.93$ |
| $06 / 30 / 2022$ | $562,837.50$ | $417,925.50$ | $417,925.50$ | $144,912.00$ | $142,946.24$ |
| $06 / 30 / 2023$ | $712,837.50$ | $572,350.50$ | $572,350.50$ | $140,487.00$ | $136,351.02$ |
| $06 / 30 / 2024$ | $708,712.50$ | $565,586.50$ | $565,586.50$ | $143,126.00$ | $136,612.37$ |
| $06 / 30 / 2025$ | $709,587.50$ | $568,551.50$ | $568,551.50$ | $141,036.00$ | $132,423.94$ |
| $06 / 30 / 2026$ | $710,325.00$ | $566,199.50$ | $566,199.50$ | $144,125.50$ | $133,083.30$ |
| $06 / 30 / 2027$ | $710,525.00$ | $568,315.50$ | $568,315.50$ | $142,209.50$ | $129,173.47$ |
| $06 / 30 / 2028$ | $710,575.00$ | $569,952.50$ | $569,952.50$ | $140,622.50$ | $125,648.83$ |
| $06 / 30 / 2029$ | $710,475.00$ | $566,037.50$ | $566,037.50$ | $144,437.50$ | $126,918.12$ |
| $06 / 30 / 2030$ | $5,840,225.00$ | $5,696,832.50$ | $5,696,832.50$ | $143,392.50$ | $123,943.12$ |
| $06 / 30 / 2031$ | $5,725,305.00$ | $5,582,745.00$ | $5,582,745.00$ | $142,560.00$ | $120,914.74$ |
| $06 / 30 / 2032$ | $5,573,260.02$ | $5,431,030.00$ | $5,431,030.00$ | $142,230.02$ | $118,371.14$ |
|  | $22,956,083.77$ | $21,241,829.78$ | $21,241,829.78$ | $1,714,253.99$ | $1,570,799.20$ |

## Savings Summary

| Gross Savings Amount | $1,714,253.99$ |
| :--- | ---: |
| Present Value Savings Amount | $1,573,476.58$ |
| Net Present Value \% of Refunded Bonds | $9.15 \%$ |
|  |  |
| Negative Arbitrage | $344,054.77$ |
| Efficiency Ratio | $79.93 \%$ |


| To: | KSFCC |
| :--- | :--- |
| From: | Lincoln Theinert |
| Subject: | Bond Payee Disclosure Form -Walton-Verona Independent School District <br> Series 2020 |
| Date: | August 27, 2020 |
| cc; | File |

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the WaltonVerona Independent School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## BOND PAYEE DISCLOSURE FORM



Note: No Local Tax increase is required.
Walton-Verona Independent School District


| WALTON-VERONA INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION |
| :--- |
| SCHOOL BULDING REVENUE BONDS, SERIES 2011 |

Debt Service To Maturity And To Call
Part 1 of 2
Refunded
Bonds $\begin{aligned} \text { Refunded } \\ \text { Interest }\end{aligned} \quad \begin{aligned} \text { Refunded } \\ \text { D/S }\end{aligned}$
WALTON 2011 | SINGLE PURPOSE \| $827 / 2020$ | 1.29 PM
RSA Advisors, LLC
WALTON-VERONA INDEPENDENT SCHOOL DISTRICT FINANCE CORPORATION
SCHOOL BUILDING REFUNDING REVENUE BONDS, SERIES 2020
PROJECTED REFINANCING OF SERIES 2011

## Debt Service Comparison

PV Analysis Summary (Net to Net)

## Net PV Cashflow Savings @ $1.710 \%$ (AIC)

Contingency or Rounding Amount
Net Present Value Benefit
Net PV Benefit / \$1,100,000 Refunding Principal
Refunding Bond Information
WALTON 2020 REF of 2011XX | SINGLE PURPOSE | $8 / 27 / 2020$ | 1:29 PM
RSA Advisors, LLC


[^0]:    - Compliance periods will be annually and first compliance period may be accelerated. Subsequent compliance periods will be adjusted if acceleration occurs.

[^1]:    * Compliance periods will be annually and first compliance period may be accelerated. Subsequent compliance periods will be adjusted if acceleration occurs.

[^2]:    5 Years 1.200, 10 Years 2.300' 15 Years:

[^3]:    Debt Service To Maturity And To Call
    Part 2 of 2
    
    .049 Years
    $\overline{0 z 0 z / 10 / L I}$

[^4]:    \％0てで七
    
    
    
    Interest Rate Reduction：
    
    $\$ 300,739$
    $\$ 263,273$
    $6.444 \%$
     $83.54 \%$

